

February 1998

FRIENDS JOURNAL

Quaker
Thought
and
Life
Today



A
Wailing
Wall

Finding
the Divine
Center

Answering
the
Love
of God

**An
independent
magazine
serving the
Religious
Society of
Friends**



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Among Friends

After Sorrow

Just before the holidays I received a call from an old friend, Mike Boehm, who wanted to update me on various peace and reconciliation efforts he and Madison, Wisconsin, Friends are supporting. Readers may recall my column, "No Safe Dallying" (May 1994), in which I recounted the efforts of U.S. and Vietnamese veterans to build a Peace and Reconciliation Park at Bac Giang, 35 miles north of Hanoi. The park was officially dedicated November 11, 1995. High points of the day included planting trees and releasing white doves of peace. In the words of one participant, U.S. veteran Les Herring, "The day I stood on the knoll, planted my tree, and embraced my former enemy, I became whole." Madison Friend Betty Boardman joined with Ho Thi Hanh, president of the Women's Union of Quang Ngai Province, to plant flowers in the park.

Successful organizing efforts often have unexpected benefits and spin-offs. Following dedication of the peace park, the Madison-Bac Giang Vietnam Sister City Project evolved. Positive initiatives have included assisting Bac Giang grade schools with material supplies and scholarships, bringing a local cultural troupe from Bac Giang to Madison, and supplying much-needed medical supplies and skills to the local hospitals and clinics.

Besides support for Bac Giang projects, Madison Friends have been providing funds for the My Lai Loan Fund, the first direct economic aid given to the villagers of My Lai since the war, according to the Women's Union of Quang Ngai Province. A revolving loan fund has assisted village women in many practical ways: processing flour, making fish nets, raising cows and pigs, developing a hand-dug shrimp farm, planting and selling flowers. Plans are now underway for a My Lai Peace Park as "a place where people can meditate over the past with its suffering and losses and also to hope for a better future" (to quote from the planning memorandum). It is anticipated that the peace park will cover 3 hectares (about 7.5 acres) near the village War Memorial. Plans call for dedication of the peace park on March 16, an important date—the 30th anniversary of the My Lai massacre in which 504 Vietnamese were killed.

Mike and I spoke on the phone recently. He has made numerous trips to Vietnam over the past five years. I sense from talking to him that his involvement with the various peace and reconstruction projects has been a powerful influence on his life and on the lives of many others. "Although I have never experienced it, I have been told there is still a lot of hatred toward Americans throughout the My Lai area," Mike said. "I met for the first time survivors of the massacre the last time I was in Vietnam. They are emphatically in support of a Peace Park for My Lai. They see this as an opportunity to improve the lives of their children." A loan fund, Mike says, has now been started up for the village of Pho Khanh.

How may Friends assist? Madison (Wis.) Meeting is receiving contributions toward these various efforts—the My Lai Peace Park, Hospital, and Elementary School and the My Lai Revolving Loan Fund. Checks may be sent to Madison Friends Meeting, 1704 Roberts Court, Madison, WI 53711-2029 (please specify on your check "My Lai Projects"). Those who wish to contact Mike Boehm personally may do so at (608) 244-9505; e-mail vapp@igc.apc.org.

On one of the information sheets describing the Madison-Bac Giang Vietnam Sister City Project appear these words from a poem by Ho Chi Minh: "What could be more natural, after sorrow comes joy."

Vinton Deming

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Cover photo © by Cynthia St. Clair Taylor

Courtesy of Friends World News



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Forum

Class bias

Bravo, Errol Hess! ("Class and Me," *FJ* Nov. 1997) Tell it like it is! I loved that "wear your class as long as you're comfortable with it." From a middle-class Quaker with working-class sympathies,

Amy Gaffney
Chico, Calif.

I was glad to see the coverage of class bias and its effects in the latest issue. Readers interested in reading further on that topic may find the following books helpful:

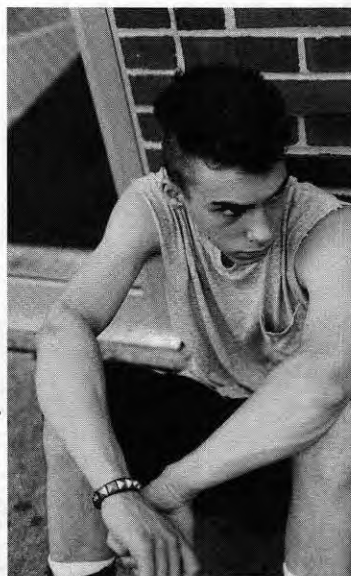
The Hidden Injuries of Class, by Richard Sennet and Jonathan Cobb (1993, paper); *Strangers in Paradise: Academics from the Working Class*, by Jake Ryan and Charles Sackrey (1995, paper); and *Working Class Women in the Academy: Laborers in the Knowledge Factory*, by Michelle M. Tokarczyk and Elizabeth A. Fay, editors (1993).

Kenneth Ives
Chicago, Ill.

We commend the people who did the immense amount of preparatory work to make this past summer's Friends General Conference Gathering go so well. We had not attended a Gathering for a very long time.

We came away from the Gathering, however, a bit concerned about the future of the Religious Society of Friends if the people who attend are a representative sample of the whole Society. We sensed the people there to be a sincere intellectual group searching for the truth and making a real effort to promote their spiritual growth. This much is great. But we felt somewhat out of place in that we come from a very rural background and are not particularly gifted in verbalizing what we feel. I think our Society needs more blue collar people: mechanics, plumbers, carpenters, farmers, machine operators, etc. I think God speaks to simple people as much as to anyone else. Early Friends were not all academics. I recognize and appreciate the abilities of those who have had an opportunity for lots of education. We need them, too. But we also need a balance.

Another observation about the Gathering is related to the food. I like



Photos © 1997 by Ali Dadmarz



good food and enjoyed the food very much. I also ate a lot more than I needed. The fact we were offered so great a variety of

delicious dishes all the time was difficult for us to get used to. I wonder if the cost of the Gathering could be reduced a bit if we simplified the menu?

Maybe this is because we are almost 80 years old. I can remember the Great Depression when everyone was poor. Simplicity of lifestyle and good stewardship of time and money were not idealistic philosophical concepts. They were a matter of survival.

We do not plan to attend another FGC Gathering. It cost us about \$600 over and above what we would have spent at home. (We opted for Simple Living and two meals a day.) We added to atmospheric degradation by the addition of CO₂ from 28 gallons of gas to get there and back. We realize that some sort of annual gathering is important for the future of our Society and do not question the wisdom of others attending. But we feel we can further the Kingdom of God more by staying home and doing something for someone than going and talking about it. The \$600 might better go to other agencies that are doing something. What we say reflects what we think; what we do reflects what we are.

Bob Simkin
Poplar Ridge, N.Y.

The sacraments

The letters from Lindley Winston and Philip Kelsey (Forum Nov. 1997) about Friends' responses to the sacraments took me back about 35 years to when Lydia Stokes and I served on the board of the National Council of Churches for

Philadelphia Yearly Meeting. I believe it was at the NCC assembly in Philadelphia in 1963 shortly after the assassination of President Kennedy, and Holy Communion was part of the worship service. I believe that for that particular occasion Lydia and I were the only Quakers present. We quickly decided that she, having been raised a Presbyterian, and having done it many times before, would take communion, and that I, having never done it, would not. I

cannot remember how our reasoning came to this conclusion!

Many years later in 1984, my husband and I found ourselves in a small Catholic church facing the Pacific Ocean in Elk, Calif., on the Saturday before Easter. Again, communion was offered. Neither of us participated, partly because we understood that only baptized Catholics were welcome. Nevertheless, it was a most memorable service. The Pacific spread out before us, a homily was preached on the meaning of death, and the congregation, including us, was sprinkled with holy water. We were deeply moved, and this leads me to the belief that surely it is the feelings of spiritual renewal and commitment that matter, whether or not the congregant takes the bread and wine.

Gertrude P. Marshall
Medford, N.J.

Most admired Friends

Thank you for the great article on Margaret Fell Fox! (*FJ* Oct. 1997). She has been one of my most admired women of all time. It was good to see her story told so well in your pages.

Zandra Moberg
Philadelphia, Pa.

I read with interest T. Noel Stern's article (*FJ* Sept. 1997) reflecting on William Penn's "fundamentalism" and "universalism." Elizabeth Grey Vining's Pendle Hill pamphlet (#167) entitled *William Penn: Mystic As Reflected in His Writings* contains the following quote in a letter Penn wrote to Dr. Hasburt, a physician in the city of Emden: "Oh how many profess God and Christ according to the historical knowledge of both but never come to the mystical and experimental knowledge of them." William Penn held a

Speculation, Gambling, and Investments

On October 24, 1996, Interim Meeting of Philadelphia Yearly Meeting minuted opposition to river boat gambling in terms that seemed to register on moral grounds disapproval of all forms of legalized gambling. The minute was consistent with the statement in the yearly meeting's new *Faith and Practice* as quoted below:

"Gambling, even in the form of sweepstakes and lotteries, poses dangers to the individual and community. It often becomes addictive, bringing ruin to the gambler's family. Gambling harms the community by fostering a get-rich-quick and something-for-nothing attitude that contributes to an unwelcome materialism. Habitual gambling makes undue demands on the gambler's time and attention leading to a life inconsistent with our testimonies on simplicity and integrity."

Assuming this statement properly applies to state lotteries, casinos, slot machines, and other recognized gambling practices, it is a pertinent question whether or not it applies to risk-taking in the business world. Businesses make a multitude of decisions involving some degree of risk as they produce and distribute goods and services used by everyone. These decisions, however, should not be classed as gambling unless there is evidence of a persistent gambling attitude and an apparent lack of effort to apply good reasoning and judgment.

The investment segment of the business world, however, needs special scrutiny. Daily trading of corporate stocks in this country typically exceeds a billion shares bought and sold by individual investors, investment committees, and professional managers.

Security exchanges were established primarily to provide a means of conveying needed capital to productive businesses in ways that would result in sharing by investors in the benefits of business productivity. They would provide

market liquidity for those who wished to dispose of investments or make new ones.

A large part of daily trading has "speculation" as a motive, a word that people in the business world prefer to "gambling." Speculation may be classed as gambling when trading is very frequent with a high annual turnover and when the goals of capital gains and "beating the averages" supersede any thoughts about true investment purposes.

True investment generally calls for long-term rather than short-term perspective. This does not preclude occasional decisions to replace securities with more favored ones, nor does it preclude capital gains that often arise from investments in soundly operated businesses. True investment usually requires holding securities for a sufficient time for there to be real consciousness of part ownership in specific businesses.

Speculative or gambling aspects of investment are avoided or minimized if acquisitions are limited to those believed to have real present value in relation to their prices. Much current trading is at prices not justified by assets and earnings as investors are motivated by predictions of price advances.

Quaker investors and other concerned persons should be encouraged to include in their thinking a continuing awareness that their capital is needed and actually employed in the production of useful goods and services. If certain situations involve above average risks, it is appropriate that investments be held by investors who have the resources and the temperament that justify acceptance of such risks. Listed below are six queries, and the answers may indicate whether some aspects of excess speculation or of gambling motivation are present in investment activity.

1. Do you have a short-term perspective that leads to rapid trading and high annual turnover?

2. Do you habitually

set target sale prices when securities are acquired rather than assume retention will be for an indefinite period unless new developments should justify change?

3. Do you repeatedly buy securities at prices above your best estimates of real value with expectation that they can be sold at prices still higher?

4. Are you guided primarily by "momentum" and other technical market factors rather than by efforts to determine real value?

5. Is your primary goal to "beat the averages," and do you realize that they include securities you would not want to buy because of excessive prices, high risk, or their involvement with products with which you would not want to be associated?

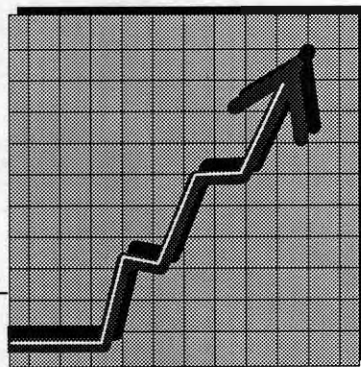
6. Do you emphasize capital gains and market techniques to a point that prevents a continued awareness that your capital is used by many businesses to produce useful goods and services, widely distributed and needed in our economy?

In conclusion, it is likely that investors who emphasize basic values, reasonable prices, and the true purpose of investment will have, over the long run, better business results than those who approach the investment process with an excess of speculation or gambling motivation.

Heavy trading volume on the securities exchanges can lead to excessive rise in security prices, leading to dangerous levels from which a downward reversal can occur with harm to many individuals and to the economy.

Concerned individuals might well ponder the Philadelphia Yearly Meeting statement about gambling to determine how much is pertinent to certain procedures frequently followed by investors.

S. Francis Nicholson
Kennett Square, Pa.



tender place in his heart for Jesus Christ and the above quotation does not sound fundamentalist if I read Noel Stern's meaning correctly.

It's tempting to read contemporary Quaker universalist terminology into our early Quaker tradition, Penn being an important part of that tradition. He was

certainly "open-minded," experienced the reality of the Inward Light, the primacy of the Inward Light over Scripture, and that of God in every one, central tenets in universalist spirituality (Pendle Hill pamphlet #309). His religious faith was that of a Christian. It occurs to

me that universalist spirituality can be unsympathetic to the true genius of each religious faith. It "respects" that genius, but stands outside. There is a new edition of some of Penn's writings in the Everyman Library published in 1993, Edwin B. Bronner, editor. It includes

Fruits of Solitude and Primitive Christianity Revived, in the Faith and Practice of the People Called Quakers.

Marshall O. Sutton
Cockeysville, Md.

James and Paul

In his helpful article (*FJ* Sept. 1997), Roland Warren lays out clearly the divergence that has confused so many people inside and outside the Religious Society of Friends. Yet the apparent paradox that has created this sharp dilemma between "faith" and "works" may be seen as a result of the way we habitually look at things. One of the clearest Scottish thinkers of this century, John Macmurray, warned repeatedly about the dangers of dualism. In one of his books, *Reason and Emotion*, he speaks about the need for "emotional education" in order to restore feeling to its equal place with the intellect in our lives. So perhaps we need both James and Paul, not so much in conflict as brought into a unity. For sometimes we try to "let our lives speak," not knowing quite why we did it; while at other times a passage in the Gospels or one of the Quaker Testimonies might have prodded us into action.

In his Swarthmore Lecture, 1965, John Macmurray explains why there is a problem: "It is the effect of this dualism upon Christianity that concerns us. It shifts the emphasis from action to thought, from practice to theory." "Dualist thought is in terms of contraries which are brought into opposition, and between which a choice has to be made. Matter and mind is one pair; others are body and spirit; spiritual life and material life; the spiritual world and the material world. But the fundamental contrast is between the theoretical and the practical . . . this long impact upon Christianity of Greek modes of thought . . . transferred the emphasis, within Christianity, from practice to theory. Faith, which originally meant trust and confidence, came to mean a set of beliefs; Christians came to be people who professed certain beliefs; Christianity, aiming at the philosophical ideal, sought to become an organized system of doctrine. The assimilation of Christianity to Greek philosophy not only created theology. It created heresy. Instead of saying, with Jesus, 'By their fruits ye shall know them,' we found ourselves thinking that Christians are to be known by their opinions."

I owe John Macmurray a great deal for freeing me from the false dichotomy and for showing simply why religion and science need not be at loggerheads. My wife and I remember him sitting (apparently asleep) at South Edinburgh Meeting towards the end of his life and then speaking in a way that made the scales fall from your eyes. Can I suggest that you discover or reread your John Macmurray, whose writings are being reprinted?

K. Alan Longman
Edinburgh, Scotland

True seekers

Douglas Gwyn (*FJ* Nov. 1997) asks of present-day Quaker seekers, "Do we groan in our captivity?"

It is when I groaned in my captivity that I was liberated. And I was liberated with the same Good News that liberated George Fox. As a result of that liberation, Fox was "calling people to have an experience of a personal encounter with Christ who is alive and is teaching his people the righteousness of God and giving them the power to obey" (Lewis Benson, quoted by Virginia Schurman in the same *FJ*).

What George Fox found is still available to be found today. The living experience of Christ Jesus is just as powerful today as it ever was. The barrier to finding that Truth is not always the failure to groan, but sometimes the unwillingness to listen to the answer to that groaning that the Holy Spirit provides. Open your hearts, dear Friends, and let them be flooded with the love and power that is only in Jesus Christ. The Good Book says, "Seek and ye shall find," not "Seek but never find." The true seeker genuinely yearns to find.

Bill Samuel
Landover Hills, Md.

Right use of technology

Vinton Deming's editorial (*FJ* July 1997) caused me to think again about communication and the right uses of the technology it engenders. As an employee of a communications technology company, I am more exposed than most to the world of voice-mail, e-mail, messaging, and caller ID. At times I have struggled to maintain simplicity in my life in the face of these many forms of technology. Like many, I often feel as though I am on "information overload," as the requests, tasks, and questions come in via

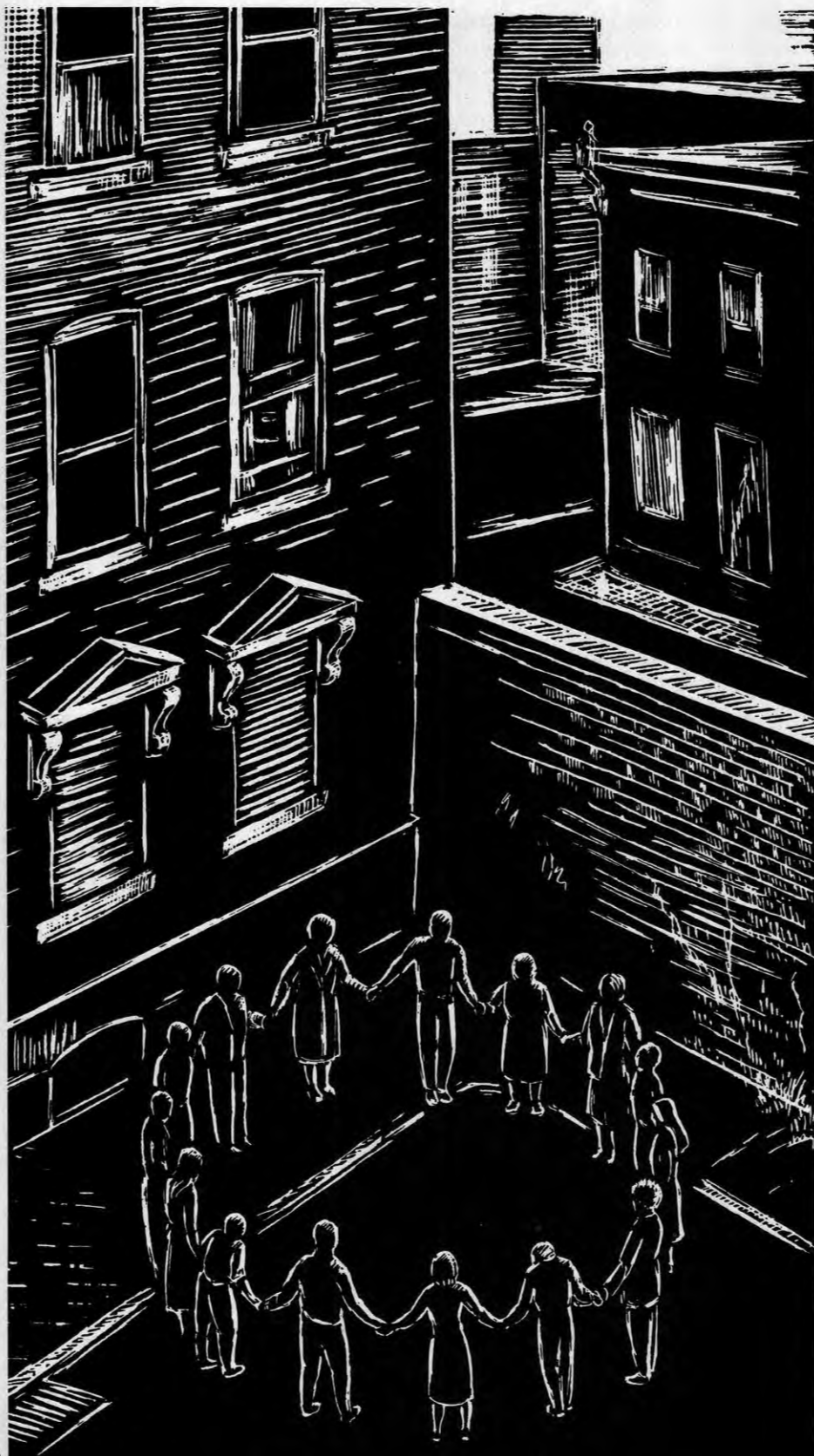
telephone, fax machine, e-mail, and beeper faster than I can respond. Often the messages are sent more than one way, as if to ensure that I will respond more quickly.

As with most material things, I believe it is not the thing itself that causes harm, but the uses for which it is employed. Twenty-four-hour access to e-mail and voice-mail should not be an excuse for bad management or poor work habits. As we struggle to find ways to live more centered lives in the face of ever-increasing demands on our time, I am refreshed by the simple act of a polite refusal. Let the answering machine pick up a call once in a while; refuse to check e-mail while you are out of the office every now and then. Recently a friend related to me the story of what happened when she was working on a project with a coworker. My friend was planning to take a Friday off to attend a Quaker retreat, and she mentioned to her coworker several times that she would not be available. He kept saying "well, just listen to your voice-mail that day and let me know if you agree with what I'm doing," and she kept firmly but gently replying "I will not be checking my voice-mail. I am going out of town." Well, my friend held to her plan, and the world did not end, the project was not ruined, and life went on.

The technology seen by some as promoting alienation is the same technology that allowed word of the Tiananmen Square rallies to reach the rest of the world instantly. We must, however, continue to determine how right use of this technology can aid us in breaking-down barriers, rather than creating them.

Mia T. Kissil Hewitt
Bernardsville, N.J.

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A Wailing Wall

by Kathy Dahlk

I pull up to the curb, checking the numbers on the house against the address I wrote down when I received the call. Another violent death, another prayer vigil.

I get out of my car and greet the others from our group who are free to come today. The neighbors take note as we assemble, and we tell them why we are here, inviting them to join us.

Sr. Rose is always present. She follows up on the ever briefer newspaper accounts of people who are killed within our city and learns from the medical examiner where the victim was found and who are the next of kin.

She contacts each family by phone (or leaves a note in their door if there is no phone), telling them when we are gathering to remember their loved one and inviting them to join us, which happens about one-third of the time.

Sr. Rose also makes the initial calls on the telephone tree that eventually reaches over 50 people (including two others from our meeting) who participate in the vigils as their schedules permit. We are an integrated, ecumenical group of mostly lay people. We offer prayers, songs, and scripture spontaneously, as we feel led. While there is no set format, we always pray for the victims and their families, the perpetrators and their families, and for ourselves—that we may find a way to end the plague of violence.

We end by joining hands, praying the Lord's Prayer together, and sharing hugs of support with family members and with each other.

I have been attending these vigils since October 1993 when the pastors' caucus of MICA (Milwaukee Inner City Congregations Allied for Hope) decided that there needed to be a spiritual response to the drive-by shooting of a 12-year-old. It was at my second meeting as the Quaker representative to this group (as an unprogrammed Friend I do understand that we are all ministers), and I recognized the decision to hold a prayer vigil at the site of each violent death within our boundaries was, indeed, a graced moment. No committees were formed or studies conducted. Someone made the suggestion and the "YES" was immediate; it was a gathered meeting. Since then we have conducted more than 500 vigils.

Kathy Dahlk is a member of Milwaukee (Wisc.) Meeting.

Those are the facts, a brief description of what happens. I want to honor the spiritual dimension of the prayer vigils and to share some of the gifts I've received there.

The gift of disturbance

I had done my graduate school field placement in the inner city 15 years earlier, but I was shocked at how much things had deteriorated by 1993. So many boarded up, abandoned houses and stores. So many vacant lots where neighborhoods used to be. Hearing the stories of people dying of gunfire coming through walls and doors. Looking into the faces of kids afraid to play outside, kids who know to hit the floor at the first sound of gunshot, kids who don't think they'll live to be 30.

I can't get these images out of my mind when I return to the safety of my suburban home. I know this is God's work, having me witness firsthand the growing breach between rich and poor, between the races. There is a war going on within our city, and I am being given the gift of disturbance.

The gift of testimonies of faith

Let me tell you about two grandmothers I met in February of 1995. The first one told the horrific story of her grandson's death. He was shot by some of his friends after a falling out but wasn't fatally injured and could have lived if help had been called.

Instead, they dragged him into a garage and, after some hours of debate, poured gasoline on him and down his throat then set him on fire. That is how he died.

Some of the kids who witnessed this were so horrified at what had happened that they came to the grandmother's house to tell her. She knew these kids, had given them rides, helped them out, and invited them into her home. Now she was hearing their confession.

As painful as it was, she recognized their need and their fear that if they went to the police, they might be killed by others. So she led us in prayer for these boys that they might be forgiven and could find the courage to do what was right.

Less than one week later, Mother Scott was at a vigil for her grandson. She runs a community center and has worked with young people for more than 20 years, but she was unable to protect her own.

I prayed for both of these grandmothers, lamenting that such unfairness could

happen. Mother Scott looked me straight in the eye and said, "Don't worry. I've prayed, and my heart is clear. My work will continue."

Both grandmothers made sense of their tragedies by claiming that God had chosen to take their grandsons. While I might, intellectually, argue with some of their fundamentalist concepts of God, I feel utter awe and respect for their total trust and dependence on God's will. No middle-class illusions of control; just amazing testimonies of faith in the midst of such overwhelming pain.

The gift of community

We who gather to pray started out as strangers to each other. Our bumper stickers and some of our forms of prayer tell me that we wouldn't agree five seconds into any theological discussion. But over and over again, we have experienced the unity of the Spirit.

An elderly African American man, who is one of the most faithful attendees, always begins his prayer, "Thank you, Father God, for those who are assembled here today"

Another "regular" is an 80-year-old white woman who takes the bus if she doesn't get a ride. A few weeks ago she told us she started coming to the vigils to wash other people's feet but found it was her feet that were being washed.

Initially, my strong leading to attend the vigils was to pray for the perpetrators of the violence, fearing no one else would have this Quakerly perspective. But these Baptist, Catholic, Lutheran brothers and sisters share my deep commitment to peace and nonviolence, and I was humbled and heartened that "my Quakerly prayer" was often offered before I felt led to speak.

My heart lifts when I see these friends who have stood with me so many times in all kinds of weather. We are the faces of hope for each other.

The gift of God's presence

The rational mind can easily question the efficacy of prayer vigils. After all, we are so few and those who follow the path of violence are so many.

The families we meet experience tragedy, poverty, and fear to an extent that I can only begin to imagine. So often, I stand at the site where a violent death has occurred and all I can offer is my confusion, my despair, my emptiness. "God,

where are you?" is my prayer, my cry.

The answer varies. Sometimes it's as simple as standing with the forces of life in the face of the forces of death, witnessing to the sacredness of each life and reclaiming this piece of sidewalk as holy ground. Other times, I feel God's presence in the hugs and thankfulness of the families who pray with us. Often Elizabeth Watson's words come back to me, "I seemed to feel the anguish of God at all the suffering in the world. . . . God suffers with us."

The gift of praying the pain

When the vigils began I had been a Friend for six years. I loved meeting for worship, enjoyed the great, healing comfort of the silence, and had even experienced the heart-pounding leading to offer vocal ministry. But *prayer* raised all kinds of confusion left unsorted from my "fallen-away-Protestant" past. At first I was uncomfortable praying out loud at all and only joined in the Lord's Prayer as a show of solidarity. But as I listened to others pray and give voice to what was in my heart, I began to appreciate prayer in a whole new way.

One of my fellow vigilers gave me a copy of an article by Walter Wink (Nov. 1990 issue of *Sojourners*), and it was a blessing to find words that described what I had been experiencing. Wink wrote that each one of us is affected by the suffering and fear, whether we want to be or not:

What we need is a portable form of the Wailing Wall in Jerusalem, where we can unburden ourselves of this accumulated suffering. We need to experience it; it is a part of reality. Our task in praying is precisely that of giving speech to the Spirit's groanings within us. But we must not try to bear the suffering of creation ourselves.

We are to articulate these agonizing longings and let them pass through us to God. Only the heart of the loving God can endure such a weight of suffering. . . .

We learn to pray by stopping trying to pray and simply listening, trying to hear the prayer already being prayed in us.

It has been a gift to pray the pain. It has given me a way to face the suffering and not be numbed with helpless despair.

The prayer vigils are a way for us to gather together so we can become a portable Wailing Wall. We give voice to the anguish and allow God to receive and transform suffering into hope and renewed commitment to work for peace and justice. □

Finding the Divine Center

by Anita Weber

Deep within us all there is an amazing inner sanctuary of the soul, a holy place, a Divine Center, a speaking Voice, to which we may continuously return. —Thomas Kelly, A Testament of Devotion

Fifteen minutes into my first adult-beginner ballet class, I glance into the mirror on the left—hard to miss since it covers the entire wall. I cringe. A tense, grim, fat woman is jerking her arm out in response to an unintelligible instruction in French. I resolve to keep my eyes fixed on the calm, smiling, well-proportioned, graceful woman at the head of the barre, try to do what she does, and somehow get through the hour.

Forty minutes into the class we put away the barres and move to the middle of the room. "Go into your splits," the instructor commands.

I freeze. A playground long ago—my friend with the blond ponytail—she slides flat to the ground in a splits—her eyes shining up at me louder than words, "See what I can do!" I try to do it too. I don't even come close. I want to do it so badly.

Unfreezing, I still want to do it 35 years later.

I glance over at the calm, smiling, well-proportioned, graceful woman. She is flat on the floor in a splits. Figures. I feel myself giving up again.

But this time is different. The instructor jumps off her stool. "Twenty years ago, when I was 50, I was in a car accident that broke my knee. After my knee healed, I practiced and practiced until I got back my splits. If I can do it, so can you." To illustrate, she goes into a perfect splits.

After that first class, our instructor reminded us every week for months that to improve our splits we must do them every day before I understood that she was talking to me too. I worked out a 15-minute routine with 12 minutes of balance and flexibility warm-up exercises ending with 3 minutes in the splits.

I've been doing this routine every day for four months. My splits have improved slightly, but I'm pretty sure I'll never reach the floor. Rather amazingly, I don't care. Because in doing the warm-up exercises, I have found my center.



Your center is that position where the right and left halves and the front and back halves of your body are perfectly balanced over the balls of your feet. When you have found your center, you can stand on tiptoe indefinitely.

I had heard a lot about the center from my instructor, but since it wasn't something I ever wanted, I hadn't paid much attention. But now that I've found my center, my sense of it never completely goes away. I am centered as I hop on the commuter train, stride to work, and sit in front of my computer.

I've also found that I am an adult-beginner ballet dancer. When I look in the mirror, I see a calm, smiling, full-bodied, graceful woman. I no longer watch Margaret at the end of the barre; I can't take my eyes off me. Why? Because what I see in the mirror is what the audience sees. And a beautiful performance is what a ballet dancer strives for.

Guides for finding the Divine Center:

- Do you attend worship with men and women who have found the Divine Center?
- Do you have a spiritual director or friend who offers you guidance and encouragement in finding the Divine Center?
- Do you center for 15 minutes every day with prayer or meditation?

May you find the Divine Center.
May you increase in love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. □

Narcissa Weatherbee

Therefore all wait patiently upon the Lord, whatsoever condition you be in; wait in the grace and truth that comes by Jesus; for if ye so do, there is a promise to you, and the Lord God will fulfill it in you. —George Fox, Journal

ANSWERING THE LOVE OF GOD:

Living Our Testimonies

19th FWCC Triennial, Westhill College,
Birmingham, England, 23-31 July,
1997

Greetings! Mirembé! Saludos! In the Spirit of Christ, to Friends everywhere.

From nearly 300 Friends gathered for the 19th Triennial meeting of the Friends World Committee for Consultation at Westhill College, Birmingham, England, seventh month 23-31, 1997. We are from over 60 yearly meetings, 10 other groups of Friends, and 35 nations. We have humbly listened to each other and appreciated our diversity.

Our theme is "Answering the Love of God: Living Our Testimonies." We are reminded that God loves us with a boundless, unconditional, self-giving love, and we are called to express this love in specific ways to one another, to our families, to our neighbors, to the needy, and even to those who act as enemies.

We hope to share these things with our families, meetings, and communities at home and to be open to God working through us.

—Heather Moir, clerk

Patricia Thomas of Wilmington Yearly Meeting introduced four Friends who were asked to share their experience of answering the love of God: "It is my belief that it is very precious when we hear someone's faith journey. We are getting an opportunity to know someone in an area that is very important and very tender to them. I believe it is our responsibility as listeners to hear through the words that are used into the experience itself. We are reminded as Friends that the apostles say this and Paul says that, but what can you say? And we are privileged to have four Friends answering what they can say."

John Porter, North Carolina Yearly Meeting (FUM) superintendent, began with a word of spoken prayer:

Oh God, the father of us all, we come to you at this time with our heads bowed and our hearts humbly before you, asking that your blessing will be on this evening. We thank you for bringing each of us together. We thank you for this gathering and for the consultation of this triennial. We pray, Lord, that you will be with those who are sharing with us tonight, that you will guide their thoughts and their hearts and their mouths, that they will say those words of inspiration that you have laid upon them. We pray that we might receive those in the same spirit. We ask, Lord, that as we go through this time that we will be faithful to you in seeking and in sharing and in learning. We pray, Lord, that we would be open to the needs that you have given to us and to the blessings you give to us as well, that we would be open to the physical needs, as well as emotional and spiritual needs, of those among us and around the world. And Lord, too, we pray for guidance, and we pray that you would guide us through this time, through the remainder of our fellowship together, that we might share this time in loving each other and in living the life that you have directed us to live and in learning that which your spirit gives to us. I pray these things in the name of Jesus.

Edgar Amílcar Madrid Morales,
Guatemala Santidad Yearly Meeting



Melissa Kay Elliott

Being Touched by the Love of God

Marianne IJspeert is a member of
Netherlands Yearly Meeting

Friends, we are all very gifted here, although we hardly realize it. We have been given the opportunity to come here: that's a gift! And we have faith, and that's a gift too, just like health is a gift and life itself is a gift, but we hardly realize it until something happens that makes us aware of its limitations.

We take our health for granted, as long as we don't have any problems. We even like to think about it as our own achievement. When we are conscious of what we eat, when we take extra vitamins, when we do our exercises, we start to believe that it's all our own achievement. Of course, it is important to do these things, but it doesn't make all the difference. It creates only a good condition for health, not health itself.

And we know that it's no achievement; it's a gift.

Now, regarding faith, we can say the same thing. Let's think for a moment of the times when we lost faith, or before we came to faith.

What was missing in our life then? —a certain perspective, perhaps, hope, a sense of meaning, a sense of belonging, or a sense of being loved.

Name it any way you want, but we know that something was missing then; we may even be grateful for these dark times, because they facilitate our growth

in awareness. Have you ever tried to explain to an atheist what faith means to you? That's a hard one! The same occurs when we engage in religious education. We can talk about our faith, but we cannot give it to someone else. It doesn't make sense, as long as she or he doesn't experience anything. The other has to discover it for her- or himself. Perhaps even the word "discover" is not appropriate. She can open her mind and heart to the possibility; he can pray and ask God to reveal him/herself; but we cannot tell God what to do. Nothing will happen until she or he is touched by the love of God, and that is something beyond ourselves. That's the gift of faith: being touched by the love of God.

That's also how I can best describe my own conversion experience, my first experiences of the Light. These experiences came before I knew Friends. I thank God for leading me towards Friends, for the experience of the Light had brought me in great distress.

When I first came to know Friends, I was relieved to find people who talked in a natural way about the Inner Light, and that was exactly what I was experiencing. I can still remember my first meeting for worship. I experienced the Light right from the beginning. The experience of the Light is therefore essential for my Quaker faith.

It was disappointing, though, to discover after a while that not all meetings for worship are that powerful and not all Quakers share the same mystical experiences. I have come to realize, however, that people can have similar experiences, in more or less dramatic ways, and feel reached and changed just as I did.

I know Friends who speak about their encounter with Jesus and I believe these experiences are equally authentic and the impact on their lives is equally profound. There is no point in trying to compare these experiences. For everyone is different, and God speaks to everyone in a different way, in a way that fits him or her best. To some people God needs to shout, while others respond to a subtle whisper. One can have all sorts of experiences that give direction to one's life. It can happen



Left to right: Charles Lamb, Ireland Yearly Meeting; Marianne IJspeert, Netherlands Yearly Meeting; Patricia Thomas, Wilmington Yearly Meeting; Lolda Fernandez, Mexico General Meeting of Friends; Josiah Embego, East Africa Yearly Meeting-South

suddenly and dramatically, like it happened to Moses near the burning bush, or to Saul when he was struck by the Light on the way to Damascus, or to George Fox when he heard the Voice; but it can happen in a more calm and subtle manner, too.

If you haven't experienced anything like that, don't believe that it will never happen to you, for there is that of God in you too, waiting to be discovered. But I warn you, it's no fun, especially in the beginning. I would like to say this especially to those Friends who feel attracted to the New Age movement. Nowadays many people long for experiences like this. The mistake they make, in my opinion, is to see these experiences as the ultimate goal in life. I am sorry for them.

First of all, one should realize that these experiences are no achievements, but gifts. One is found, rather than one finds it. To open oneself to the Light is not an active process; the more awareness and willpower one puts into it, the less successful one is. One needs the attitude of expectant waiting.

Secondly, these experiences are never a purpose in themselves, never an end in themselves. They are not ends but beginnings. They have a message, they show a way, a way to see things, a way to walk by; they often mark the beginning of a long journey, like it was for Moses and Paul. They too were sent on a long journey: a journey that seemed to them very unlikely, which, I would say, is typical for a calling, for a concern. Other characteristics of a calling are: The call comes suddenly and inconveniently; it disturbs one's

own plans. You become aware of a task that seems far too big and too heavy, but of which you have to learn that you can do it with God's help. The purpose may only become clear at the end of the journey.

I have told you a little bit about my experiences of the Light, which I regard as a gift. It's my experience of the Light, I won't claim the Light for myself. My experience is my gift, of which I try to share as part of my response to this gift, because I believe that what really matters is how one responds to such a gift: one's personal answer to God.

How do we answer the love of God?

As Quakers we know that the purpose in life is not to escape from the world, but to engage in it. The purpose in life, as I see it, is life itself, of which we testify that it is a sacrament. The only way we can answer the gift of God's love is with our lives, our whole lives, in all its aspects. All aspects of life can be a sign of God's love and opportunities for communion and thanksgiving. Therefore I like to speak about life as "the meeting for life."

In order to make life into a meeting for life, we need a loving and caring community, a community through which the Spirit can flow freely, a community in which God's love can materialize. If we are not able to build that loving and caring community here and now, then all our words about the Love of God would remain empty. That's something Friends have never believed in, that would be not in keeping with our Testimony of Truth! Then we might as well go home tomorrow. Fortunately, you have proved our words to have meaning. □

A Child of Faith

My name is Charlie Lamb. I come from Northern Ireland. I'm a member of Ireland Yearly Meeting, and I attend Rich Hill Meeting.

Now faith is the substance of things hoped for, the evidence of things not seen.
—Hebrews 11: 1

Friends, I stand here tonight as a gift of faith. You see, I was born a member of the Religious Society of Friends, because both my mum and dad were members. And so I have always belonged to the Religious Society of Friends. I was brought up in a Quaker home, I was educated in three Quaker schools, but when I got to the age of 18, with not sufficient brains to take me to university, I found myself going to work. And at 19, the world was my oyster.

I was going to paint the part of the country that I lived in red. I had got away from home restrictions, I had got away from boarding school restrictions, and Charlie was free. Maybe many of you have experienced this.

But I'll tell you, why I'm here as a child of faith is because I had believing parents. They were Quaker, but they were more than members of the Religious Society of Friends. They were believing Quakers. I'd come in often, in the morning at two, three, four o'clock, and I found my father on his knees beside the kitchen chair, praying. He didn't go to bed until after I walked up the stairs. He believed, as it says in this verse, the substance of things hoped for. He knew that his God was able, just the same as he had delivered Shadrach, Meshach, and Abednego from the burning, fiery furnace, and he knew that his God could deliver his son, Charlie. Tonight I stand here and thank God for the opportunity to witness to that living faith in a living God through Jesus Christ.

This may be strange language to some of you, but it's quite normal in our home

in Rich Hill. I hope you will understand.

After having accepted Jesus Christ into my life (I use that word, Marianne used the word Light. I don't mind what word you use, as long as you take him), after this had happened, I then attended meeting and instead of meeting having taken a whole hour to go through, it went (snap) like that.

You see, I'm reminded of the passage where Jesus said to the woman, ye worship ye know not who. I had been like that, Friends. I had gone from a child to meeting, and I'd sat looking at the clock and all sorts of other activities that I'm sure you know all about. I remember twisting the tassels on the seat one Sunday morning until suddenly it released itself, and then I tried to push it back, but it's impossible.

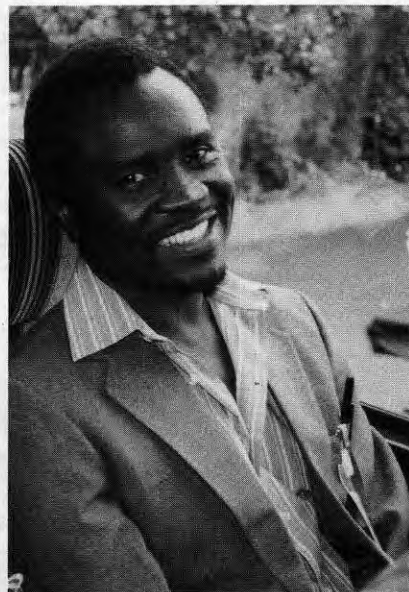
But you see, when Jesus came into my life, I then went to worship somebody that I had met, and that was real to me. And that hour took no time. I went one

year to yearly meeting, and there was a Friend there who spoke to us regarding Barclay's Apology. After he had introduced us to Barclay's Apology, I went up and I said to him, "Billy, That's good." He took a look at me, he says, "Charlie, I know where you stand, but I don't think you're really a Quaker." Friends, you know what that made me do?

I went away off and got George Fox's doctrinals. And thank God, praise God!, I opened on the first chapter. Guess what the first chapter is. It says, "To all that would know the way to the Kingdom." And I found it! "To all that would know the way to the Kingdom."

Friends, I began to say, right, I think maybe I am a Quaker. And then I started reading more. If you turn to the doctrinals of George Fox, you find in 1654:

"And all people, consider. You that have been long hearers and learners. [In other words, those that have been listen-



Photos on pages 12-18 by Melissa Kay Elliott

Steven Guloba, Uganda Yearly Meeting

ing to all this for a long time.] You people consider, if we be yet come to the first principle of religion. To that which turns the mind to God. All whose faith doth not purify, they are reprobates concerning the faith.

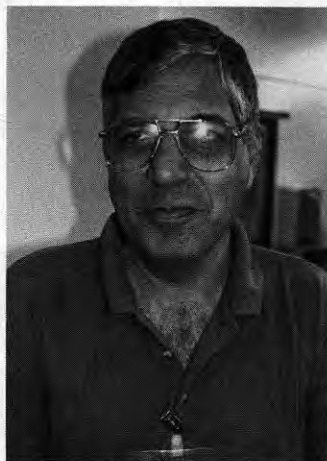
"So ask any priest or people, whether they shall overcome the body of sin. [That's another word we don't like very much within Friends. It's not a good word, because it hits us all personally.] Whether they shall overcome the body of sin as long as they are upon the earth. And they will say no. Therefore, their seeming faith I deny for faith purifies the heart and gives the victory over the world. This I own," says George Fox.

Do you own it? I think that's a question we've got to ask ourselves. Regarding faith again a wee bit later on in his writings:

"And again, the apostle said to the Christians at this time, that were getting up into a form of godliness and the profession of Christ in words. He bid them examine themselves whether they were in the faith."

Fox is saying this to early Friends. You see, I began to say, I did experience this wonderful thing, and it is Quakerly. And you know, I know now sometimes, before I get up to speak, and this evening it happened, I did feel the expression of God in my life shaking me. Some people call it nerves, but I believe it was the power of God.

I want to turn to another early writing of Friends, and then I'm going to sit down. I'm going to turn to Penington.



Hari Khurana, Delhi Worship Group

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Now Penington wrote this about 1670, and he wrote it while he was in prison. Half of his life as a Quaker was spent in prison because of his faithful witness, so he took the opportunity and wrote lots of things. And he wrote this work on faith. He tells us that faith has varied aspects and many of us are prepared to look on faith as something we can create ourselves. He says here,

Must we pray? And then he says, he will pray.

And must he hear? He will hear.

Must he read? He will read.

Must he meditate? He will meditate.

"Thus man, by a natural faith grows up and spreads into a great tree and is very confident and much pleased, not perceiving the defect in his root. And what all his growth here will come to. [And then he goes on, and this is the very end.]

"In plain truth, ye must part with all your religion, which you have gathered in your own wisdom, and which only can make a fair show in the dark, but cannot endure the searching light of the day of the Lord. And ye must purchase the true religion, the true righteousness, the true innocence and purity of Christ. The old man must be done away, truly done away, and the new come in the place, so that flesh and self may be quite destroyed and nothing but Christ be found in you, and you found nowhere but in Christ." □



Kazuko Kagami, Japan Yearly Meeting

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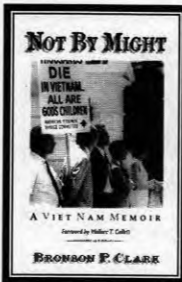
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What Has Nourished My Faith?

My name is Loida Fernandez, and I am a member of Ciudad Victoria Friends Church in northeast Mexico.

Only a few days ago, my city and the region I come from in the northeastern part of Mexico were hit by intense rains, causing the rivers to overflow their banks and producing widespread flooding, including my house and the office space where I do my work for FWCC. This occurred after two long years of drought for which this region had nearly been declared a disaster area. Sitting up at midnight one of those days, I was reading the Bible and I had to get up suddenly to shut all the windows to keep the rain from coming in, and the thunder rolled long and powerfully as the lightning flashed. The storm raged several hours, and I could follow its path perfectly by the din of the thunder until it faded into the distance and was gone.

The passage that I had been reading was from 1 Kings 19:1-18. It describes the flight of Elijah to Horeb and in verse 11 it says that he was left alone and they were hunting him down to kill him. And the story goes on and says that an angel

Joolz Saunders, Britain Yearly Meeting



commands him to come outside of a cave and then Elijah responds. There he enters the cave where he spent the night. The Word of the Lord came to him: "Why are you here, Elijah?" And then it goes on and says he was left alone and they were going to take his life. This is the answer that came. The Lord was passing by, and a great and strong wind came, rending the mountains and rocks before him, but the Lord was not in the wind. And after the wind there was an earthquake, but the Lord was not in the earthquake. And after the earthquake, fire, but the Lord was not in the fire. And after the fire, a faint murmuring sound. When Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance to the cave. There came a voice. "Why are you here, Elijah?" the Lord says to him. Later on the passage goes on and says "Go back by the way of the wilderness."

I tell you this passage that I have just read perhaps is a picture of what was my spiritual life—looking for God in the extraordinary events, in powerful and mighty signs. But at the end of it all, as happened to Elijah, it was as an unexpected, small voice that God came to me, not announced with a great fanfare but in a gentle fashion, speaking to us, guiding us into God's presence. It was there that my faith has been nurtured.

Three things have been essential to the growth of my faith: First, realizing that this faith is from God. It is not my own. Although we call ourselves seekers, we are more foundlings of God. The process begins with God and my so-called search is really a response to God's call. Sometimes, like Elijah, I shut myself up in a cave, and God makes me return to my own wandering in the desert: just to discover that even where it appears to be only desolation, there is life.

Community with other Friends—in worship, in expectant silence, in song, in meditation, in Bible study, in sharing our lives in a community gathered in God's name—is to me undoubtedly the primal source of growth in sharing our testimonies. Here I want to repeat something I have said many a time. I have felt very privileged to have been part of the Mexico General Meeting of Friends, among whom we are one family; where we are, and feel we are, and in a hundred different ways, we are responsible for one another. I am also very deeply and personally grateful because this extended family of Mexican

Friends is part of this even larger world family of Friends.

Last but not least, prayer, whether personal or communal, is also a very special source of strength. I want to say two things about what I do at home. I work part-time for Friends World Committee for Consultation, but for a few hours I also work as an adviser to middle school children. Believe me, this work I do in the high school is like an emergency room in a hospital where, thousands of times, children come to me with very sad stories of broken families, and many a time I just don't know what to tell them. I don't have anything to say, and I am just there with them, listening very deeply, trying to grasp what it is that they really want to tell me. Doing particularly this work, apart from the work that I am doing for Friends,



Helga Tempel, German Yearly Meeting

every day I pray and ask God to give me the wisdom and the patience to help me to help them in any way I can. For the last few years I have lived with my eldest aunt, who is 91, and other old relatives. Sharing with them, listening to their stories, to their memories, and sharing with them in their daily life is also a great source of spiritual growth because in many a way their own testimonies of living a Christian life of faith is a guide to me. We meet with many of their same age friends and it's a very joyous time for me. They are my spiritual support group right there at home.

In my life, with all the possibilities and the limitations that seem to confront me many a time, in harmony and in conflict, in times of plenty and in times of need, prayer is the fundamental factor in everything I do. Far from feeling desperate when I feel that way, I turn to pray, asking God's direction in my life every day. ☐



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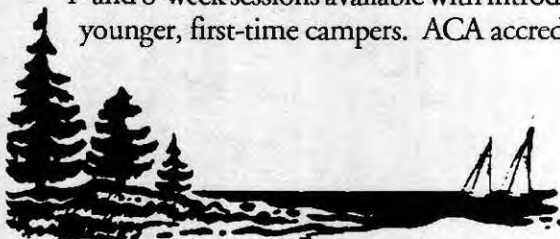
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A New Seed

*Mirembe! My name is Josiah Embego. I
come from East Africa Yearly Meeting of
Friends—South.*

I'm very glad to be here and to share with you on this very vital subject to us all, about "Answering the Love of God: Living My Personal Testimonies." I'll begin by telling you about my name. It is "Embego," a name that contributes very much to my faith in God in this way: When I was born in 1927, a new white maize corn seed was brought from America into western Kenya. The yellow maize that had been planted there at that time was ordered by the government to be uprooted, because a new type of maize had been brought into the country. And so this new white maize was ordered by the government for everyone in Kenya to plant, which now is our chief maize meal. So if you came to Kenya, and especially in the western part of Kenya, you would be welcome to eat maize meal, which is known as *ugali*.

When I was born, my parents were thinking of what family name to call the young boy who was just born. They thought that because a new type of maize has been brought from America and the people have been asked to plant, and germinate, cultivate, grow, and harvest, they called me "Embego," meaning a new seed. They said God had given them a new seed planted in human nature, and that it had germinated. Therefore this became a family name. One of my sons, traditionally, has called my grandchild Embego, and therefore the name has begun to take root in our family.

It is in that same year that Friends in

Kaimosi and Vihiga in western Kenya experienced a new type of the Holy Spirit, who came in full swing, and many Quakers began to talk in tongues, as most of us have witnessed here by the talking in our tongues and we are all together. So the Friends in that part of Kenya experienced God's new Spirit, that Jesus had promised, that "I am going and I leave you not alone, but I will go and ask my father to send you another comforter." And so, all Quakers in Kenya believe that was an answer of their long prayers, that they received the spirit of God, promised by Jesus himself, and this was a fulfillment of John 14:15-17 and also this was a fulfillment of what the Apostles had experienced in Acts 2:1-4.

This love of God has taught me three kinds of love in my life, which I want to share with you.

The first kind of love is Need-Love, which can be found in Psalm 73:25: "Whom have I in heaven but thee? And besides thee, I desire nothing on earth." You are my strength, I need thee every hour of my life, and I ask you, oh God, to keep this love of need.

I want to share with you the second type of love that I have experienced in life. The second type is Gift-Love. The only gift-love that God gave was Jesus Christ and nothing else. He came to save all the human race, regardless of color, creed, and nationality. It is this Jesus that came to help us eradicate the original sin so that I pose a question: What shall we do with the sins we commit in life? That word, sin, to many people is not very relevant, but Paul puts it right by saying, turn from the wrong way to the right way. That is the correct word, perhaps, to be used.

It is evident that we must be thinking in terms of giving rather than receiving as confirms the words of Jesus himself in Acts 20:35. He says, "It is more blessed to



**Left: Bluebell
Eikonoklastes,
Britain Yearly
Meeting; right:
Stephen Angell,
New York Yearly
Meeting**



Priscilla Manmo, East Africa Yearly Meeting-North

give than to receive." Yes, Friends, the Dead Sea receives good, clean, pure water from the mountains of Lebanon through the Sea of Galilee flowing down through the River Jordan to the Dead Sea. The Dead Sea has a name that is an easy name. It is dead because it does not give the water received. This dead sea has its right name, dead, because it does not pass the water it receives to the service of God's children.

Friends, I want to share with you the last type of love that I think is needed to every one of us here. This is Appreciative-Love. When God created human beings, he did create man in his own image (Genesis 2:7). He breathed the breath of life into his nostrils for life-giving. Without an appreciation, the man took it for granted. We need to cultivate the sense of returning gratitude to God Almighty, to God the creator of man in his own image. We need to return this gratitude sincerely, faithfully, with hope. We need to return our appreciation to God for all that he does to each one of us in life. And our failure is true, that we don't appreciate what God gives us in the way of spirituality and in the way of materialism.

So we need all these three kinds of love.

Almost ending up, I want to share with you the temptations I have encountered in life. Although I encountered some tests and temptations in life, there is one that was very serious.

In 1964 while I was headmaster of a primary school in western Kenya, I encountered a very serious disease. This was my legs and my feet aching so severely that it was very difficult for me to walk short and long distances. I tried many hospitals for treatment, but blood tests were always negative. So, many of my

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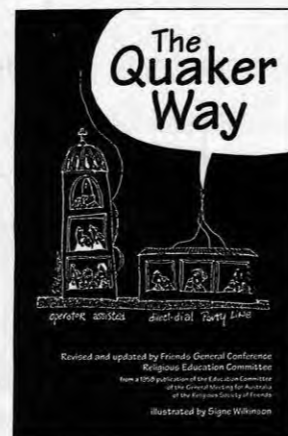
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friends and family members thought that I was bewitched by witch-doctors. Hence, I needed to be treated by one of them. I stopped them from inviting witch-doctors into my home. I told them that this was either a test from God or a temptation from Satan. If it is a temptation, God will come on my side, and if it is a test, it will go swiftly. Some witch-doctors came to my home without invita-



Vibeke Stage, Denmark
Yearly Meeting

tion to try to convince me, but I always refused. One said, "If you refuse to be treated by me, you will soon die." My reply was, "it is better to die than to live and be treated by you. I believe that God will heal me, or he will take me."

It was through that kind of faith that God did heal me after six months' duration.

I came to Woodbrooke College in 1965-66 with my wife. We were looking for Quakerism, which we received. I trained at St. Paul's United

Theological College, Limuru, Kenya, in 1970-71 and studied at St. George's Col-

lege in Jerusalem in 1978. All in all, I was looking for a *book*. When I found it, I used it in serving God Almighty. The longest place I have used it, for 27 years, is at Friends Theological College, Kaimosi, Kenya, as principal. Although there were so many tests and temptations, no one will find it easy to wreck my life, so long as I have that inspired book, and so long as I have, beside me and within me, the One of whom the book tells, a living testimony for God in life. □

Priscilla Makhino from Elgon-East Yearly Meeting closed with a word of prayer:

Oh God, our loving heavenly Father, we thank you, Lord, for being with us. We thank you for teaching us about faith through your servants. We thank you, Lord, when we look at Friends from different parts of the world who give honor and glory to your holy name, oh Father. Thank you, Lord, for your word, that as many as believed in Jesus Christ, you give them power to become children of God. My prayer this evening, Lord, is return our hearts to you, we pray dear Father. Return our hearts to Jesus Christ who is the way, the truth, and the life. I pray, oh God, that you cause your holy wind from all parts of the world to sweep in our hearts, oh Father, and renew us. Thank you, Lord, for laying a concern on my heart concerning the sick. I have always thought and prayed that Friends come together sick and go away sick. Thank you Lord Jesus for dying on the cross and even refusing the painkiller of the day, that you may suffer every pain for us dear Father. I want to uplift every sick Friend here to your hands, oh God, they that suffer from different diseases. Because it is your will that they may go home healed, oh Father. I call for your healing power, dear Father, that each Friend that is sick be healed tonight. I pray for your power, oh God, to heal our minds, heal our spirit, and heal our bodies, that we may leave this place ready to go and answer your love, just like your son Jesus Christ answered your love by dying on the cross for us. I marvel every time I think of if each Friend from here goes to answer God's love, then the love of God will fill this world in a short time. Empower each one of us, enlighten us, oh Father, that each one of us goes to live our testimony. In Jesus' name I pray.

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FRIENDS JOURNAL

More Preparation

by Connie McPeak

MARCH 1997

The preparation for my sojourn continues. I feel as though I am being carried along by an unseen current. As I am moved, events happen to me, through me, and in me that are part of being made ready.

I have labored with a major resentment for a long time. About five years ago, I felt I was betrayed by someone at my workplace. This betrayal had a major effect on my life, and I felt justifiably angry. I have learned over time that unresolved anger, justified or not, is poison to my soul and blocks me from the gifts of the Spirit. For three years after this event I stewed about the wrong done to me. As time went on this was not something that had a daily impact on my life, so I could ignore it most of the time. But any time I saw or thought of this person I was once again consumed with anger. When I found myself in this state I was able to pray that God give her all that she needs to be whole and happy, praying for my enemy as instructed by Christ in the Bible. The resentment persisted.

Two years ago I finally decided to see my part. What had I been guilty of? I saw that the situation we found ourselves in, and this other person's actions, had threatened my self-esteem, financial security, and personal relationships. No wonder I was hurt, mad, and most of all, afraid! I then was able to see that I had expected too much from her. She was just as much over her head in this situation as I and had done the best she could, not wanting to hurt me but not knowing what else to do. I had not been able to remember that all is well and that I need not be afraid.

I knew that the next step in finding

Connie McPeak, a member of Cleveland (Ohio) Meeting, is Friend in Residence at Chena Ridge Meeting in Fairbanks, Alaska. She has two grown children, and she is a hospice nurse. Further reports from Connie will be published in future issues.

freedom from this past hurt was to make amends to my co-worker. I had no idea about how to do this. I knew I couldn't simply say to her that I was sorry that I had expected too much of her. I prayed that God would show me the way. I continued to pray for her, and I made a conscious effort to say kind things about her to others and not to gossip. This was a real departure from my past behavior.

This winter I found that I had a clear impulse to share with her some of my writings about my sojourn to Alaska. This was a very surprising nudge. It seemed right, and it was accompanied with an inner calmness, so I did as I was led. I discovered that it opened a dialogue for us. We were able to talk about the past, with me admitting that I was in over my head. I discovered that in allowing myself to be vulnerable to her we were reconciled. I was filled with gratitude. The wound is healed, the circle is closed. Another dark corner has been cleaned out.

Recently I found that I needed to have \$1,000 of dental work done. When I was told, I found that I didn't slip into fear. I felt calm and knew that it would be all right. I noticed at the time and said a prayer of gratitude. That same evening a Friend who knew nothing of this told me that she wanted to support my sojourn. She said she had \$1,000 extra cash and would I please accept it? My initial reaction came from pride. I started sputtering about my budget, being self-sufficient, blah, blah, blah! I was able to hear myself. I laughed, said thank you, and asked for a few hours to pray about this and make sure I could accept the gift. How

can I doubt that I am being cared for?

In January my earliest childhood friend called me. We hadn't seen or spoken to each other for 40 years. After reminiscing about our lives, our conversation ended with her talking about God and her search for a spiritual home. Sometimes I can see clearly how God works through me.

I have, in response to an idea that came in the quiet, invited an old friend to come for a weekend visit, to play together. I owe her some time. She has loved me truly for a long time, and I have neglected our friendship recently.

These are all just parts of living, day-to-day events, but I feel guided by the Holy Spirit, constantly challenged, refined, and transformed in Love. □

Opening

The doors blow open and we all turn to face the space opening. This voice

will not be shouted down,
will not be argued away.

Push the chairs back, add another to our circle. The doors have blown open; something holy has entered the room and nothing will be the same.

Edward A. Dougherty

Edward A. Dougherty and his spouse, Beth Bentley, attend Elmira (N.Y.) Meeting.



Peter Fingesten



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Simplicity Isn't Simple when You Have Kids

by Jamie Mitchell Molitoris

Many of you who are parents may remember the McDonald's Teenie Beenie Baby craze. If your children are older, perhaps you remember the Cabbage Patch dolls or Power Ranger phenomenon. It was in the midst of the recent Teenie Beenie Baby blitz that I realized just how much of a challenge it is to live simply in the age of advertising.

I'm told that the Teenie Beenie craze was significantly magnified in the Washington, D.C., area. This should not be surprising in an area that boasts the highest per capita number of cars driving around with a bumper sticker proclaiming, "HE WHO DIES WITH THE MOST TOYS WINS." It never occurred to me that people took that slogan seriously until I saw what happened with the Teenie Beenie Babies.

I had stopped by a McDonald's with my two-year-old after a morning running errands during "week two" of the Teenie Beenie Baby campaign. We were close enough to the cash register for me to hear patron conversations with the clerk.

The first conversation I overheard was a woman negotiating with the manager for a different Teenie Beenie Baby than the one she received in the Happy Meal bag emblazoned with the words "COLLECT THEM ALL." The customer became increasingly agitated as she explained to the clerk that her teenage daughter had almost the whole collection and needed Seymore or Liz (Teenie Beenie Babies that this specific restaurant offered) to complete it. Eventually the manager opened a new case of the toys and the woman, clutching her prizes, gleefully left. The next woman bought two Happy Meals and then bought eight additional Teenie Beenie Babies—the limit allowed and explained that she was going to

throw away the food; she only needed the toys. Almost every patron had a similar story.

You may wonder what this has to do with Quaker simplicity. I, after all, only entered this McDonald's because it was convenient, purchased only two Happy Meals, had planned to eat all of the food, and had no intention of buying additional Teenie Babies. What struck me about the whole experience, though, was how close I got to the edge of my seat as these conversations progressed. I suddenly felt as though my children were lacking because they would not have the complete set of Teenie Beenie Babies. Somehow I was not providing for my children because I was not out actively seeking Pladdy the Platypus (apparently a



scarce treasure). I was swept up in a frenzy that held no interest for me and that I did not condone, yet the tide was threatening to carry me right along.

If I didn't have kids, I can assure you that I wouldn't have even been in a McDonald's that day and would not have questioned my sanity as I willed myself to stay in my seat and not join in the frantic quest for Teenie Beenie Babies. I do, however, have two small kids; they have a different idea about life and the need for social interaction than I do, so we do the best we can and try to live as simply as possible, despite all the marketing attempts to pull us in another direction.

Where do children, or adults for that matter, learn that there are certain "must have" items? We don't have cable at our house though we do have "bunny ears" that allow us to receive a very snowy version of the major



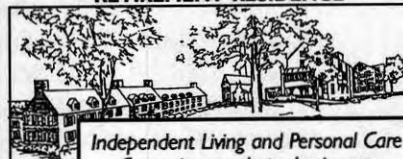
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Jamie Mitchell Molitoris, a member of Alexandria (Va.) Meeting, is an adjunct professor of English with Averett College and a freelance editor and writer.

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networks and PBS. We rarely enter that den of temptation, Toys R Us, and I try to teach my children that material things are fleeting and of little importance. Unfortunately we don't live on a mountain, and as I learned at McDonald's that day, my kids have to filter through a lot of other temptations that beckon them to *buy, buy, buy*. For example, despite my steadfast rule that there would be no Power Rangers in our home, after two weeks of preschool my daughter knew the names of all the Power Rangers as well as their trademark expression, "Time to morph," complemented by the accompanying flying karate leap.

As parents interested in teaching our children the beauty of simplicity, the best approach is consistent application of a form of tough love. When it might be easier to just give in and buy every Teenie Beanie Baby or Power Ranger in sight, it might be better to stand back and think about what is best in the long run for our children. In his latest book, *A Better World for Our Small Children*, pediatric guru Dr. Benjamin Spock states: "The fabric of society is unraveling. We are afflicted by ills ranging from excessive competitiveness and materialism to a widening gap between the rich and the poor. In short, we have abandoned our standards and our children are suffering." He suggests that we "inject a large dose of spirituality into our lives" to get back on the right track.

So, how do we even begin to try competing with an advertising age that teaches children that acquisition is the key to success? Simplicity must begin in the home. Where do we start? I would like to offer a few suggestions that have provided a good foundation in our family.

Birthdays are a simple event at our house—lots of fanfare and love for the celebrated, but one gift and a simple gathering of friends. We've never done anything different, so my older daughter is happy with this arrangement, provided she can invite her best friends; a small gathering of about 50 kids. She has a friend at meeting, Sara, who was thrilled to receive one dollar and a piece of bubble gum (a forbidden fruit otherwise) for her birthday. How beautiful to see Sara's excited face at the simplest of gifts. And how wonderful for my daughter to understand that this seemingly insignificant gift had made Sara so happy.

When my children give a gift, rather than giving them money to go out and buy it, we pull out the art supplies and make something. Surprisingly, we have yet to receive a disparaging remark from any of the recipients. In fact, I've had parents ask me, "what is your secret?"

The only time I run into questions about our approach to birthdays is when my six-year-old has attended a party where the parents have hired everything from the clown to

the person who cuts the cake. Generally, a rather lengthy discussion of how much fun we had on her last birthday without all of the hoopla is necessary to bring her around. It's at these times that I'm again reminded of how difficult it can be to live simply when there are so many outside influences with which to contend.

Christmas is a time to remember how truly special it is to live simply. The soft flickering candle-lit peace of the meetinghouse on Christmas Eve creates a feeling beyond compare. On the other hand, overcoming the "mile-long wish list" and convincing children that giving truly is better than receiving suggests a new challenge in strategic negotiating.

One thing that makes my task easier around Christmas time is the reduced influence of TV. Since my children don't watch Nickelodeon or any of the other stations marketing directly to children, they aren't bombarded with advertisements for the perfect toy around the holidays. Since we live on a cul-de-sac rather than a mountain, we do, however, receive all of the toy catalogs that provide plenty of stimulation for a long, long wish list. Again, despite parental internal battles that suggest that one Christmas of extravagance might be fun and not do any real harm to my children, I stick with one or two gifts and lots of love and fellowship.

It's important to remind our children that joy and appreciation are found within. If we look only at the material value of a gift, we will always be "disappointed." I've started encouraging my older daughter to look into the eyes of the one giving a gift; there lies the true meaning and joy of simple giving. My younger daughter is two and is now beginning to discover the true joy of giving. Yesterday, on a walk outdoors, she picked the top from a dandelion and lovingly presented it to her six-year-old sister. I could see my older daughter pause for a second, ready to throw it on the ground, but then she looked into her younger sister's eyes and leaned over and gave her a heartfelt hug. In my eyes, there were tears of joy.

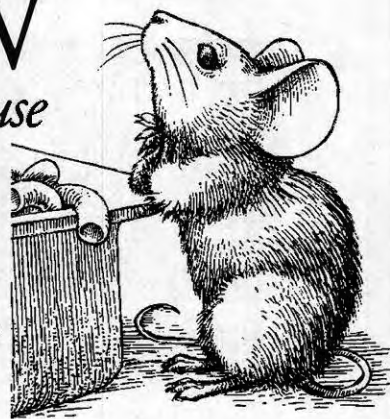
Recently, when I asked my older daughter what she would like to have for her birthday, she said, "I don't know Mom, how about a hug and a pizza." It's moments like these that remind me that I'm not depriving my children when I opt not to go to every McDonald's in a five-mile radius in search of the last Teenie Beanie Baby to complete my children's collection. They will not, in fact, go on *Oprah* as adults claiming child abuse because I didn't hire clowns for their birthday parties. What they will do, I hope, is go on to become loving people who look deep into themselves and the eyes of others. Then they will be grateful for the simple gifts and love of family. □

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Bulletin Board

Resources

•*The Unintended Consequences of Incarceration* is the series of papers published by the Vera Institute of Justice. These papers include individual accounts of prison experiences, social factors linked to crime, the impact on children of the incarcerated, and the economic effect of incarceration on inner-city neighborhoods. The publication is available from the Vera Institute of Justice, 377 Broadway, New York, NY 10013, (212)334-1300, or via e-mail: publications@vera.org.

•*Stages of Conscientious Objection to Military Taxes* is an information sheet outlining five steps to ending one's own contribution to the war machine. This brochure was assembled by National Campaign for a Peace Tax Fund, New Call to Peacemaking, Church of the Brethren, Mennonite Central Committee, and the War Tax Concerns Support Committee of Philadelphia Yearly Meeting. Copies are available from Friends General Conference Bookstore at (800) 966-4556.

•*Hunger in a Global Economy: Hunger 1998* is Bread for the World Institute's eighth annual report on the state of world hunger. The report proposes ten ways to make our global economy work for the hungry and includes the latest hunger-related statistics. The 136-page book is available for \$18.00 plus \$3.00 shipping and handling. To order a copy contact Bread for the World Institute, Box J, 1100 Wayne Ave., Suite 1000, Silver Spring, MD 20910; phone (301) 608-2400; fax (301) 608-2401; e-mail Institute@bread.org; website: <http://www.bread.org>.

Opportunities

•The Bob Bacon Memorial Fund is "to provide encouragement and financial assistance to an individual or group associated with the Religious Society of Friends seeking to act on leadings or convictions toward the purpose of making themselves, the community, or the planet a more peaceful, loving, and harmonious place." Those interested in requesting support for 1998 are invited to contact the Bob Bacon Memorial Fund, Old Chatham Monthly Meeting, 524 Pitt Hall Road, Old Chatham, NY 12136 by March 15.

•*Restock the Shelves* is an effort by What Works for Women to replace library books that were damaged in the war in Slavonski Brod, in eastern Croatia. While the town has found funds to rebuild the library, it is unable to purchase books. For information about how you can help, contact What Works for Women at (617) 244-9490 or (508) 653-4839.

News

Floods are destroying Somalia, washing away livestock, stored grain, and topsoil. Nearly 1,000 Somalis have drowned and more than one million others are hungry and homeless. Malaria and cholera have been reported. The American Friends Service Committee has stretched its resources to the limit in its attempt to bring food, clothing, and medical supplies to the people of the region and to begin the rebuilding process. The AFSC is also working with Bread for the World and the Mennonite Central Committee to see how the organizations might collaborate their efforts. For more information and to give financial support, contact Mustafa Malik, director of media relations, AFSC, (215) 241-7060, e-mail: mmalik@afsc.org, or visit the AFSC website at <http://www.afsc.org>.

"Religion and Ethics News Weekly" airs on PBS stations. Produced by WNET in New York, each half-hour edition begins with a summary of the week's developments in religion and ethics. The program continues with more detailed news segments and round-table discussions. The show features representatives of various faiths for in-depth discussion of pertinent issues. Friends are encouraged to tune in. Call your local PBS station for programming information.

AFSC Mid-Atlantic Region's Peaceable Conflicts Program is awarded the 1997 Bob Bacon Memorial Fund. The Peaceable Conflicts Program, begun as a conflict resolution workshop for parents and teachers, has expanded work with children in after-school programs, summer camps, and the Baltimore City public school system. For more information about the program contact AFSC-MAR, 4806 York Rd., Baltimore, MD 21212, (410) 323-7200.

Friends Home at Woodstown is celebrating its 100th anniversary. The Quaker retirement home, located in Woodstown, N.J., was founded in 1897 as a boarding home by Salem Quarterly Meeting. The home originally accommodated six people, and an infirmary was constructed nearby to serve the chronically ill. Some of the centenary events included an open house during Salem Quarterly Meeting, a pig roast, and a "Century of Elegance" fashion show in which Woodstown residents modeled vintage clothes that dated back to the 1800s.



Courtesy of Friends Home at Woodstown

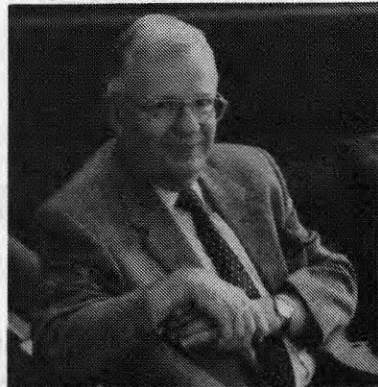
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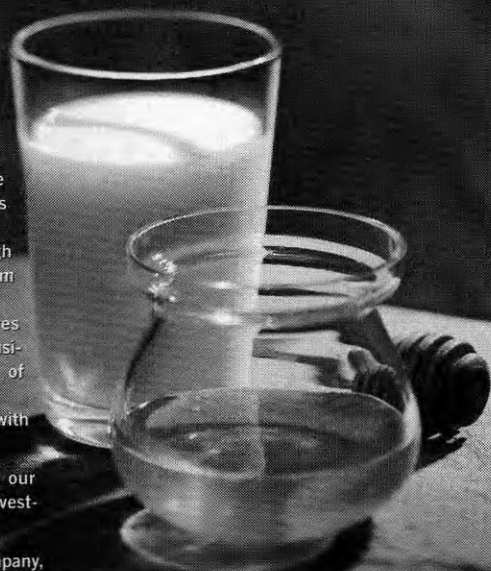
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Books

Unarmed Bodyguards: International Accompaniment for the Protection of Human Rights

By Liam Mahony and Luis Enrique Eguen.
 Kumarian Press. West Hartford, Conn., 1997.
 288 pages. \$21.95/paperback.

Citizen-based, international nonviolent presence is a recently developed tool used to safeguard social change activists who are targets of political violence. *Unarmed Bodyguards* tells the story of Peace Brigades International (PBI), which has provided volunteer unarmed bodyguards to human rights workers worldwide since 1983. Given the perspective afforded by PBI's presence in Guatemala, El Salvador, Sri Lanka, Haiti, and Colombia, the authors set forth several key questions: "Could we prove that human rights accompaniment deters violence? Does it really encourage activists to organize and take risks they would not otherwise have taken? When does it succeed or fail?" What results is a superb analysis that validates unarmed accompaniment while vividly portraying the reality and difficulties of such service, making it indispensable reading for both academicians and activists.

Much of the book focuses on PBI's work in Guatemala, which began with a three-person team in 1983 whose presence helped to facilitate the formation of GAM, a key support group for families of the "disappeared." These chapters demonstrate two of the book's strongest points. First is the range of voices heard throughout the book, bringing credibility to the breadth and depth of the analyses. The authors researched the book largely through personal interviews, and their efforts to speak with actors from all sides of a conflict are evident. For example, an entire chapter is based on discussions with General Mejía Victores, who was President of Guatemala when the GAM was founded. What follows is a military perspective on the events in Guatemala in the 1980s as well as an assessment of the effectiveness of PBI from an individual who may have been responsible for much of the political violence. It is compelling reading.

Second, given the authors' experiences as PBI volunteers, there is the potential for uncritical congratulatory advocacy in favor of unarmed accompaniment. Instead, they explore many hard questions associated with this work: What do you do when the people you are ostensibly protecting initiate a violent action? Not knowing the extent to which those you accompany collaborate with guerrilla movements, does nonviolent accompaniment indirectly facilitate a violent military strategy?

The book also contains some striking stories about individual volunteers, such as Karen Ridd, who insisted on returning to an El Salvadoran jail to rejoin her FBI partner, still detained. Most volunteers, however, spent endless hours in mundane and often uncomfortable settings merely being "present." What is true for all the volunteers is the difficulty of assessing the broader context of the stories of which they are a part. For such volunteers, and for anyone else connected personally or professionally to international service, this book clarifies that broader context, and illustrates the historical and growing importance of accompaniment as an effective tool for nonviolent social change.

—Mac F. Given

Mac Given is a member of Providence (Pa.) Meeting and an associate professor of biology at Neumann College, Aston, Pa.

Quaker Testimony

By Irene Allen. St. Martin's Press, New York, N.Y., 1997. 258 pages. \$21.95/hardback.

Surely many meetings have gained attenders and members from the two previous books in Allen's series featuring a Quaker clerk, an arthritic woman in her 60s who treks about Cambridge, Mass., solving murder mysteries. These books enhance attractions of simple and responsible living. This book, like the first, ornaments each chapter with a significant quote from Quaker writings. Those chosen this time explain withholding tax payment as a peace testimony. The victim of the murder is a young woman being evicted from her home for nonpayment of taxes. The killer's motivation is probably one of the most puzzling, and surprising, in the history of mysteries.

Elizabeth Elliott, having gone to the victim's home to witness the eviction as clerk of her meeting, finds the body and is suspected of the murder; she is jailed and throughout the novel struggles with that onus. Her sleuthing

efforts are abetted, to an extent, by Neil Stevenson, a prosperous member of her meeting, and their relationship deepens. Their difference in commitment to simplicity looms as probable cause for some romantic agonizing in Allen's next book.

Though Allen's books can be seen as nothing but the type of mystery classified among buffs as "cozy," they are much more. They argue that one can very satisfyingly live in the world without being totally of the world. The author is a Quaker, writing under a pen name, we're told, and a geologist who lives in Washington and is working on a fourth Quaker mystery.

—Joan Gilbert

Joan Gilbert, a freelance writer from Missouri, is an inactive member of the Columbia (Mo.) Meeting.

Friends World Committee for Consultation 19th Triennial Publications

Available at \$2.00 each or \$7.50 for the set of five. Audio cassettes also are available at \$6.00 each, including postage. Spanish texts are in preparation. Friends World Committee for Consultation, 4 Byng Place, London, WC1E 7JE, England. Telephone (44 171) 388 0497, fax (44 171) 383 4644.

Answering the Love of God

Keynote address by Joan Wena, Nairobi Yearly Meeting.

Answering the Love of God

Message given in worship by Ramon Gonzalez-Longoria, Cuba Yearly Meeting.

Reflections on the Triennial

Message given in worship by John Punshon, Indiana Yearly Meeting.

Forum on Faith

Contributions by four Friends.

Forum on Testimonies

Contributions by four Friends.

Quaker Quiptoquotes

by Adelbert Mason

The following is an encoded quote from a famous Friend. The letters have been transposed for your puzzling pleasure.

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—Answer on page 29

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Milestones

Births/Adoptions

Alexander—*Lauren Ashley Alexander*, on July 15, 1997, to Beth Bruce Alexander and Trevor Alexander. Beth is a member of Lancaster (Pa.) Meeting.

Jayne—*Lillian Ingram Jayne*, on July 19, 1997, to Lorrie Lowenfield and Christopher Jayne of Asheville (N.C.) Meeting.

Schneider—*Benjamin Abraham Whitson Schneider*, on June 3, 1997, to Rebecca and Tom Schneider of Germantown (Pa.) Meeting.

Wells—*Nicholas Palmer Wells*, on June 5, 1997, to Robin and David Wells of Asheville (N.C.) Meeting.

Marriages/Unions

Balser-Shimanuki—*Hachiro Shimanuki* and *Susan Balser* on May 31, 1997, under the care of Stony Run (Md.) Meeting, of which Susan is a member.

Clark-Kingsley—*Peter Kingsley* and *Barbara Jo Clark*, on May 10, 1997. Barbara is a member of Westbury (N.Y.) Meeting.

Jones-Wells—*Alexandra Wells* and *Daniel P. Jones*, on May 31, 1997, under the care of Germantown (Pa.) Meeting, of which Daniel is a member and Alexandra is an attender.

Polley-Shaffer—*Scott Schaffer* and *Christy Polley*, on July 12, 1997, under the care of Leesburg (Ohio) Meeting.

Deaths

Dyer—*Richard C. Dyer*, 48, on Aug. 19, 1997, in Greensboro, N.C. Born in Greenfield, Mass., Dick was a 1968 graduate of Waterville High School in Maine. In 1972 he earned a BA in religion and Quakerism from Earlham College. Three years later he received an MA in religion with an emphasis in counselling from Yale University Divinity School. Dick was a pastor at Winthrop Center (Maine) Meeting from 1975 to 1979. He was active in New England Yearly Meeting, Young Friends conferences, and midwinter retreats. He also was a member of the Religious Education Committee of Friends General Conference. At the time of his death, Dick had been a member of the Guilford College faculty for 18 years. He held several positions at the college, including assistant director of housing and security, residence hall coordinator, assistant director of summer programs, and assistant dean of student life. He was nominated for the Guilford College Board of Visitors Outstanding Service Award. "Dick was without a doubt one of the most remarkable people at Guilford, filled with passion for young people and for the college," said Guilford College President Don McNemar. "We remember his smile, his zest for tackling every challenge, his love of Guilford, and most of all his passion for helping each student." Dick is survived by his wife, Susan Belman Dyer; his step-daughter, Stephanie M. Helmick; a brother, Clinton Baxter Dyer; a sister, Margaret Ellen Dyer; and a nephew, Nathaniel Dyer Weiss.

Heckman—*Oliver Saxon Heckman*, 96, on May 13, 1997. Oliver was born in Lehmasters, Pa. After a childhood on the farm, he received a degree

from Lebanon Valley College. He took further courses at Columbia University and the University of Pennsylvania and received an MA from the University of Illinois. He taught political science and history at Lake Forest College in Illinois and Earlham College in Indiana. For 20 years Oliver was superintendent of Neshaminy District Schools in Langhorne, Pa., teaching during the summers at Kutztown, State College, Pennsylvania State University, and Lehigh University. In 1927, Oliver married Eva Cooper in the Little Church Around the Corner in New York City. The Quaker influence at Earlham College brought Oliver into a relationship with the Quaker meeting. He and his family transferred their church memberships to West Richmond (Ind.) Meeting. Oliver served there as a Sunday School teacher. After moving back to Pennsylvania, Oliver served as clerk of Harrisburg Meeting and later as clerk of Ministry and Worship at Middletown (Pa.) Meeting in Langhorne. He was particularly active in the celebration of the 275th anniversary of the founding of Pennsylvania. In 1970, after moving to Arizona, Oliver transferred his membership to Phoenix Meeting, where he served on the Finance Committee and with Ministry and Oversight. He was the author of magazine articles and pamphlets on historical subjects. Oliver also spoke to audiences on Quaker topics. He took his work seriously, often shouldering assignments regardless of the challenges they provoked. Some of his responsibilities included speaking at Lake Forest College on Supreme Court decisions and coaching the football team at Swarthmore High School, never having played that sport himself. Oliver had a close relationship with his family. He shared his passion for flowers and plants and his sense of humor with his friends. Oliver was preceded in death by his wife, Eva. He is survived by a son, Richard C. Heckman; three grandchildren; and several nieces and nephews.

Lippincott—*Joseph T. Lippincott*, 86, on April 29, 1997, in Mt. Laurel, N.J. Born in West Philadelphia, Joe worked in Maine and North Carolina before moving to Mt. Laurel in 1945. He graduated from Westtown Friends School in 1930 and from Tufts University in 1938 with a degree in sacred theology. Joe taught at Moorestown Friends School for 22 years and Burlington Township Schools for 14 years. He was an avid stamp collector for 77 years. Active in the Religious Society of Friends for the majority of his life, he was dedicated to furthering the cause of peace and saving the planet. Joe affected the lives of many through his temperance lectures, vegetarian lifestyle, organic gardening, and Quaker ministries. He was a supporter of Mt. Laurel Meeting and was involved with Worship and Ministry and served as a Temperance Minister. Joe is survived by his wife, Eleanor; his children, Proctor, Joanna Gregory, Jeanie, and Janet; a brother, Ted; a sister, Dorothy; and six grandchildren.

Price—*Rose E. Price*, 85, on July 19, 1997. Rose was born in Wycombe, Pa., where she lived until moving to Frederick Mennonite Community. A member of Wrightstown (Pa.) Meeting, she was a precision driller for Dicki Electronic Co., of Furlong, Pa., and a longtime volunteer at Washington Crossing State Park, Pa. Rose is survived by three nieces.

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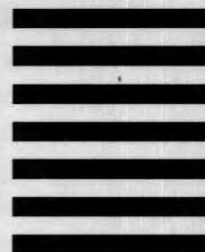


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Shaffer—*Alice C. Shaffer*, 91, on July 19, 1997, in Martinsville, Ind. Alice was born in Chicago. She graduated from Vermillion Academy High School in 1924 and from Earlham College in 1928. She received her master's degree in social administration from the University of Chicago in 1935. Alice was a member of the National Association of Social Workers and the International Conference of Social Work. She devoted her life to serving children. She worked with underprivileged children during her high school and college years and held numerous social service positions. Alice was a child welfare consultant for the United States Children's Bureau in Paraguay, Costa Rica, and Cuba. Her Quaker background and beliefs led her to serve as a volunteer for the American Friends Service Committee from 1939–40, aiding in refugee service for children in Berlin. Following the war, she returned to Germany to work as a volunteer in assessing recovery needs and assisting in the relocation of returning refugees. Alice served as Chief of the Social Branch, Division of International Labor, Social and Health Affairs, U.S. Department of State in Washington, D.C., from 1944–47. She spent the last 21 years of her career as UNICEF representative in Central America, the Caribbean, and Brazil, and as a UNICEF consultant in many countries throughout the world. Alice was awarded an honorary Doctor of Humanities degree from Earlham College in 1961 for international work on behalf of children. She also received the Alumni Medal from the University of Chicago Graduate School of Social Service Administration in 1972 and an Outstanding Alumni award from the Earlham College Alumni Council in 1994. Alice was an active member of West Richmond (Ind.) Meeting for more than 20 years. She was preceded in death by three brothers, Irving, Earl, and Leslie; and a sister, Ethel.

Van Horn—*Helen B. Van Horn*, 81, on Dec. 17, 1996. After graduating from high school, Helen worked as a medical technician until 1937, when she married Robert Van Horn. They moved to New Jersey in 1950, where they joined Montclair (N.J.) Meeting. Helen was active in First-day school, particularly while her children Carol and Bobby attended. Always interested in music, she belonged to the New Jersey Oratorio Society. When the family moved to Columbus, Ohio, in 1966, Helen joined the Brookside Sonata. She also enjoyed the study of bonsai, rocks, and minerals. For the last several years of her life, Helen and Robert lived in the Friendship Village of Columbus. She is survived by her husband, Robert.

Answer to Qiptoquote

A meeting ought to be like the rising of the water in a lock which enables the ship to go out for its journey to a higher level.

Rufus M. Jones (1863–1948)
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Assistance Sought

Seek publisher to print my 1980 all ages worldwide bible, *Coffer of Pearls*. Betty Stone, telephone: (910) 855-3511.

Audio-Visual



For Teachers and Friends Interested in Outreach: Videos (V.H.S.) by Claire Simon.

Of Lime, Stones, and Wood: Historic Quaker Meeting Houses in the New York Yearly Meeting Region.

Exciting stories and beautiful pictures of three Friends' meetinghouses. Appr. 50 min. V.H.S. \$35.00

Who Are Quakers? Friends' worship, ministry, and decision-making explained. Easy to understand. 27 min. \$30.00.

Crones: Interviews with Elder Quaker Women. Wise Quaker women speak unselfconsciously about their lives. 20 mins. \$18.00.

Prices include postage. Allow 3 weeks for delivery. Quaker Video, P.O. Box 292, Maplewood, NJ 07040.

Books and Publications

Two recent Quaker financial swindles cost victims over \$40 million! Get an exclusive, in-depth report by Chuck Fager on these shocking, unprecedented frauds, in a special encore issue of *A Friendly Letter*, his legendary investigative publication. \$6 postpaid. Call (800) 742-3150, or write: AFL, P.O. Box 82, Bellefonte, PA 16823.

Meditator's Newsletter—A monthly spirit-centered publication featuring articles, poetry, exercises, stories. \$10/year. Sacred Orchard, P.O. Box 298, Harriman, NY 10926. <sacredor@warwick.net>

Douglas Gwyn's new book, *Words In Time*, speaks prophetically and eloquently to current Quaker possibilities and tensions. A renowned scholar and writer, Douglas Gwyn has travelled and ministered widely among pastoral and unprogrammed Friends. \$7.95 (plus \$2.75 shipping). To order: call 1-800-742-3150, or write: Kimo Press, P.O. Box 82, Bellefonte, PA 16823.

Read Without Apology by Chuck Fager. Assertive, upbeat liberal Quaker theology for today. Historian Larry Ingle calls it "an important addition to any Quaker library. I know of nothing else quite like it. . . ." 190 pages, \$11.70 postpaid. Orders: (800) 742-3150; or from Kimo Press, P.O. Box 82, Bellefonte, PA 16823.

Quaker Books. Rare and out-of-print, journals, memorials, histories, inspirational. Send for free catalog or specific wants. Vintage Books, 181 Hayden Rowe St., Hopkinton, MA 01748. Visit our Web page at: <http://www.abebooks.com/home/HAINES>.

Books—Quaker spiritual classics, history, biography, and current Quaker experience, published by Friends United Press, 101-A Quaker Hill Dr., Richmond, IN 47374. Write for free catalog.

Quaker Writers/Artists—Is your work among The Best of Friends? This anthology, sponsored by the Fellowship of Quakers in the Arts, will be published in Spring 1998. Categories: fiction, nonfiction, poetry, cartoons, line drawings; awards in each category. Deadline: January 31, 1998. To enter, first read the complete Guidelines. Send a SASE to Kimo Press, P.O. Box 82, Bellefonte, PA 16823. Or e-mail: fqa@quaker.org.

Worship In Song: A Friends Hymnal, 335 songs, historical notes, indexes, durable hardcover. \$20/copy (U.S. funds) plus shipping/handling. Softcover spiral copies at same price. Call for quantity rates. Order FGC Bookstore, 1216 Arch Street, 2B, Philadelphia, PA 19107 or call (800) 966-4556.



Serving Friends and seekers worldwide with Quaker-related books and curricula for all ages. Materials to meet needs and interests of individuals, religious educators, and spiritual communities. Free catalog of over 500 titles. Religious education consultation. Call, write, or visit: Friends General Conference Bookstore, 1216 Arch Street, 2B, Philadelphia, PA 19107, M-F 9 a.m.-4:30 p.m. EST, (800) 966-4556, e-mail: <bookstore@fgc.quaker.org>.

For Sale



Quaker Gift Items for personal enjoyment, or leadership recognition, banquet decoration, favors, fund raisers, notes, special events. Write for brochure. Quaker Heritage Showcase, 10711 N. Kittling, Tucson, AZ 85737 or (800) 327-2446.

Opportunities

Announcement

February 9, Harvey Gillman will speak at Pendle Hill on **Spirituality Hospitality** at 7:30 in the Barn.

Short Courses At Pendle Hill

February 15-20: **Islam, From the Beginning to the Modern Period**: led by Zoharah Simmons
March 1-6: **Finding a Way in the Wilderness: Spiritual Resources for Dark Times**: led by Sara Beth Terrell

Castle & Cathedral Tours

Guided tours of Britain's historical heritage
Castles—Cathedrals—Quaker sites—Stately homes—Pre-history. English Quaker offers guided historical tours. Maximum of 6 on each tour ensures high degree of individual attention. Itineraries responsive to your own interests. Travel byways as well as highways. Time to explore antique shops and stop for tea. Price per person per week of \$1130 includes B&B accommodation in a characterful hotel, all travel within the UK, expert guided tours and all entry fees. Full details from David Binney, 12 Nursery Gardens, Tring, HP23 5HZ, England. Tel/fax: 011 44 1442 828444, e-mail: binney@compuserve.com.

Consider investing in affordable retirement property in the Southern Arizona high desert. Nearby Friends Meeting at McNeal. Write or telephone: Carolyn Huffman, 901 E. Belvedere Avenue, Baltimore, MD 21212. Telephone: (410) 323-1749.

Mexico City Volunteer Opportunities: one-week service-learning seminars, 3-12 month internships, positions managing Quaker center. Casa de los Amigos, Ignacio Mariscal 132, Mexico, DF 06030; (52-5) 705-0521; amigos@laneta.apc.org; <http://www.laneta.apc.org/amigos/>

Scotland Tour: Highlands and Islands. Skye, Mull, Iona, Shetland, Orkney, Saint Andrews, Edinburgh. July 27-August 8. Predestination Tours. Telephone (606) 573-9771.

Summer at Pendle Hill: Spiritual Life Enrichment

Hungering for a deeper experience of the sacred? Lightly structured program includes individual spiritual direction; solitude; small group workshops in prayer, journaling, etc.; community life and daily corporate worship; access to craft studio. One or more weeks, June 21-July 18. Contact the Registrar, Pendle Hill, 338 Plush Mill Road, Wallingford, PA 19086, (610) 566-4507 or (800) 742-3150 x 142.

Summer Youth Programs At Pendle Hill

Community Service and Leadership Development Interns, Ages 18-24: Work at Pendle Hill and at volunteer placement sites, worship and reflect together, participate in workshops and consult with experienced Friends, develop your leadership skills, build your own community—and have a lot of fun doing it. 10-12 young adults. Some experience of Quakerism required. Modest stipend, sliding scale. June 17-August 2.

Youthcamp, Ages 13-18: Explore Quaker spirituality and values through discussions, worship, and service projects including a weekend workcamp in West Philadelphia. Have fun with craft projects in our studio, recreational trips off-campus, community-building games, and evening bonfires. July 5-12; rides may be available from FGC's gathering. For details contact Laura Sherman, Pendle Hill, 338 Plush Mill Road, Wallingford, PA 19086, (610) 566-4507 or (800) 742-3150, x 129.

Study Tour of Bolivia and its Quakers

April 15-May 2, 1998

An unforgettable opportunity to visit the High Andes to promote understanding between Friends in North America, the UK, and Bolivia. Approximate cost from Miami \$1,625. For information contact tour leaders: Ken and Pam Barratt, 12 Redcote Court, West Kirby L48 0RR, England. Fax: 011 44 151 6252001; Telephone: 011 44 151 6251788; e-mail: pambarratt@aol.com.

Quaker House Intentional community seeks residents. Share living and meal arrangements in historic Friends meetinghouse. Common interests in spirituality, peace, and social concerns. One- or two-year terms. Directors, Quaker House, 5615 S. Woodlawn Avenue, Chicago, IL 60637. (773) 288-3066, e-mail: q-house@wwa.com.

Study Vacations for the Socially Concerned

Tour Guatemala with Quaker educator, Robert Hinshaw, in mid-February. Also, in '98 to Sweden/Finland in June, the Peruvian Amazon and Cuzco/Machu Picchu in August, and Nova Scotia in September. For travel with an anthropological focus, write Hinshaw Tours, 2696 West 160th Terrace, Stillwell, KS 66085. (913) 685-2808.

Upcoming Conferences At Pendle Hill

Winter:

Clerking, Katherine Smith, Feb. 20-22.
Nurturing New, Small, or Isolated Meetings, Betty Polster and Linda Chidsey, Feb. 27-March 1.

Empowering the Self: For People of Color, Anita Mendes-Lopes, March 13-15.

Experimenting with Meditation and Prayer, Pat Loring, March 13-15.

Spring:

Creating and Binding Books of Inspiration, Jill Powers, March 27-29.

Mysticism Among Friends Today, Marcelle Martin, Pat McBee, Mike Resman, Bob Schmitt, April 24-26.

Quaker Worship and Spirituality, Liz Kamphausen, May 8-10.

Gerard Manley Hopkins, Eugenia Friedman, May 8-10.

Touch of Reverence: For Quaker Healers, John Calvi, May 15-17.

Transforming Ourselves: Conflict Resolution, Steve Angell and other AVP leaders, May 22-25.

Additions and Dependencies: Working the Steps Among Friends, Jon Shafer and Pat McGuire, May 22-25.

Sibling Rivalry in the Bible, Elizabeth Watson, May 29-31.

Common Fire: Lives of Commitment, Cheryl and Jim Keen, May 29-31.

Summer:

Quaker-Jewish Dialogue, Marcia Prager and Rebecca Mays, June 26-28.

Inquirer's Weekend, leaders TBA, July 10-12.

Quaker Family Week, theme TBA, Harriet Heath and Lynn Sinclair, July 12-17.

Painting As Meditation, Helen David Brancato, July 24-28.

Art of Clowning, Elizabeth McClung, July 24-28.

Clay, Color, and Word, M. C. Richards, July 29-Aug. 2.

Moving into Stillness: Tai Chi and Yoga Retreat, Betsy Chapman and Dorian Abel, July 29-Aug. 2.

Clay, Myth, and Fairy Tale, George Kokis, Aug. 7-11.

Sacred Images: Photography Retreat, Danna Cormick, August 7-11 with option of extending to Aug. 14.

AVP Training, Level II, Aug. 7-11 and **Level III** (leader training), Aug. 12-16, Leaders TBA.

Ministry of Writing for Publication, Tom Mullen, Aug. 12-16.

Papermaking and Stones: Metaphors for Transformation, Jill Powers and Glenn Mitchell, Aug. 12-16.

Contact: Registrar, Pendle Hill, Box F, 338 Plush Mill Road, Wallingford, PA 19086-6099. (610) 566-4507 or (800) 742-3150, x 142.

Monteverde Studios of the Arts, Monteverde, Costa Rica

"Where Craft and Culture Meet." Participate in week-long classes in a community founded by Quakers in 1951. Attend Quaker meeting. Take classes in ceramics, painting and drawing, textiles, stained glass, jewelry, basketry, woodworking, dance, photography, leatherwork, storytelling, cooking; also personality studies. Work in studios of your teachers and share in the same inspirational luxuriant surroundings of the rainforest. All artists are residents of this multicultural community where North Americans and Costa Ricans live in seamless contiguity. Classes held June 15th, 1998-August 15th, 1998. Brochure: (800) 370-3331, www.mvstudios.com, P.O. Box 766-F, Narberth, PA 19072.

Personals

Concerned Singles

Concerned Singles Newsletter links compatible, socially conscious singles who care about peace, social justice, racism, gender equity, environment. Nationwide. All ages. Since 1984. Free sample: Box 444-FJ, Lenox Dale, MA 01242; or (413) 445-6309; or <http://www.concernedsingles.com>.

Single Booklovers, a national group, has been getting unattached booklovers together since 1970. Please write Box 117, Gradyville, PA 19039, or call (610) 358-5049.

Positions Sought

California Quaker seeks position as Adult or New Mother Aide. Drive, cook, light housekeeping, etc. Around San Jose area. Call Jane Weck (408) 371-7012, gyt@worldnet.att.net.

Positions Vacant

Earlham School of Religion seeks candidates for **Assistant/Associate Professor of Pastoral Studies and Director of Field Education**, beginning the academic year 1998-99. This position involves teaching in the area of pastoral ministry (e.g. preaching, worship and liturgy, education, administration, evangelism, etc.) and approximately two-thirds time in the administration of Field Education and teaching its year-long seminar. The appointee will need to have sensitivity to the particular functions of Quaker pastors and an understanding of the issues and needs of pastoral Friends, as well as be prepared in the academic discipline of Congregational Studies and in the use of case studies and verbatims in seminar settings. Candidates must have an M.Div., recent pastoral experience, and significant experience with Friends from both programmed and unprogrammed traditions. Ph.D. in some branch of Applied or Pastoral Theology preferred, but may be waived. Candidate must be a member of the Religious Society of Friends.

Send nominations or a curriculum vita and names of three references to Bill Ratliff, Clerk of the Search Committee, Earlham School of Religion, 228 College Avenue, Richmond, IN 47374. Review of applications will begin February 1 and continue until an appointment is made. Earlham School of Religion is an affirmative action, equal opportunity employer.

Job Openings at Friends General Conference: Religious Education Coordinator requires experience with First-day school curricula and programs, adult religious education, teacher training. **Publications Coordinator** requires skills in editing and publishing plus an understanding of the resource needs of Friends. **Traveling Ministries Coordinator** will manage a new program to help volunteers visit meetings to provide instruction, training, and general support; this will involve substantial travel by coordinator. All positions require considerable experience with Friends and working with Quaker committees. One or more of these positions may be part-time, and/or two may be combined into one position. Traveling Ministries Coordinator may be able to work from a non-Philadelphia area home. For job description, call (215) 561-1700 or e-mail Friends@fgc.quaker.org. To apply, send letter and resume to General Secretary, FGC: 1216 Arch Street, 2-B; Philadelphia, PA 19107 by 3/27/98.

Need Counselors, Cook, and Counselor/Lifeguards (18+) for Quaker-led farm camp near the Poconos. Help children (aged 7-12) with gardening, animal chores, nature awareness, arts & crafts, woodworking, pottery, etc. Teach skills you have to offer. Homegrown foods, woods, streams, fields, pastures. Join us for a cooperative, fun summer—family style. Carl & Kristin Curtis, Journey's End Farm Camp, RR #1, Box 136, Newfoundland, PA 18445. (717) 689-3911.

First Friends Meeting, Richmond, Ind., seeks a creative, energetic person to serve as Director of Family Ministries to build a program that will attract young families and children of all ages. Responsible for development and implementation of religious education curriculum and teacher training. Applicants should have training and experience in early childhood education or Christian Education. The Director will serve as liaison to the Day Care Center to be established in the new meetinghouse now being built. This is a three-quarters time position. Resume should be sent to First Friends Meeting office, 230 So. 8th Street, Richmond, IN 47374. Contact person: Alan Kolp, pastor, (765) 962-7666.

Pastoral leadership sought for vibrant urban meeting. Parsonage and competitive salary. Resumes, inquiries to Search Committee, c/o Hodge, 4240 Cornelius, Indianapolis, IN 46208.

Summer Work Opportunities At Pendle Hill

Summer Youth Program Co-Coordinator: Implement Community Service and Leadership Development Internship (ages 18-24, six weeks) and supervise leaders of Youth Camp (ages 13-18, one week). Foster sense of community; lead discussions, field trips, community work projects; coordinate incoming resource people. June 3-August 9 (some flexibility in dates). Room, board, salary, health insurance.

Youth Camp Co-leaders (3): Plan and lead week-long service learning program in collaboration with PYM's Workcamp program. Build community; lead games, discussions, field trips, work projects; plan fun activities. Camp dates: July 5-12. One advance planning weekend at Pendle Hill in May or June. Room, board, and honorarium.

Service and Leadership Interns: Ages 18-24. Modest stipend. July 17-August 2. See program description under "Opportunities."

Contact Laura Sherman, Pendle Hill, 338 Plush Mill Road, Wallingford, PA 19086-6099, (610) 566-4507 or (800) 742-3150, x 142.

Enjoy rent-free living! **The Caretaker Gazette** publishes 500+ property caretaking jobs each year, worldwide. \$24/year. 1845 Deane-FR, Pullman, WA 99163-3509. (509) 332-0806.

Co-Resident Managers of Davis House. We seek two mature persons with established relationship capable of running a year-round **Quaker Guest House in Washington, D.C.** with a very diverse international clientele. Davis House operates as part of the **AFSC Washington Office.** Co-Managers will join a small, closely-cooperating staff group and assist with AFSC delegations and events. Requires sensitivity to varied cultures, small group skills, grounding in Quaker values, resilience, and physical stamina. Joint salary plus housing, benefits. **Deadline: March 13.** Contact: James Matlack, AFSC, 1822 R Street, NW, Washington, D.C. 20009.

Intern Position—AFSC Washington Office. Starting September 1, 1998, this full-time, paid, nine-month position is usually filled by a recent college graduate. The Intern will assist in varied program and interpretation tasks arising from AFSC work on peace and social justice issues and also with Davis House, an international guest house. **Applications close March 20.** Full description and application from: AFSC-Davis House, 1822 R Street, N.W., Washington, D.C. 20009.

Michigan Friends Center (MFC-A Conference and Retreat facility on 100 wooded acres) is looking for a **Manager/Coordinator.** Ideal for retired couple. 15 miles from Ann Arbor and University of Michigan. MFC, Box 218, Chelsea, MI 48118. Telephone: (313) 475-1892. E-mail: Shmoreho799@aol.com.

Legislative Interns. The Friends Committee on National Legislation (FCNL), a Washington-based lobbying organization that works to bring Quaker values to bear on national policy, seeks applicants for its legislative internship program. Legislative program internships are 11-month, full-time positions that run from September 1 through July 31. Interns participate in advocacy, research, writing, and other work to support FCNL's efforts on a wide range of peace and social justice issues. Interns attend seminars related to FCNL work, Congressional committee hearings, and meetings of relevant interest groups. Interns receive a subsistence-level stipend plus benefits (health coverage, vacation, and sick leave). Internships are open to individuals with a college degree or equivalent experience. For application materials, contact Portia Wenz-Danley at FCNL, 245 Second Street, NE, Washington, DC 20002, phone (202) 547-6000; fax (202) 547-6019; e-mail fcnl@fcnl.org. Application deadline is March 1. For additional information about FCNL, contact Portia Wenz-Danley or visit our web site at www.fcnl.org/pub/fcni. FCNL is an equal opportunity employer.

Executive Director of Casa de los Amigos. We seek an individual to direct the service projects and community of hospitality at Mexico City Friends Center, beginning in March 1998. Requirements: Spanish and English fluency, Quaker familiarity, experience in leadership and administration, three-year commitment. Benefits include Mexico-level professional salary and travel support. Contact: Tobin Marsh, Ignacio Mariscal 132, 06030 Mexico, DF; telephone (525) 705-0521. Fax: 705-0771; amigos@laneta.apc.org.

Service Community, Innisfree Village. Full-time volunteers needed for alternative life-sharing community with adults with mental disabilities. Duties include house parenting and working in the weavery, woodshop, bakery, kitchens, and gardens of 500-acre farm in foothills of the Blue Ridge Mountains. Must be 21, able to commit one year. Receive room, board, medical benefits, and \$160 per month. Write: Recruiting, Innisfree Village, 5505 Walnut Level Road, Crozet, VA 22932.

Rentals & Retreats

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Approximately 800 sq. ft. of office space available in our Center City Philadelphia condominium. Close to public transportation, facing Philadelphia Convention Center. Handicapped accessible, use of full kitchen, friendly neighbors. \$15 per sq. ft. Space can be divided to suit your needs. Rent includes heat, a/c, and electric. Call: Friends Journal (215) 563-8629, fax (215) 568-1377.

Nantucket, four bedrooms, two baths, near beach and Hummock Pond. Washer, dryer, dishwasher, deck. Available June and August, two weeks minimum. Nonsmokers. (978) 462-9449 evenings.

England: Two carefully restored 18th-century cottages for rent. Close to Lake District, Scottish Borders, and early Quaker landmarks. Friendly welcome. Jeanne and Stewart Males, Aglionby Farm, Skirwith, Penrith, Cumbria CA10 1RL, U.K. Telephone/Fax 01768 88763.

Pocono Manor. Beautiful, rustic mountain house suitable for gatherings, retreats, and reunions. Seven bedrooms. Three full baths. Beds for 15. Fully equipped. Deck with mountain view. Hiking trails from back door. Weekends or by the week, May through October. Contact Jonathan Snipes: (215) 736-1856.

Beautiful Vacation House. Maryland Eastern Shore. Air-conditioned, 2 bedrooms, 1.5 baths, loft, deck. Near beach, golf course; peaceful, wooded; \$550/week. (410) 433-0605.

Bald Head Island, N.C. Panoramic view of ocean, dunes, lagoon, and golf course from four-bedroom, two-bathroom, beautifully furnished house with wrap-around deck, two electric golf carts. 14 miles of beach, championship golf, tennis, croquet, swimming, and fishing. 13,000 acres of maritime wilderness. Many birds and wildflowers. No cars on island. Peaceful, friendly. Rental by day or week. (215) 699-9186.

A Friendly Maui vacation on a Quaker family organic farm. 20 minutes to local beaches. New stone and cedar building with large octagonal room, skylight, ocean view, walk-in closet, and private bath. Full kitchen, organic vegetable garden, and hot tub. Bed and breakfast or bed and supper: \$70 per day. Weekly and monthly rates available. Write or call Henrietta & Wm. Vitarelli, 375 Kawelo Road, Haiku, HI 96708. Telephone: (808) 572-9205. Fax: 572-6048.

Retirement Living

Foxdale Village, for Quaker-directed life care. A vibrant and caring community that encourages and supports men and women as they seek to live life fully and gracefully in harmony with the principles of simplicity, diversity, equality, mutual respect, compassion, and personal involvement. Spacious ground-floor apartments and community amenities such as library, auditorium, woodshop, computer lab. Entry fees \$43,000–\$148,000; monthly fees \$1,372–\$2,522. Fees include medical care. 500 East Marilyn Avenue, Department F, State College, PA 16801-6269. Telephone: (800) 253-4951.

KENDAL COMMUNITIES and SERVICES FOR OLDER PEOPLE

All Kendal communities and services reflect our sound Quaker management, adherence to Friendly values, and respect for each individual. Full-service continuing care retirement communities:

Kendal at Longwood: Crosslands • Kennett Square, Pa.

Kendal at Hanover: Hanover, N.H.

Kendal at Oberlin: Oberlin, Ohio

Kendal at Ithaca: Ithaca, N.Y.

Independent living with residential services and access to health care:

Coniston and Cartmel: Kennett Square, Pa.

Individualized skilled nursing care, respite care, Alzheimer's care, and personal care residences:

Barclay Friends: West Chester, Pa.

For information call or write: Doris Lambert, The Kendal Corporation, P.O. Box 100, Kennett Square, PA 19348. (610) 388-5581.



Friends Homes, Inc., founded by the North Carolina Yearly Meeting of the Society of Friends, has been providing retirement options since 1968. Both Friends Homes at Guilford and Friends Homes West are continuing care retirement communities offering independent living, assisted living, and skilled nursing care. Located in Greensboro, North Carolina, both communities are close to Guilford College and several Quaker meetings. Enjoy the beauty of four seasons, as well as outstanding cultural, intellectual, and spiritual opportunities in an area where Quaker roots run deep. For information please call: (910) 292-9952 or write: Friends Homes West, 6100 W. Friendly Avenue, Greensboro, NC 27410. Friends Homes, Inc. owns and operates communities dedicated to the letter and spirit of Equal Housing Opportunity.

Schools

Westbury Friends School—Safe, nurturing Quaker environment for 100 children, nursery-grade 6, on beautiful 17-acre grounds. Small classes and dedicated teachers. Music, art, computers, Spanish, and gym. Extended-day, vacation-holiday, and summer programs. Half- and full-day nursery, preK. Brochure: Westbury Friends School, 550 Post Avenue, Westbury, NY 11590. (516) 333-3178.

John Woolman School. Rural California, grades 9–12. Preparation for college and adulthood, small classes, caring staff, work program, service projects; board, day. 13075 Woolman Lane, Nevada City, CA 95959. (916) 273-3183.

Frankford Friends School: coed, K–6, serving center city, northeast, and most areas of Philadelphia. We provide children with an affordable yet challenging academic program in a small nurturing environment. Frankford Friends School, 1500 Orthodox Street, Philadelphia, PA 19124. (215) 533-5368.

Come visit **Olney Friends School** on your cross-country travels, six miles south of I-70 in the green hills of eastern Ohio. A residential high school and farm, next to Stillwater Meetinghouse, Olney is college preparation built around truthful thinking, inward listening, loving community, and useful work. 61830 Sandy Ridge Road, Barnesville, Ohio 43713. (614) 425-3655.

Lansdowne Friends School—A small Friends school for boys and girls three years of age through sixth grade, rooted in Quaker values. We provide children with a quality academic and a developmentally appropriate program in a nurturing environment. Whole language, thematic education, conflict resolution, Spanish, after-school care, summer program. Open house Jan. 15 and Feb. 8. 110 N. Lansdowne Avenue, Lansdowne, PA 19050. (610) 623-2548.

Westtown School: Under the care of Philadelphia Yearly Meeting since 1799, Westtown seeks Quaker children for day (PreK–10) and boarding (9–12). Boarding is required in 11th and 12th grades. Significant Quaker presence among 600 students, 80 teachers. Challenging academics, arts, athletics, in a school where students from diverse racial, national, economic, and religious backgrounds come together to form a strong community of shared values. Financial assistance is available. Westtown, PA 19395. (610) 399-7900.

United Friends School: coed; preschool–8; emphasizing integrated, developmentally appropriate curriculum, including whole language and manipulative math; serving upper Bucks County. 20 South 10th Street, Quakertown, PA 18951. (215) 538-1733.

Stratford Friends School provides a strong academic program in a warm, supportive, ungraded setting for children ages 5 to 13 who learn differently. Small classes and an enriched curriculum answer the needs of the whole child. An at-risk program for five-year-olds is available. The school also offers an extended day program, tutoring, and summer school. Information: Stratford Friends School, 5 Llandillo Road, Havertown, PA 19083. (610) 446-3144.

Junior high boarding school for grades 7, 8, 9. Small academic classes, challenging outdoor experiences, community service, consensus decision making, daily work projects in a small, caring, community environment. **Arthur Morgan School,** 1901 Hannah Branch Road, Burnsville, NC 28714. (704) 675-4262.

The Quaker School at Horsham, a value-centered elementary and middle school for students with learning differences. Small, remedial classes, qualified staff, serving Philadelphia, Bucks, and Montgomery Counties. 318 Meeting House Road, Horsham, PA 19044. (215) 674-2875.

Services Offered

Grant writer. Published researcher and poet, MA English. 20 years nonprofit management. (808) 988-8043, mcm@lava.net, MC Miller, POB 11782, Honolulu, HI 96828.

Marriage Certificates. Fine calligraphy in traditional plain styles or decorated with beautiful, custom-designed borders. Also **Family Trees** for holiday gifts, births, anniversaries, family reunions. Call or write Carol Simon Sexton, Clear Creek Design, 820 West Main Street, Richmond, IN 47374. (317) 962-1794.

Celo Valley Books: Personal attention to all phases of book production (25 to 5,000 copies). Typing, editing, layout, final delivery. Free brochure. 346 Seven Mile Ridge Road, Burnsville, NC 28714.

Moving to North Carolina? Maybe David Brown, a Quaker real estate broker, can help. Contact him at 1208 Pinewood Dr., Greensboro, NC 27410. (910) 294-2095.

We are a fellowship, Friends mostly, seeking to enrich and expand our spiritual experience. We seek to obey the promptings of the Spirit, however named. We meet, publish, correspond. Inquiries welcome! Write **Quaker Universalist Fellowship**, 121 Watson Mill Road, Landenberg, PA 19350-9344.

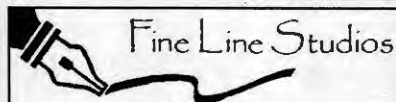
Friendly Financial Services. Let me help you prepare for retirement or work out an estate plan. Socially responsible investments—my specialty. Call Joyce Moore, LUTCF, Joyce Moore Financial Services at (610) 320-3020 or e-mail JMFS@AOL.com. (Securities offered by Washington Square Securities, 20 Washington Square South, Minneapolis, MN 55401.)



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Friends Helping Friends Grow. Investment certificates are available from Friends Extension Corporation. These investments promote the growth of Friends by providing low-cost loans to build new facilities or renovate existing facilities. For information contact Margaret Schmidt, 101 Quaker Hill Drive, Richmond, IN 47374. Telephone: (765) 962-7573.



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Quaker Writers & Artists!
Join the Fellowship of Quakers in the Arts. FQA's goal: "To nurture and showcase the literary, visual, musical, and performing arts within the Religious Society of Friends, for purposes of Quaker expression, ministry, witness, and outreach. To these ends, we will offer spiritual, practical, and financial support as way opens." Help build an international network of creative support and celebration. Membership, \$15/year. FQA, P.O. Box 58565, Philadelphia, PA 19102. E-mail: fqa@quaker.org. Our Web Page: <http://www.quaker.org/fqa>.



Camp Woodbrooke, Wisconsin. A caring camp to make friends, have fun, develop skills, and learn about the environment. Quaker leadership. 36 boys and girls; ages 7-12; two- or three-week sessions. Jenny Lang, 795 Beverly Place, Lake Forest, IL 60045. (847) 295-5705 or e-mail: alang@xnet.com or www.campwoodbrooke.com.

Summer Camps

Make friends, make music—**Friends Music Camp**, ages 10-18. July 5-August 2. FMC, P.O. Box 427, Yellow Springs, OH 45387. (937) 767-1311.

Summer Rentals

Experience cohousing in waterfront community in Saugerties, N.Y. New house suitable one person or small family. Use of common facilities. Available Memorial Day-Labor Day. \$2,700. Lee Haring, (718) 857-1851.

Meetings

A partial listing of Friends meetings in the United States and abroad.

MEETING NOTICE RATES: \$13.50 per line per year. Payable a year in advance. No discount. Changes: \$8 each.

BOTSWANA

GABORONE-phone (267) 347147 or fax 352888.

CANADA

HALIFAX, NOVA SCOTIA-(902) 461-0702 or 477-3690.

OTTAWA-Worship and First-day school 10:30 a.m. 91A Fourth Ave. (613) 232-9923.

TORONTO, ONTARIO-Worship and First-day school 11 a.m. 60 Lowther Ave. (north from cor. Bloor and Bedford).

COSTA RICA

MONTEVERDE-Phone 645-5207 or 645-5036.

SAN JOSE-Unprogrammed meeting, 11 a.m. Sunday. Phone: 224-4376 or 233-6168.

EGYPT

CAIRO-First, third, and fifth Sundays at 7 p.m. Call Johanna Kowitz, 357-3653 (d), or Ray Langsten, 357-6969 (d), 348-3437 (e).

EL SALVADOR

SAN SALVADOR-Unprogrammed meeting. Call Carmen Broz 284-4538.

ENGLAND (U.K.)

LONDON-Friends House Meeting, from April 1997 to April 1998, 11 a.m. at the Free Church Federal Council, 27 Tavistock Square (3 minutes from FH).

FRANCE

PARIS-Unprogrammed meeting for worship 11 a.m. Sundays at Centre Quaker International, 114 Rue de Vaugirard, 75006 Paris. Entrance at 114 bis. Phone: 01-45-48-74-23. The Center has no sleeping accommodation.

GERMANY

HAMBURG-Unprogrammed meeting 10:30 a.m., second and fourth Sundays. Winterhuder Weg 98. Phone 04521-806211.

HEIDELBERG-Unprogrammed meeting. First and third Sundays. Call Brian Tracy: 06223-1386.

GUATEMALA

GUATEMALA-Unprogrammed. First and third Sundays. Call Mary Thompson: 2014251, Nancy España: 8392461.

MEXICO

CIUDAD VICTORIA, TAMAULIPAS-Iglesia de los Amigos, Sunday 10 a.m.; Thursday 8 p.m. Matamoros 737 2-29-73.

MEXICO CITY-Unprogrammed meeting Sundays 11 a.m. Casa de los Amigos, Ignacio Mariscal 132, 06030, Mexico 1, D.F. 705-0521.

NICARAGUA

MANAGUA-Unprogrammed worship, 10 a.m. Sundays, El Centro de los Amigos, APTDO 5391, Managua, Nicaragua. Info: 813-821-2428 or 011-505-266-0984.

UNITED STATES

Alabama

BIRMINGHAM-Unprogrammed meeting, 10 a.m. Sundays. PATH, 409 21st Street North. (205) 592-0570.

FAIRHOPE-Unprogrammed meeting 10 a.m. Sundays at Friends Meetinghouse, 9261 Fairhope Ave. Write: P.O. Box 319, Fairhope, AL 36533. (334) 928-0982.

HUNTSVILLE-Unprogrammed meeting 10 a.m. Sundays in various homes. Call (205) 837-6327 or write P.O. Box 3530, Huntsville, AL 35810.

ROYAL (Blount County)-Worship group. (205) 429-3088.

Alaska

ANCHORAGE-Call for time and directions. (907) 566-0700.

FAIRBANKS-Unprogrammed, First Day, 10 a.m. Hidden Hill Friends Center, 2682 Gold Hill Rd. Phone: 479-3796.

JUNEAU-Unprogrammed. For time and place, call (907) 586-4409.

MAT-SU-Call for time and directions. (907) 376-8281.

Arizona

BISBEE-Worship group, (520) 432-7893.

FLAGSTAFF-Unprogrammed meeting and First-day school 10 a.m. 402 S. Beaver, 86001.

McNEAL-Cochise Friends Meeting at Friends Southwest Center, 7 1/2 miles south of Elfrida. Worship 11 a.m. Phone: (520) 642-3894 or (520) 642-3547.

PHOENIX-Worship and First-day school 10 a.m. 1702 E. Glendale, Phoenix, 85020. 943-5831 or 955-1878.

PRESCOTT-Worship group (602) 778-5971 or 445-7619.

TEMPE-Unprogrammed worship and First-day school 10 a.m. 318 East 15th Street, 85281. Phone: 968-3966.

TUCSON-Pima Friends Meeting (unprogrammed). First-day school and worship 8:30 and 10 a.m. and Wednesday at 11 a.m. 931 N. 5th Ave., 85705-7723. Information: (520) 325-3029.

Arkansas

FAYETTEVILLE-Unprogrammed. (501) 521-8657 or 267-5822.

HOPE-Unprogrammed. Call: (501) 777-5382.

LITTLE ROCK-Unprogrammed meeting, discussion 10 a.m., worship at 11 a.m. at 3415 West Markham. Phone: (501) 664-7223.

California

ARCATA-11 a.m. 1920 Zehndner. (707) 677-0461.

BERKELEY-Unprogrammed meeting. Worship 11 a.m., 2151 Vine St. at Walnut. 843-9725.

BERKELEY-Strawberry Creek, P.O. Box 5065, 524-9186. Unprogrammed worship and First-day school 10:30 a.m. Early worship 9 a.m. At Shelton's Primary Education Center, 3339 Martin Luther King Jr. Way.

CHICO-10 a.m. singing; 10:30 a.m. unprogrammed worship, children's class. 2603 Mariposa Ave. 345-3429.

CLAREMONT-Worship 9:30 a.m. Classes for children. 727 W. Harrison Ave., Claremont.

DAVIS-Meeting for worship First Days 9:45 a.m. 345 L. St. Visitors call 753-5924.

FRESNO-Unprogrammed meeting. Sunday 10 a.m. 2219 San Joaquin Ave., Fresno, CA 93721. (209) 237-4102.

GRASS VALLEY-Meeting for worship 9:45 a.m., discussion/sharing 11 a.m. John Woolman School campus, 13075 Woolman Ln. Phone: (916) 265-3164.

HEMET-Meeting for worship 9:30 a.m., 26665 Chestnut Dr. Visitors call (714) 925-2818 or 927-7678.

LA JOLLA-Meeting 10 a.m. 7380 Eads Ave. Visitors call 456-1020.

LONG BEACH-10 a.m. Orizaba at Spaulding. (310) 514-1730.

LOS ANGELES-Worship 11 a.m. at meetinghouse, 4167 So. Normandie Ave., L.A., CA 90037. (213) 296-0733.

MARIN COUNTY-10 a.m. 177 East Blithedale Ave., Mill Valley, Calif. Phone: (415) 435-5755.

MONTEREY PENINSULA-Friends meeting for worship, Sundays, 10 a.m. Call (408) 649-8615.

OJAI-Unprogrammed worship. First Days 10 a.m. Call 646-4497 or 646-3200.

ORANGE COUNTY-Meeting for worship 10 a.m. Harbor Area Adult Day Care Center, 661 Hamilton St., Costa Mesa, CA 92627. (714) 786-7691.

PALO ALTO-Meeting for worship and First-day classes for children 11 a.m. 957 Colorado.

PASADENA-Orange Grove Monthly Meeting, 520 E. Orange Grove Blvd. First-day school 10 a.m., meeting for worship 11 a.m. Phone: (818) 792-6223.

REDLANDS-RIVERSIDE-SAN BERNARDINO-Inland Valley Friends Meeting. Unprogrammed. Call (714) 682-5364 or 792-7766.

SACRAMENTO-Meeting 10 a.m. Stanford Settlement, 450 W. El Camino near Northgate. Phone: (916) 448-6822.

SAN DIEGO-Unprogrammed meeting, First Days, 10:30 a.m. 4848 Seminole Dr. (619) 287-4127.

SAN FRANCISCO-Meeting for worship and First-day school, 11 a.m., Sundays. 65 9th Street. (415) 431-7440.

SAN JOSE-Worship and First-day school 10 a.m., discussion 11:30 a.m. 1041 Morse St. (408) 251-0408.

SAN LUIS OBISPO-Three worship groups in area: (805) 594-1839, 528-1249, or 466-0860.

SANTA BARBARA Marymount School (above the Mission), 10 a.m. Children's program and childcare. P.O. Box 40120, Santa Barbara, CA 93140-0120. Phone: (805) 563-9971.

SANTA CRUZ-Meeting 10:30 a.m., at Georgiana Bruce Kirby School, 117 Union St., Santa Cruz.

SANTA MONICA-First-day school and meeting at 10 a.m. 1440 Harvard St. Phone: 828-4069.

SANTA ROSA-Redwood Forest Meeting. Worship 10 a.m. 1647 Guerneville Rd. Phone: (707) 578-3327.

SEBASTOPOL-Apple Seed Friends. Worship 10 a.m. 167 No. High Street, P.O. Box 1135. (707) 823-7938.

STOCKTON-Delta Meeting, Unprogrammed, 10:30 a.m. 2nd, 3rd, 4th Firstdays, AFSC Center, 445 West Weber. For information, call (209) 478-8423.

VISALIA-Worship 10:30 a.m. 17208 Ave. 296, Visalia. (209) 734-8275.

WHITTIER-Whitleaf Monthly Meeting, Administration Building, corner Painter and Philadelphia. Worship 9:30 a.m. P.O. Box 122. Phone: 698-7538.

Colorado

BOULDER-Meeting for worship 8:30 a.m. and 10 a.m. Childcare available. First-day school 10 a.m. Phone Mary Hey at (303) 442-3638.

COLORADO SPRINGS-Meeting Sunday at 10 a.m. at 701 East Boulder Street, Colorado Springs, Colo. Tel: (719) 685-5548. Address: Colorado Springs Friends Meeting, P.O. Box 2514, Colorado Springs, CO 80901-2514.

DENVER-Mountain View Friends Meeting, 2280 South Columbine St. Worship and adult discussion 9 a.m. Worship and First-day school 10:30 a.m. Westside worship at 363 S. Harlan, #200, Lakewood, 10 a.m. Phone: (303) 777-3799 or 235-0731.

DURANGO-Unprogrammed worship 10 a.m., First-day school and adult discussion 11 a.m. 803 County Rd. 233. (970) 247-0538 or 247-5597.

FORT COLLINS-Meeting for worship and First-day school 10 a.m., 2222 W. Vine. (303) 491-9717.

NORTH METRO DENVER-Unprogrammed worship 10 a.m., conversation after. Children welcome. Colorado Piedmont Meeting, (303) 254-8123, Internet MMASSEY@delphi.com.

Connecticut

HARTFORD-Meeting and First-day school 10 a.m., discussion 11 a.m. 144 South Quaker Lane, West Hartford. Phone: 232-3631.

MIDDLETOWN-Worship 10 a.m. Butterfield Colleges, Unit A, corner of High and Lawn Avenue in Middletown.

NEW HAVEN-Meeting and First-day school, Sundays, 10:30 a.m. 225 East Grand Ave., New Haven, CT 06513. (203) 468-2398.

NEW LONDON-Meeting for worship and First-day school 10 a.m., discussion 11 a.m. Friends Meetinghouse, Oswegatchie Rd., off the Niantic River Rd., Waterford, Conn. 536-7245 or 889-1924.

NEW MILFORD-Housatonic Meeting. Rte. 7 at Lanesville Rd. Worship 10 a.m. Phone: (203) 746-6329.

STAMFORD-GREENWICH-Meeting for worship 10 a.m. 572 Roxbury Rd. (corner of Westover), Stamford. (203) 637-4601 or 869-0445.

STORRS-Meeting for worship 10 a.m. Corner North Eagleview and Hunting Lodge Rds. Phone: 429-4459.

WILTON-Worship and First-day school 10 a.m. 317 New Canaan Rd., Rte. 106. (203) 762-5669.

WOODBURY-Litchfield Hills Meeting (formerly Watertown). Woodbury Community House, Mountain Rd. at Main St. Worship and First-day school 10 a.m. Phone: 263-3627.

Delaware

CAMDEN-Worship 11 a.m., (10 a.m. in June, July, Aug.), First-day school 10 a.m., 2 mi. S. of Dover, 122 E. Camden-Wyo Ave. (Rte. 10). 284-4745, 697-6910.

CENTRE-Meeting for worship 11 a.m. 1 mile east of Centreville on the Centre Meeting Rd. at Adams Dam Rd.

HOCKESSIN-Worship 11 a.m. (10 a.m. in June, July, and Aug.). First-day school 10 a.m. Sept.-May. Childcare provided year round. N.W. from Hockessin-Yorklyn Rd. at first crossroad, 1501 Old Wilmington Rd. (302) 239-2223.

NEWARK-First-day school 9:30 a.m., worship 10:30 a.m. Newark Center for Creative Learning, 401 Phillips Ave. (302) 456-0398.

ODESSA-Worship, first Sundays, 11 a.m., W. Main Street.

WILMINGTON-Alapocas Meeting. Worship 9:15 a.m., at 101 School Road. For information call 478-7880.

WILMINGTON-Worship and First-day school 10:30 a.m. 4th & West Sts. Phone: 652-4491.

District of Columbia

WASHINGTON-Friends Meeting, 2111 Florida Ave. NW (north of Dupont Circle Metro, near Conn. Ave.). (202) 483-3310. Unprogrammed meetings for worship are regularly held at:

MEETINGHOUSE-2111 Florida Ave. Worship at 9 a.m. and 11 a.m. Sundays, also 7 p.m. Wednesdays. First-day school at 11:20 a.m.

QUAKER HOUSE-2121 Decatur Pl., adjacent to meetinghouse. Worship at 10 a.m. with special welcome for Lesbians and Gays. *Interpreter for the hearing impaired at 10 and 11 a.m.

MONTHLY MEETING DAY SCHEDULE-(second First Days Sept.-June; third First Day in July) Meetings for Worship held at 8:30 a.m. in the meetinghouse and 10 a.m. in both buildings (First-day school at 10:20).

FRIENDSHIP PREPARATIVE MEETING-at Sidwell Friends Upper School, 3825 Wisconsin Ave. NW, Kogod Arts Bldg. Worship at 11 a.m.

Florida

CLEARWATER-Clerk: Priscilla Blanshard, 8333 Seminole Blvd. #439, Seminole, FL 34642. (813) 397-8707.

DAYTONA BEACH-Sunday 10:30 a.m. in homes. Please call (904) 677-6094 or 734-3115 for information.

FT. LAUDERDALE-Meeting 11 a.m. Information line (954) 566-5000.

FT. MYERS-Meeting at Calusa Nature Center First Days at 10:30 a.m. Telephone: (941) 337-7027.

GAINESVILLE-Meeting and First-day school 11 a.m. 1921 N.W. 2nd Ave. 462-3201.

JACKSONVILLE-Meeting for worship, First Days. For location and time phone (904) 768-3648 or 733-3573.

KEY WEST-Worship group Sunday 10:30. 618 Grinnell Street in garden. Phone: Sheridan Crumlish, 294-1523.

LAKE WALES-Worship group, (813) 676-2199.

LAKE WORTH-Palm Beach Meeting, 823 North A St. 10:30 a.m. Phone: (407) 585-8060.

MARATHON-Worship group. December through April, first and third First Days 11 a.m. 69 Tingle Lane, (305) 289-1220.

MIAMI-CORAL GABLES-Meeting 11 a.m. 1185 Sunset Dr., 661-7374. Clerk: David Landowne, (305) 661-4847.

OCALA-11 a.m.; ad hoc First-day school; 1010 N.E. 44 Ave., 34470. Lovely, reasonable accommodations. (352) 236-2839.

ORLANDO-Meeting and First-day school 9:30 a.m. 316 E. Marks St., Orlando, 32803. (407) 425-5125.

ST. PETERSBURG-Meeting, First-day school, and Teen Group 10:30 a.m. 130 19th Ave. S.E. Phone: (813) 896-0310.

SARASOTA-Worship 9:30 a.m., discussion 10:30 a.m., Cook Hall, New College. For directions, call (941) 342-1611 or Marie Condon, clerk, (941) 729-1989.

STUART-Worship Group October-May (561) 335-0281.

TALLAHASSEE-Worship Sunday 10 a.m. 2001 Magnolia Dr. South. Unprogrammed. Potluck first Sunday. (904) 878-3620.

TAMPA-Meeting and First-day school 10 a.m.

11215 N. Nebraska Ave., Suite B-3. Phone contacts: (813) 989-9261 and 977-4022.

WINTER PARK-Meeting 10 a.m. Alumni House, Rollins College. Phone: (407) 894-8998.

Georgia

ATHENS-Unprogrammed worship Sundays 9:30 to 10:30 a.m., followed by forum. Habitat for Humanity office, 744 Barber St. (706) 353-2856.

ATLANTA-Worship and First-day school 10 a.m. 701 W. Howard Ave., Decatur, GA 30030. David Thurman, clerk, (404) 377-2474.

AUGUSTA-Worship 10:30 a.m. at meetinghouse, 340 1/2 Telfair St. (706) 738-8036 or (803) 278-5213.

BRUNSWICK-Meeting for worship at 10:30 a.m. at 307 Newcastle St. Call (912) 638-1200 or 437-4708.

Hawaii

BIG ISLAND-10 a.m. Sunday. Unprogrammed worship potluck lunch follows. Location rotates.

Call (808) 322-3116, 775-0972.

HONOLULU-Sundays, 9:45 a.m. hymn singing; 10 a.m. worship and First-day school. 2426 Oahu Ave., 96822. Overnight inquiries welcomed. Phone: (808) 988-2714.

MAUI-Friends Worship Group. Contact: John Dart (808) 878-2190, 107-D Kamui Place, Kula, HI 96790; or (808) 572-9205 (Vitarelis).

Idaho

BOISE-Boise Valley Friends. Unprogrammed worship, 9:30 a.m. First Day. (208) 345-2049.

MOSCOW-Moscow-Pullman Meeting, Campus Christian Center, 822 Elm St., Moscow. Unprogrammed worship 11:30 a.m. Sunday. Childcare. (509) 332-4323.

SANDPOINT-Unprogrammed worship group at Garderia Center, 4 p.m. Sundays. Various homes in summer. Call Elizabeth Willey, 263-4290.

Illinois

BLOOMINGTON-NORMAL-Unprogrammed Sun.

11 a.m. Sept.-May, Campus Religious Center, 210 W. Mulberry, Normal. Summer-homes. (309) 888-2704.

CHICAGO-57th St., 5615 Woodlawn. Worship 10:30 a.m. Monthly meeting follows on third Sunday. Phone: 288-3066.

CHICAGO-Chicago Monthly Meeting, 10749 S. Artesian Ave. Worship 10 a.m. Phone: (312) 445-8949.

CHICAGO-Northside (unprogrammed). Mailing address: 1456 W. Leland, Chicago, IL 60640. Worship 10:30 a.m. at 4427 N. Clark, Chicago (Japanese American Service Committee). Phone: (773) 929-4245.

DECATUR-Worship and First-day school, 10 a.m. at DOVE, 788 E. Clay. Phone: 877-0296 or 423-4613.

DOWNERS GROVE-(West Suburban Chicago) Worship and First-day school 10:30 a.m. 5710 Lomond Ave. (3 blocks west of Belmont, 1 block south of Maple). Phone: 968-3861 or 852-5812.

EVANSTON-Worship 10 a.m. 1010 Greenleaf, 864-8511.

GALESBURG-Peoria-Galesburg Meeting. 10 a.m. in homes. (309) 343-7097 for location.

LAKE FOREST-Worship 10:30 a.m. at meetinghouse. West Old Elm and Ridge Rds. Mail: Box 95, Lake Forest, 60045. Phone: (708) 234-8410.

McHENRY COUNTY-Worship 5 p.m. (815) 385-8512.

McNABB-Clear Creek Meeting. Unprogrammed worship 11 a.m., First-day school 10 a.m. Meetinghouse 2 miles south, 1 mile east of McNabb. Phone: (815) 882-2214.

OAK PARK-Worship 10 a.m. (with First-day school and childcare) at Oak Park Art League, 720 Chicago Ave. Mail Address: P.O. Box 3245, Oak Park, IL 60303-3245. Phone: (708) 386-6172-Katherine Trezevant.

PARK FOREST-Worship 10 a.m. (708) 748-2266.

ROCKFORD-Meeting for worship, First Days, 10:30 a.m. Friends House, 326 N. Avon. (815) 962-7373, 963-7448, or 964-0716.

SPRINGFIELD-First Day Worship, P.O. Box 3442, Springfield, IL 62708, (217) 525-6228.

URBANA-CHAMPAIGN-Meeting for worship 11 a.m., in Illinois Disciples Foundation Chapel, 610 E. Springfield, Champaign. Phone: (217) 328-5853 or (217) 344-6510.

Indiana

BLOOMINGTON-Meeting for worship 10:30 a.m. Moores Pike at Smith Road. (812) 336-5576.

EVANSVILLE-Worship 11 a.m. Sundays at Patchwork Central, 100 Washington Ave.

HOPEWELL-Unprogrammed worship 10 a.m., discussion 11 a.m. 20 mi. W. of Richmond; between I-70, US 40; I-70 exit Wilbur Wright Rd., 1 1/4 mi. S., 1 mi. W. (317) 478-4218.

INDIANAPOLIS-North Meadow Circle of Friends, 1710 N. Talbott. Unprogrammed, worship 10 a.m. Children welcome. 926-7657.

INDIANAPOLIS-Valley Mills Friends Meeting. 6739 West Thompson Road. Catherine Sherman, pastor. Call (317) 856-4368 for meeting times.

MUNCIE-Friends Memorial Meeting, unprogrammed worship 8:30 a.m., First-day school 9:30 a.m., programmed worship 11 a.m. 418 W. Adams St. (765) 288-5680.

RICHMOND-Clear Creek, Stout Memorial Meetinghouse, Earlham College, unprogrammed, 9:15 a.m. Clerks: Cathy and Larry Habschmidt (317) 962-3362.

SOUTH BEND-Unprogrammed worship, First-day school 9:45 a.m. (219) 277-7684, 232-5729.

VALPARAISO-Duneland Friends Meeting. Singing 9:45 a.m., unprogrammed worship 10 a.m. Opportunity Enterprises, 2801 Evans; (219) 462-9997.

WEST LAFAYETTE-Unprogrammed worship at 10 a.m. at 176 E. Stadium Ave., West Lafayette.

Iowa

AMES-Worship 10 a.m. Sun.; call (515) 232-2763 for place.

DES MOINES-Meeting for worship 10 a.m., classes 11:30 a.m. Meetinghouse, 4211 Grand Ave. Phone: 274-4717.

DUBUQUE-Worship 10:15 a.m., Sundays. Call (319) 556-3685 for location.

IOWA CITY-Unprogrammed meeting for worship 10 a.m. 311 N. Linn St. Call 351-2234 or Selma Conner, 338-2914.

WEST BRANCH-Unprogrammed worship at 10 a.m., 2nd Sunday worship includes business: other weeks, discussion follows. 317 N. 6th St. Call: (319) 643-5639.

Kansas

LAWRENCE-Oread Friends Meeting, 1146 Oregon. Unprogrammed worship 11 a.m. (913) 843-3277.

MANHATTAN-Unprogrammed meeting 10 a.m. Baptist Campus Center, 1801 Anderson, Manhattan, KS 66502. June/July: members' homes, 9:30 a.m. (913) 537-2260, (913) 539-2636.

TOPEKA-Unprogrammed worship 9:45 a.m. followed by discussion. 603 S.W. 8th, Topeka. First-day school and childcare provided. Phone: (913) 233-5210 or 273-6791.

WICHITA-Heartland Meeting, unprogrammed worship 11 a.m. First Days. 14700 West Highway 54. (316) 262-8331. Carry-in lunch and business following worship on last First Day of month.

Kentucky

BEREA-Meeting Sunday 9 a.m. AMERC Building, 300 Harrison Road, Berea, KY. Call: (606) 623-7973 or (606) 986-9840.

LEXINGTON-Meeting for worship and First-day school 10 a.m. Sundays. 1504 Bryan Ave., Lexington, KY 40505. Telephone: (606) 254-3319.

LOUISVILLE-Meeting for worship 10:30 a.m. 3050 Bon Air Ave., 40205. Telephone: 452-6812.

Louisiana

BATON ROUGE-Unprogrammed worship 11 a.m. Sunday, 333 E. Chimes St. Clerk: Pam D. Arnold (504) 665-3560.

NEW ORLEANS-Unprogrammed meeting for worship
Sundays 10 a.m. 7102 Freret St. (504) 865-1675.

RUSTON-Unprogrammed. Call: (318) 251-2669.

SHREVEPORT-Unprogrammed. Call: (318) 797-0578.

Maine

BAR HARBOR AREA-Acadia Friends. Worship 9 a.m.,
Neighborhood House, Northeast Harbor. (207) 288-3888
or 288-4941.

BELFAST AREA-Unprogrammed meeting for worship,
9:30-10:30 a.m. Telephone: (207) 338-4476.

BRUNSWICK-Unprogrammed worship 10 a.m.
333 Maine St. 833-5016 or 725-8216.

CASCO-Quaker Ridge. Unprogrammed worship 10:30
a.m. summer only. 1814 meetinghouse always open to
visitors, so. of Rt. 11 next to Hall's Funeral Home. (207)
627-4705, 627-4437.

EAST VASSALBORO-Unprogrammed meeting for
worship 10 a.m. Friends Meetinghouse, Stanley Hill Road,
East Vassalboro. Joyce Sutherland, clerk. (207) 923-
3141.

LEWISTON-Unprogrammed worship and First-day school
10 a.m., 29 Frye Street (off Main Street, US 202). No
meeting July-August. Telephone: 933-2933.

MID-COAST AREA-Unprogrammed meeting for worship,
First-day school, 10 a.m., Friends meetinghouse,
Damariscotta. Coming from the south on Rt. 1, turn left at
the blinker light onto Belvedere Rd., right if coming from
the north. (207) 563-3464 or 582-8615.

ORONO-Unprogrammed meeting for worship 10 a.m.
Orono Community Center. (207) 866-3892.

PORTLAND-Unprogrammed worship, First-day school,
8 and 10:30 a.m. 1837 Forest Ave. (Rte. 302). Call (207)
797-4720.

WATERBORO-Unprogrammed worship, First-day school
9 a.m. For details call (207) 625-8034, 324-4134.

WHITING-Cobscook Friends Meeting. Meeting for
worship First Days 10 a.m. Jane Cook, clerk. (207) 726-
5032.

Maryland

ADELPHI-Worship 10 a.m. Sunday. Sunday school
10:20 a.m. (10 a.m. fourth Sun.). Adult 2nd hour
11:30 a.m. 1st/3rd/5th Sun. Nursery, 2303 Metzgerot, near
U. of Md. (301) 445-1114.

ANNAPOLIS-351 Dubois Rd. Worship 11 a.m.
Phone: (410) 573-0364.

BALTIMORE-Stony Run: worship 9:30 and 11 a.m. except
8:30 and 10 a.m. July and August. 5116 N. Charles St.
435-3773. Homewood: worship and First-day school
11 a.m. September-May, 10 a.m. June-August. 3107
N. Charles St. 235-4438.

BALTIMORE/SPARKS-Gunpowder Meeting. Worship
every First Day, 11 a.m. Call for directions.
Phone: (410) 771-4583.

BETHESDA-Classes and worship 11 a.m. (year round)
Sidwell Friends Lower School, Edgemoor Lane and
Beverly Rd. 986-8681.

CHESTERTOWN-Chester River Meeting, 124
Philosophers Terrace. Worship 11 a.m. Clerk: Yasuo
Takahashi, P.O. Box 1005, Chestertown, MD 21620. (410)
778-1977.

DARLINGTON-Deer Creek Meeting. Worship 10:30 a.m.
Clerk, Anne Gregory, (410) 457-9188.

EASTON-Third Haven Meeting, 405 S. Washington St.
10 a.m. Kenneth Carroll, clerk. (410) 820-8347, 820-7952.

FALLSTON-Little Falls Meeting, Old Fallston Rd. Worship
10:30 a.m. Clerk, Nancy Paaby, (410) 877-7245.

FREDERICK-Meeting for worship 10 a.m. First-day school
10:15 a.m. Wednesday 5:30 p.m. 723 N. Market St.
(301) 631-1257.

SALISBURY-Unprogrammed worship 11 a.m. Carey Ave.
at Glen. (410) 543-4343 or 957-3451.

SANDY SPRING-Meetinghouse Road off Md. Rt. 108.
Worship Sundays 9:30 and 11 a.m., and Thursdays
7:30 p.m. Classes Sundays 11 a.m. First Sunday of
month worship 9:30 a.m. only, followed by meeting for
business. Phone (301) 774-9792.

SENECA VALLEY-Worship Group 11:30 Kerr Hall, Boyds.
Children's program and weekly potluck. (301) 540-7828.

SOUTHERN MARYLAND-Patuxent Meeting. Worship
10 a.m. Call Peter Rabenold (410) 394-3124.

UNION BRIDGE-Pipe Creek Meeting. Worship 10 a.m.
P.O. Box 487, Union Bridge, MD 21791. (301) 831-7446.

Massachusetts

ACTON-Worship and First-day school 10 a.m. Harvey
Wheeler Community Center, corner Main and Church Sts.
West Concord (during summer in homes). Clerk: Sarah
Jeffries, 371-1619.

AMESBURY-Worship 10 a.m. 120 Friend St.
Call (508) 463-3259 or (508) 388-3293.

AMHERST-GREENFIELD-Mount Toby Meeting. Worship
and First-day school 10 a.m. 194 Long Plain Rd. (Rte 63),
Leverett. (413) 548-9188; if no answer (413) 774-5038.

ANDOVER-Graham House Wheeler St. Worship and First-
day school 10 a.m. Contact J. Griswold (508) 475-7136.

BOSTON-Worship 10:30 a.m. First Day. Beacon Hill
Friends House, 6 Chestnut St., Boston, 02108.
Phone: 227-9118.

CAMBRIDGE-Meetings Sundays 10:30 a.m. and 5 p.m.;
Forum at 9:30 a.m. 5 Longfellow Park (near Harvard Sq.,
off Brattle St.). Phone: (617) 876-6883.

CAMBRIDGE-Fresh Pond Monthly Meeting. Worship and
First-day school 10 a.m. Cambridge Friends School,
5 Cadbury Road. 395-6162.

DEERFIELD-GREENFIELD-Worship group Thursday
5:30 p.m. at Woolman Hill Conference Center, Keets
Road, Deerfield, MA 01342. (413) 774-3431. All are
welcome.

FRAMINGHAM-Worship 10 a.m. First-day school. Year
round. 841 Edmands Rd. (2 mi. west of Nobscot traffic
lights). Wheelchair Accessible. (508) 877-1261.

GREAT BARRINGTON-South Berkshire Meeting.
Unprogrammed: 10:30 a.m. First Day. Phone: (413) 528-
3510 or (413) 243-1575.

MARTHA'S VINEYARD-Unprogrammed 10:30 a.m.
Hillside Village, Edgartown Rd. (508) 693-1834 or 693-
0512.

MATTAPOISETT-Unprogrammed 9:30 a.m., Marion Road
(Rte. 6). All are welcome. (508) 758-3579.

NANTUCKET-Unprogrammed meeting each First Day,
10 a.m., Fair Street Meetinghouse, (508) 228-0136.

NEW BEDFORD-Unprogrammed meeting for worship 10
a.m. 83 Spring Street. Phone 990-0710. All welcome.

NORTH SHORE-Worship and First-day school 10 a.m.
Glen Urquhart School, Beverly Farms, Mass., (978) 283-
1547.

NORTHAMPTON-Worship 11 a.m., adult discussion 9:30;
childcare. Smith College, Bass Hall, room 210.
(413) 584-2788.

SANDWICH-East Sandwich Meetinghouse, Quaker
Meeting House Rd. just north of Rte. 6A. Meeting for
worship Sunday 10 a.m. (508) 888-4181.

SOUTH SHORE-Worship and First-day school 10 a.m.
New England Friends Home, 86 Turkey Hill La., Hingham.
(617) 749-3556 or Clerk, Henry Stokes (617) 749-4383.

WELLESLEY-Meeting for worship and Sunday school
10 a.m. at 26 Benvenue St. Phone: (617) 237-0268.

WEST FALMOUTH-Meeting for worship 10 a.m. Sunday.
574 W. Fal. Hwy / Rte. 28A. (508) 398-3773.

WESTPORT-Meeting Sundays 10 a.m. Central Village.
636-4963.

WORCESTER-Unprogrammed meeting for worship 11
a.m. 901 Pleasant St. Phone: 754-3887.

YARMOUTH-Friends Meeting at 58 North Main Street in
South Yarmouth, Cape Cod, welcomes visitors for worship
at 10 a.m. each Sunday. (508) 398-3773.

Michigan

ALMA-MT. PLEASANT-Unprogrammed meeting. Singing
9:30 a.m. Meeting for worship 9:45 a.m. followed by
discussion 10:45 a.m. Clerk: Verne Bechill, (517) 463-
4539.

ANN ARBOR-Meeting 10 a.m., adult discussion 8:45 a.m.
Meetinghouse, 1420 Hill St.; guest room reservations,
(734) 761-7435. Co-clerks Peggy Daub and Jeff Cooper,
(734) 668-8063.

BIRMINGHAM-Meeting 10:30 a.m. Brookside School
Library. N.E. corner Lone Pine & Cranbrook, Bloomfield
Hills. Summer: Springdale Park, Strathmore Rd.
(810) 377-8811. Clerk: Kyo Takahashi: (810) 647-3927.

DETROIT-First Day meeting 10:30 a.m. Call 341-9404, or
write 4011 Norfolk, Detroit, MI 48221, for information.

EAST LANSING-Unprogrammed worship and First-day
school, 12:30 p.m. All Saints Episcopal Church Lounge,
800 Abbott Road. Accessible. Call 371-1754 or 351-3094.

GRAND RAPIDS-Worship and First-day school 10:30 a.m.
(616) 942-4713 or 454-7701.

HOUGHTON-Hancock Keweenaw Friends Meeting:
worship and First-day school first and third Sundays.
(906) 296-0560 or 482-6827.

KALAMAZOO-Meeting for worship and First-day school
10 a.m., discussion and childcare 11 a.m. Friends
Meetinghouse, 508 Denner. Phone: 349-1754.

Minnesota

BRAINERD-Unprogrammed meeting and discussion,
Sundays 6:30. Call: (218) 963-7786.

DULUTH-SUPERIOR-Unprogrammed worship and
First-day school, 10 a.m. 1802 E. 1st Street, Duluth.
Michael Koppy, clerk: (218) 729-7643.

MINNEAPOLIS-Minneapolis Friends Meeting,
4401 York Ave. South, Mpls., MN 55410. Call for times.
(612) 926-6159.

NORTHFIELD-Cannon Valley Monthly Meeting. Worship
(unprogrammed) and First-day school, 10 a.m. Sundays.
First Sunday each month, meets in private homes. Other
Sundays, meets at Laura Baker School, 211 Oak Street,
Northfield. For information: Corinne Matney, 8657 Spring
Creek Road, Northfield, MN 55057. (507) 663-1048.

ROCHESTER-Unprogrammed meeting. Call:
(507) 282-4565 or 282-3310.

ST. PAUL-Twin Cities Friends Meeting, 1725 Grand Ave.,
St. Paul. Unprogrammed worship Sunday at 9 a.m. and
10:30 a.m., Wednesday at 6:30 p.m.; adult education
Sunday at 9 a.m.; First-day school Sunday at 10:30 a.m.;
meeting for business first Sunday of month following
10:30 a.m. worship. (612) 699-6995.

STILLWATER-St. Croix Valley Friends. Unprogrammed
worship at 10 a.m. Phone: (612) 777-1698, 777-5651.

Missouri

COLUMBIA-Discussion and First-day school 9:30 a.m.,
worship 10:30 a.m. 6408 Locust Grove Dr. (314) 442-
8328.

KANSAS CITY-Penn Valley Meeting, 4405 Gillham Rd.
10 a.m. Call: (816) 931-5256.

ST. LOUIS-Meeting 10:30 a.m. 2539 Rockford Ave., Rock
Hill. Phone: 962-3061.

SPRINGFIELD-Sunrise Friends Meeting. Worship and
First-day school 11 a.m. each First Day at the Ecumenical
Center, SMSU campus, 680 S. Florence Ave.
(417) 882-3963.

Montana

BILLINGS-Call: (406) 252-5065 or (406) 656-2163.

GREAT FALLS-(406) 453-2714 or (406) 452-3998.

HELENA-Call (406) 442-3058.

MISSOULA-Unprogrammed, Sundays, 11 a.m. winter, 10
a.m. summer. 1861 South 12th Street W. (406) 549-6276.

Nebraska

LINCOLN-Unprogrammed worship 10:30 a.m. 3319 S.
46th. Phone: 488-4178.

OMAHA-Unprogrammed worship 11 a.m.; University
Relig. Ctr., 101 N. Happy Hollow. 289-4156, 391-4765.

Nevada

LAS VEGAS-Unprogrammed worship group.
Call (702) 898-5785.

RENO-Unprogrammed worship, for information call: 329-
9400.

New Hampshire

CONCORD-Worship 10 a.m. Children welcomed and
cared for. Merrimack Valley Day Care Center, 19 N. Fruit
St. Phone: (603) 783-4921.

DOVER-Unprogrammed worship 10:30 a.m., 141 Central
Ave. Childcare available. Clerk: Constance G. Weeks,
(207) 439-2837, or write: P.O. Box 98, Dover, NH 03820.

GOVIC-Worship 2nd and 4th First Day, March through
December at 10 a.m. Clerk: Shirley Leslie. Phone: (603)
332-5472.

HANOVER-Worship and First-day school, Sundays,
10 a.m. Friends Meetinghouse, 43 Lebanon St. (next to
high school). Clerk: Anne Baird, (603) 989-3361.

LANCASTER-Unprogrammed meeting at the Episcopal
Rectory first and third Sundays at 5:30 p.m. Check with
Mary Ellen Cannon at (603) 788-3668.

NORTH SANDWICH-10:30 a.m. Contact: Webb,
(603) 284-6215.

PETERBOROUGH-Monadnock Meeting at Peterborough/
Jaffrey Line on Rt. 202. 8 a.m. and 10:30 a.m. (9:30 a.m.
in July and August). (603) 532-6203

WEARE-10:30 a.m., Quaker St., Henniker. Contact: Baker
(603) 478-3230.

WEST EPPING-Unprogrammed. 10 a.m. on 1st and 3rd
First Days. Friend St. directly off Rt. 27. Clerk: Fritz Bell,
(603) 895-2437.

New Jersey

ATLANTIC CITY AREA-Worship 11 a.m., 437A, S. Pitney
Rd. Near Absecon. (609) 652-2637.

CAPE MAY-Beach meeting mid-June through Sept.,
8:45 a.m., beach north of first-aid station. (609) 624-1165.

CINNAMINSON-Westfield Friends Meeting, Rte. 130 at
Riverton-Moorestown Rd. Meeting for worship 11 a.m.,
First-day school 10 a.m.

CROPWELL-Meeting for worship 10:45 a.m. Old Marlton
Pike, one mile west of Marlton.

CROSSWICKS-Meeting and First-day school 9:30 a.m. (609) 298-4362.

DOVER-RANDOLPH-Worship and First-day school 11 a.m. Randolph Friends Meetinghouse, Quaker Church Rd. and Quaker Ave. between Center Grove Rd. and Millbrook Ave., Randolph. (973) 627-3987.

GREENWICH-First-day school 10:30 a.m., worship 11:30 a.m., Ye Greate St., Greenwich. (609) 451-8217.

HADDONFIELD-Worship 10 a.m.; First-day school follows, except summer. Babysitting provided during both. Friends Ave. and Lake St. Phone: 428-6242 or 428-5779.

MANASQUAN-First-day school 10 a.m., meeting 11:15 a.m. Rte. 35 at Manasquan Circle.

MARLTON-See **CROPWELL**.

MEDFORD-Worship 10 a.m. First-day school 10:30 a.m. Union St. Meetinghouse. (609) 953-8914 for info.

MICKLETON-Worship 10 a.m., First-day school 11 a.m. (609) 848-7449 or 423-5618.

MONTCLAIR-Meeting and First-day school 11 a.m. except July and Aug. 10 a.m. Park St. and Gordonhurst Ave. Phone: (973) 746-0940. Visitors welcome.

MOORESTOWN-118 E. Main St. For meeting information call (609) 235-1561.

MOUNT HOLLY-Meeting for worship 10:30 a.m. High and Garden Sts. Visitors welcome. Call: (609) 261-7575.

MULLICA HILL-Main St. Sept-May First-day school 9:45 a.m., meeting for worship 11 a.m. Meeting only, June, July, and Aug., 10 a.m.

NEW BRUNSWICK-Meeting and First-day school 10:30 a.m. Meeting only July and Aug., 9:30 a.m. 109 Nichol Ave. at Hale St. (732) 846-8969.

PLAINFIELD-Meeting for worship and First-day school 10 a.m. Wednesday at 8 p.m. 225 Watchung Ave. at E. Third St. 757-5736.

PRINCETON-Worship 9 and 11 a.m. First-day school 11 a.m. Oct-May. 470 Quaker Rd. near Mercer St. (609) 737-7142.

QUAKERTOWN-Worship and First-day school 10:30 a.m. Box 502, Quakertown 08868. (201) 782-0953.

RANOCAS-First-day school 10 a.m., meeting for worship 11 a.m.

RIDGEWOOD-Meeting for worship and First-day school 10:30 a.m. 224 Highwood Ave. (201) 445-8450.

SALEM-Meeting for worship 11 a.m., First-day school 9:45 a.m. July and Aug. worship 10 a.m. East Broadway.

SEAVILLE-Meeting for worship 11 a.m. (July/Aug. 10 a.m.) Main Shore Rd., Rte. 9, Seaville. (609) 624-1165.

SHREWSBURY-Meeting for worship and First-day school 10:30 a.m. Rte. 35 and Sycamore. Phone: (732) 741-4138.

SOMERSET/MORRIS COUNTIES-Somerset Hills Meeting, Community Club, E. Main St., Brookside. Worship held 10:30 a.m. Sept.-May. (908) 876-4491.

SUMMIT-Meeting for worship and First-day school 11 a.m. (July, Aug., 10 a.m.). 158 Southern Blvd., Chatham Township. Visitors welcome.

TRENTON-Meeting for worship and primary First-day school 10 a.m. Hanover and Montgomery Sts. Children welcomed and cared for.

TUCKERTON-Little Egg Harbor Meeting. Left side of Rte. 9 traveling north. Worship 10:30 a.m.

WOODBURY-First-day school 10 a.m., meeting for worship 11:15 a.m. 140 North Broad St. Telephone: (609) 845-5080, if no answer call 845-9516.

WOODSTOWN-First-day school 9:30 a.m. Meeting for worship 10:30 a.m. N. Main Street. (609) 358-3528.

New Mexico

ALBUQUERQUE-Meeting and First-day school 10:30 a.m. 1600 5th St., N.W., (505) 843-6450.

GALLUP-Worship group meets Sundays 10:30 a.m. Call 863-8911 or 863-4697.

LAS CRUCES-10 a.m. worship, childcare. 2610 S. Solano. 522-0672 (mach.) or 521-4260 (Anne-Marie & ISRN).

SANTA FE-Meeting for worship, Sundays 9 and 11 a.m. Olive Rush Studio, 630 Canyon Rd. Phone: 983-7241.

CHAMISA FRIENDS PREPARATIVE MEETING-4 p.m. worship/children's prog. at Westminster Presb. Church on Manhattan at St. Francis. Info. (505) 466-6209.

SILVER CITY AREA-Gila Friends Meeting. 10 a.m. Call: 388-3388, 536-9565, or 535-4137 for location.

SOCORRO-Worship group, first, third, fifth Sundays, 10 a.m. Call: 835-0013 or 835-0277.

New York

ALBANY-Worship and First-day school 11 a.m. 727 Madison Ave. Phone: 436-8812.

ALFRED-Meeting for worship 10:30 a.m. each First Day in The Parish House, West University St.

AMAWALK-Worship 10:30 a.m. Quaker Church Rd., N. of Rte. 202-35, Yorktown Heights. (914) 669-8549.

AUBURN-Unprogrammed meeting 1 p.m. Seventh-day worship. By appointment only. Auburn Prison, 135 State St., Auburn, NY 13021. Requests must be processed through Barbara A. Bowen, 25 Grover St., Auburn, NY 13021. Phone: (315) 252-3532.

BROOKLYN-Worship and First-day school 11 a.m. (childcare provided). 110 Schermerhorn St. For information call (212) 777-8866 (Mon.-Fri., 9-5). Mailing address: Box 730, Brooklyn, NY 11201.

BUFFALO-Worship 10:30 a.m. 72 N. Parade near Science Museum. (716) 892-8645 for further information.

BULLS HEAD RD.-Worship and First-day school 10:30 a.m. N. Dutchess Co., 1/4 mile E. Taconic Pky. (914) 266-3223.

CANTON-St. Lawrence Valley Friends Meeting, (315) 386-4648.

CATSKILL-10 a.m. worship. Rt. 55, Grahamsville. November-April in members' homes. (914) 985-7409 or (914) 434-3494.

CENTRAL FINGER LAKES-Penn Yan, Sundays, Sept. through June, 270 Lake St., rear, adult and child's study 10 a.m., worship 11 a.m. July through Aug., worship in homes. Phone: (716) 526-5196.

CHAPPAQUA-Unprogrammed meeting for worship and First-day school 10:30 a.m. Rte. 120 Quaker Rd. (914) 238-3170.

CLINTON-Meeting, Sundays, 10:30 a.m. Kirkland Art Center, On-the-Park. Phone: 853-3035.

CORNWALL-Worship with childcare and First-day school, 10:30 a.m., Quaker Ave. Phone: 534-7474.

EASTON-Unprogrammed worship and First-day school 11 a.m. Rte. 40. (518) 664-6567 or 677-3693.

ELMIRA-10:30 a.m. Sundays. 155 West 6th St. Phone: (607) 734-8894.

FREDONIA-Unprogrammed meeting 10:30 a.m. Call: (716) 672-4427 or (716) 672-4518.

HAMILTON-Meeting for worship 10 a.m. Upperville Meetinghouse, Route 80, 3 miles west of Smyrna. Phone: Marjory Clark, (607) 764-8341.

HUDSON-Taghkanic-Hudson Friends Meeting. Unprogrammed meeting for worship every Sunday at 10:30 a.m. Telephone: (518) 537-6618 or (518) 537-6617 (voice mail); e-mail: brickworks@delphi.com.

ITHACA-Worship 11 a.m., Anabel Taylor Hall, Oct.-May, worship 10:30 a.m., Hector Meeting House, Perry City Rd., June-Sept. Phone: 273-5421.

LONG ISLAND (QUEENS, NASSAU, SUFFOLK COUNTIES)-Unprogrammed meetings for worship, 11 a.m. First Days, unless otherwise noted.

PECONIC BAY-Southampton; Administration Building, Southampton College. (516) 283-7590 or 283-7591; Sag Harbor, 96 Hempstead Street, 10:30, (516) 725-2547; Southold, call (516) 765-1132.

FARMINGDALE-BETHPAGE-second and fourth First Days, preceded by Bible study, 10:30 a.m.

FLUSHING-Discussion 10 a.m.; First-day school 11 a.m. 137-16 Northern Blvd. (718) 358-9636.

JERICHO-Old Jericho Tpke., off Rte. 25, just east of intersection with Rtes. 106 and 107.

LOCUST VALLEY-MATINECOCK-10 a.m. all year, FDS Sept.-June. Duck Pond and Piping Rock Rds.

MANHASSET-Adult class 10 a.m., FDS 11 a.m., Winter. (Worship 10 a.m. June-August.) (516) 365-5142.

ST. JAMES-CONSCIENCE BAY-Friends Way, off Moriches Rd. Adult discussion, First-day school, and singing. (516) 862-6213.

SHELTER ISLAND EXECUTIVE MEETING-10:30 a.m. Summers: Circle at Quaker Martyr's Monument, Sylvester Manor. (516) 749-0555. Winters, call (516) 324-8557.

WESTBURY-550 Post Ave., just south of Jericho Tpke. at Exit 32-N, Northern State Pkwy. First-day school and child care during meeting. (516) 333-3178.

MT. KISCO-Croton Valley Meeting. Meetinghouse Road, opposite Stanwood. Worship 11 a.m. Sunday (914) 242-3257.

NEW PALTZ-Worship, First-day school, and childcare 10:30 a.m. 8 N. Mannheim. (914) 255-5678.

NEW YORK CITY-At 15 Rutherford Place (15th Street), Manhattan: unprogrammed worship every First Day at 9:30 a.m. and 11 a.m.; programmed worship at 10 a.m. on the first First Day of every month. Earl Hall, Columbia University: unprogrammed worship every First Day at 11 a.m. At 110 Schermerhorn St., Brooklyn:

unprogrammed worship at 11 a.m. every First Day. Phone (212) 777-8866 (Mon.-Fri., 9-5) about First-day schools, monthly business meetings, and other information.

OLD CHATHAM-Meeting for worship 11 a.m. Powell House, Rte. 13. Phone 794-8811.

ONEONTA-Butternuts Monthly Meeting. Worship 10:30 a.m. first Sunday. (607) 432-9395. Other Sundays: Cooperstown, 547-5450, Delhi, 829-6702; Norwich, 334-9433.

ORCHARD PARK-Worship and First-day school 11 a.m. East Quaker St. at Freeman Rd. 662-5749.

POPLAR RIDGE-Worship 10 a.m. (315) 364-5563.

POUGHKEEPSIE-Meeting for worship and Sunday school 10 a.m. 249 Hooker Ave., 12603. (914) 454-2870.

PURCHASE-Meeting for worship and First-day school 10 a.m. Note new time. Purchase Street (Rt. 120) at Lake St. Meeting telephone: (914) 949-0206 (answering machine).

QUAKER STREET-Worship 10 a.m. Rte. 7 Quaker Street, New York 12141. Phone (518) 895-8169.

ROCHESTER-Meeting for worship weekly at 8:45 a.m. and 11:15 a.m., 41 Westminster Rd. at East Ave. (near George Eastman House), First-day school and adult religious education at 10:15 a.m. On third First Days, children have junior meeting for worship (adult-guided) during but separate from second meeting. On fourth First Days, children join the adults in second meeting. (716) 271-0900. Please call ahead for the summer schedule.

ROCKLAND-Meeting for worship and First-day school 11 a.m. 60 Leber Rd., Blauvelt. (914) 623-8473.

RYE-Unprogrammed meeting for worship, 624 Milton Road. Phone (914) 967-0539.

SARANAC LAKE-Meeting for worship and First-day school; (518) 523-3548 or (518) 891-4490.

SARATOGA SPRINGS-Worship and First-day school 10 a.m. Phone: (518) 399-5013.

SCARSDALE-Meeting for worship, 11 a.m. year round; First-day school, third Sunday in Sept. through second Sunday in June, 11 a.m. 133 Popham Road, (914) 472-1807. John Randall, clerk, (914) 476-6966.

SCHENECTADY-Meeting for worship and First-day school, 9:30 a.m. 930 Albany Street. (518) 374-2166.

STATEN ISLAND-Meeting for worship Sundays at 11 a.m. Information: (718) 720-0643.

SYRACUSE-Worship 10:30 a.m. 821 Euclid Ave.

North Carolina

ASHEVILLE-Unprogrammed meeting for worship and First-day school 10 a.m., forum and childcare 11 a.m. 227 Edgewood Rd. (704) 258-0974.

BLACK MOUNTAIN-Swannanoa Valley Friends Meeting. Unprogrammed worship 9:30 a.m. (704) 669-9198.

BOONE-Unprogrammed meeting for worship and First-day school, 9 a.m. 381 E. King Street. Melissa Meyer, clerk, (910) 667-4354.

BREARD-Unprogrammed meeting for worship, 11 a.m. Oakdale and Duckworth Aves. (704) 884-7000.

CELO-Meeting 10:45 a.m., near Burnsville, off Rt. 80 S, 455 Hannah Branch Rd., (704) 675-4456.

CHAPEL HILL-Meeting for worship 9 a.m. and 11:15 a.m. First-day school 11:15 a.m. Childcare. During June, July, and August, worship at 9 and 10:30 a.m. 531 Raleigh Rd. Clerk: Judith Purvis, (919) 942-7834. Meetinghouse, (919) 929-5377.

CHARLOTTE-Unprogrammed meeting for worship and First-day school 10 a.m., forum 11 a.m. at Sharon Seventh Day Adventist, 920 N. Sharon Amity Rd. (704) 399-8465.

DAVIDSON-10 a.m. Carolina Inn. (704) 892-3996.

DURHAM-Unprogrammed meeting and First-day school 10 a.m. 404 Alexander Ave. Contact Karen Stewart, (919) 732-9630.

FAYETTEVILLE-Unprogrammed. Phone 485-5720.

GREENSBORO-Friendship Meeting (unprogrammed), 1103 New Garden Rd. Worship 10:30 a.m. Call: (910) 294-2095 or 854-5155.

GREENSBORO-New Garden Friends Meeting. Meeting for worship: unprogrammed 9 a.m.; semi-programmed 11 a.m. First-day school 9:30 a.m. Hank Semmler, clerk; David W. Bills, pastoral minister. 801 New Garden Road, 27410. (910) 292-5487.

GREENVILLE-Unprogrammed worship and First-day school. 355-7230 or 758-6789.

HICKORY-Unprogrammed worship, First-day school 10:15 a.m., forum 11:30 a.m. 328 N. Center St., (704) 328-3334.

MOREHEAD CITY-Unprogrammed. First and third Sundays, 2:30 p.m., Webb Building, 9th and Evans Street. Discussion, fellowship. Bob (919) 726-2035; Tom (919) 728-7083.

RALEIGH-Unprogrammed. Meeting for worship Sunday at 10 a.m., with First-day school for children. Discussions at 11 a.m. 625 Tower Street, Raleigh, N.C. (919) 821-4414.

WENTWORTH/REIDSVILLE-Open worship and childcare 10:30 a.m. Call: (919) 349-5727 or (919) 427-3188.

WILMINGTON-Unprogrammed worship 11 a.m., discussion 10 a.m., 313 Castle St.

WOODLAND-Cedar Grove Meeting. Sabbath school 10 a.m., meeting for worship 11 a.m. Bill Remmes, clerk. (919) 587-9981.

North Dakota

FARGO-Unprogrammed meeting, 10:30 a.m. Sundays, UCM Building, 1239 12th St. N. (218) 233-5325.

Ohio

AKRON-Unprogrammed worship and childcare, 10:30 a.m. Discussion and childcare, 9:30 a.m. 216 Myrtle Place, Akron, OH 44303; 374-0521.

ATHENS-10 a.m., 22 Birge, Chauncey (614) 797-4636.

BOWLING GREEN-Broadmead Friends Meeting FGC. Unprogrammed worship groups meet at:

BLUFFTON-Sally Weaver Sommer, clerk, (419) 358-5411.

FINDLAY-Joe Davis, (419) 422-7668.

TOLEDO-Ruth Taber, (419) 878-6641.

CINCINNATI-Eastern Hills Friends Meeting, 1671 Nagel Road, Sunday 10 a.m. (513) 474-9670.

CINCINNATI-Community Meeting (United FGC and FUM), 3960 Winding Way, 45229. Worship from silence and First-day school 10 a.m. Quaker-house phone: (513) 861-4353. Franchot Ballinger, clerk.

CLEVELAND-Meeting for worship and First-day school 11 a.m. 10916 Magnolia Dr. (216) 791-2220.

COLUMBUS-Unprogrammed meeting 10:30 a.m.

1954 Indianola Ave., (614) 291-2331 or (614) 487-8422.

DAYTON-Friends meeting FGC. Unprogrammed worship and First-day school 10 a.m. 1516 Salem Ave., Rm. 236 Phone: (513) 426-9875.

DELAWARE-Unprogrammed meeting and First-day school, 10:30 a.m., the music room in Andrews House, at the corner of W. Winter and N. Franklin Streets. For summer and 2nd Sundays, call (614) 362-8921.

GRANVILLE-Unprogrammed meeting at 10 a.m. For information, call (614) 587-1070.

KENT-Meeting for worship and First-day school 10:30 a.m., UCM lounge, 1435 East Main Street. David Stilwell, clerk. Phone: (216) 869-5563.

MANSFIELD-Unprogrammed meeting 10 a.m., first and third Sundays. (419) 756-4441 or 289-8335.

MARIETTA-Mid-Ohio Valley Friends unprogrammed worship First Day mornings at 10:30. Betsy Mills Club, 4th and Putnam Sts. Phone: (614) 373-2466.

OVERLIN-Unprogrammed worship Sundays, 10:30 a.m., 68 S. Professor. Midweek meeting Thursday, 4:15 p.m., Kendal at Oberlin. P.O. Box 444, 44074; (440) 775-2368.

OXFORD-Unprogrammed worship and First-day school, 10 a.m. (513) 523-5802 or (513) 523-1061.

WAYNESVILLE-Friends meeting, First-day school 9:30 a.m., unprogrammed worship 10:45 a.m. 4th and Hight Sts. (513) 885-7276, 897-8959.

WILMINGTON-Campus Meeting (FUM/FGC), Kelly Center. Unprogrammed worship 10:15 a.m. (937) 382-0067.

WOOSTER-Unprogrammed meeting and First-day school 10:30 a.m. S.W. corner College and Pine Sts. (216) 345-8664 or 262-7650.

YELLOW SPRINGS-Unprogrammed worship, FGC, 11 a.m. Rockford Meetinghouse, President St. (Antioch campus). Clerk, Susan Hyde: (937) 767-7756.

Oklahoma

OKLAHOMA CITY-Friends Meetinghouse, 312 S.E. 25th. Unprogrammed meeting for worship 10 a.m., Quaker study group, midweek. (405) 632-7574, 631-4174.

STILLWATER-Unprogrammed meeting for worship 11 a.m. For information call (405) 372-5892 or 372-4839.

TULSA-Green Country Friends Meeting. Unprogrammed worship 5:15 p.m. Forum 4 p.m. For information, call (918) 743-6827.

Oregon

ASHLAND-Meeting for worship 10 a.m. Sunday. 1150 Ashland St. (541) 482-4335.

CORVALLIS-Meeting for worship 11 a.m. 3311 N.W. Polk Ave. Phone: 752-3569.

EUGENE-Meeting for worship 11 a.m. Sunday. 2274 Onyx St. Phone: 343-3840.

FLORENCE-Unprogrammed worship (503) 997-4237 or 964-5691.

PORTLAND-Multnomah Monthly Meeting, 4312 S.E.

Stark. Meeting for worship at 8:30 a.m. and 10 a.m. Sunday. First-day school, 10:15 a.m. Phone: 232-2822.

BRIDGE CITY WORSHIP GROUP-10 a.m. at Historic Neighborhood House, 3030 S. W. 2nd Ave., Portland. First-day school, 10:15 a.m. Contact Chris Cradler (503) 287-6601.

FANNO CREEK WORSHIP GROUP-10:30 at Dant House, Catlin Gable School, 8825 S.W. Barnes Road, Portland. Catlin Gable School is next door to Providence St. Vincent Medical Center, near the intersection of U.S. 26 and Oregon 217. Contact Bob Keeler at (503) 292-8114.

MOUNTAIN VIEW WORSHIP GROUP-10 a.m. on first and third Sundays at 601 Union Street, The Dalles, Oregon, serving The Dalles, Hood River, and surrounding areas. Contact Lark Lennox (541) 296-3949 or Jeff Hunter (541) 386-5779.

SADDLE MOUNTAIN WORSHIP GROUP-10:10 a.m. on second and fourth Sundays at Fire Mountain School near Cannon Beach on the northern Oregon coast. Contact Jan (503) 436-0143.

For other opportunities for small group worship, call Multnomah Meeting at 232-2822.

SALEM-Meeting for worship 10 a.m., Forum 11 a.m. YWCA, 768 State St., 399-1908. Call for summer schedule.

Pennsylvania

ABINGTON-First-day school (summer-outdoor meeting) 9:45 a.m., worship 11:15 a.m. Childcare. Meetinghouse Rd./Greenwood Ave., Jenkintown. (E. of York Rd., N. of Philadelphia.) (215) 884-2865.

BIRMINGHAM-First-day school 10 a.m., worship 10:15. 1245 Birmingham Rd. S. of West Chester on Rte. 202 to Rte. 926, turn W. to Birmingham Rd., turn S. 1/4 mile.

BUCKINGHAM-Worship and First-day school, 10:30 a.m. 5684 York Rd. (Routes 202-263), Lahaska. (215) 794-7299.

CARLISLE-First-day school, Meeting for worship 10 a.m.; 252 A Street, (717) 249-8899.

CHAMBERSBURG-Meeting for worship 10:30 a.m., 630 Lindia Drive, telephone (717) 261-0736.

CHEL TENHAM-See Philadelphia listing.

CHESTER-Meeting for worship 11 a.m., Sunday. 24th and Chestnut Sts., (610) 874-5860.

CONCORD-Worship and First-day school 11:15 a.m. At Concordville, on Concord Rd. one block south of Rte. 1.

DARBY-Meeting for worship and First-day school 11 a.m. Main at 10th St.

DOLINGTON-MAKEFIELD-Worship 11-11:30 a.m. First-day school 11:30-12:30. East of Dolington on Mt. Eyre Rd.

DOWNINGTOWN-First-day school (except summer months) and worship 10:30 a.m. 800 E. Lancaster Ave. (south side old Rte. 30, 1/2 mile east of town). 269-2899.

DOYLESTOWN-Meeting for worship and First-day school 10 a.m. East Oakland Ave.

DUNNINGS CREEK-First-day school/Meeting for worship begins 10 a.m. N.W. Bedford at Fishtown. 623-5350.

ERIE-Unprogrammed worship. Call: (814) 866-0682.

FALLSINGTON (Bucks County)-Falls Meeting, Main St. First-day school 10 a.m., meeting for worship 11 a.m. Five miles from Pennsylvania, reconstructed manor home of William Penn.

GLENSIDE-Unprogrammed, Christ-centered worship. First-day 10:30 a.m., Fourth-day, 7:30 p.m. 16 Huber St., Glenside (near Railroad Station) Telephone (215) 576-1450.

GOSHEN-First-day school 10 a.m., worship 10:45 a.m. Goshenville, intersection of Rte. 352 and Paoli Pike.

GWYNEDD-First-day school 9:45 a.m., except summer. Worship 11:15 a.m. Sumnerstown Pike and Rte. 202.

HARRISBURG-Worship 11 a.m., First-day school and adult education (Sept. to May) 9:45 a.m. Sixth and Herr Sts. Phone: (717) 232-7282 or 232-1326.

HAVERFORD-First-day school 10:30 a.m., meeting for worship 10:30 a.m., fifth-day meeting for worship 10 a.m. at the College, Commons Room. Buck Lane, between Lancaster Pike and Haverford Rd.

HAVERTOWN-Old Haverford Meeting. East Eagle Rd. at Saint Dennis Lane, Havertown; First-day school and adult forum, 10 a.m., meeting for worship 11 a.m.

HORSHAM-First-day school, meeting 10 a.m. Rte. 611.

HUNTINGDON-Unprogrammed meeting for worship, 10:30 a.m., for location/directions call (814) 641-7139.

INDIANA-Unprogrammed meeting for worship, 10:30 a.m., first and third Sundays. (412) 349-3338.

KENDAL-Worship 10:30 a.m. Rte. 1, 1 mi. N. of Longwood Gardens.

KENNETT SQUARE-First-day school 10 a.m., worship 11 a.m. Union and Sickles. Robert B. McKinstry, clerk, (610) 444-4449.

LANCASTER-Meeting and First-day school 10 a.m. 110 Tulane Terr. 392-2762.

LANSDOWNE-First-day school and activities 10 a.m. Meeting for worship 10 a.m. Lansdowne and Stewart Aves.

LEHIGH VALLEY-BETHLEHEM-Worship and First-day school 9:30 a.m. Programs for all ages 10:45 a.m. On Rte. 512, 1/2 mile north of Rte. 22.

LEWISBURG-Worship 11 a.m. Sundays. Vaughn Lit. Bldg. Library, Bucknell University. Telephone: (717) 524-4297.

LONDON GROVE-Friends meeting Sunday 9:30 a.m., childcare/First-day school 10:30 a.m. Newark Rd. and Rte. 926.

MARSHALLTON-Bradford Meeting (unprogrammed), Rte. 162, 4 mi. west of West Chester. 11 a.m. 692-4215.

MEDIA-Worship 11 a.m. (10 a.m. July-Aug.) Joint First-day school 9:30 a.m. at Media, Sept.-Jan., and at Providence, Feb.-June, 125 W. Third St.

MEDIA-Providence Meeting, 105 N. Providence Rd. (610) 566-1308. Worship 11 a.m. Joint First-day school 9:30 at Providence, Feb.-June and at Media, Sept.-Jan.

MERION-Meeting for worship 11 a.m., First-day school 10:15 except summer months. Babysitting provided. Meetinghouse Lane at Montgomery.

MIDDLETOWN-Meeting for worship 11 a.m. First-day school 10:30-11:30 a.m. Adult education 10:30-11 a.m. Delaware County, Rte. 352 N. of Lima. Clerk, Christina Stanton (610) 690-0945.

MIDDLETOWN-First-day school 9:30 a.m., meeting for worship 11 a.m. Seventh and eighth months worship 10-11 a.m. At Langhorne, 453 W. Maple Ave.

MILLVILLE-Worship 10 a.m., First-day school 11 a.m. Main St. Dean Girton, (717) 458-6431.

NEWTOWN (Bucks Co.)-Worship 11 a.m. First-day school for adults and children, 9:45 a.m. except summer months. 219 Court St. (off S. State St.); 3 mi. west of I-95, exit 30. (215) 968-3801.

NEWTOWN SQUARE (Del. Co.)-Forum 10 a.m. Worship 11 a.m. Rte. 252 N. of Rte. 3. (610) 356-4778.

NORRISTOWN-Meeting for worship and First-day school 10 a.m. on First Day at Swede and Jacoby Sts. Telephone: (610) 279-3765. Mail: P.O. Box 823, Norristown, PA 19404.

OXFORD-First-day school 10 a.m., worship 11 a.m. 260 S. 3rd St., P.O. Box 168, Oxford, PA 19363. (610) 932-8572. Clerk: Harriet Magoon, (610) 932-5190.

PENNSBURG-Unami Monthly Meeting meets First Days at 11 a.m. Meetinghouse at 5th and Macoby Sts. Geoffrey Kaiser, clerk: (215) 234-8424.

PHILADELPHIA-Meetings 10:30 a.m. unless specified; phone 241-7221 for information about First-day schools.

BYBERRY-one mile east of Roosevelt Boulevard at Southampton Rd., 11 a.m.

CENTRAL PHILADELPHIA-Meeting for worship 11 a.m. (10 a.m. July and August). 15th and Cherry Sts.

CHEL TENHAM-Jeanes Hospital grounds, Fox Chase, 11:30 a.m. July and Aug. 10:30 a.m., (215) 342-4544.

CHESTNUT HILL-100 E. Mermaid Lane.

FOURTH AND ARCH STS.-10 a.m. on Thursdays.

FRANKFORD-Penn and Orthodox Sts., 10:30 a.m.

FRANKFORD-Unity and Wain Sts., Friday eve. 7:30 p.m.

GERMANTOWN MEETING-Coulter St. and Germantown Ave.

GREEN STREET MEETING-45 W. School House Lane.

PHOENIXVILLE-Schuylkill Meeting. East of Phoenixville and north of juncture of Whitehorse Rd. and Rte. 23. Worship 10 a.m., forum 11:15 a.m.

PITTSBURGH-Meeting for worship and school 10:30 a.m.; 4836 Ellsworth Ave., (412) 683-2669.

PLYMOUTH MEETING-Worship, First-day school 11:15 a.m. Germantown Pike and Butler Pike.

POCONO-Sterling-Newfoundland. Worship group under the care of North Branch (Wilkes-Barre) Meeting. (717) 689-2353 or 689-7552.

POTTSTOWN-READING AREA-Exeter Meeting. Meetinghouse Rd. off 562, 1 and 6/10 miles W. of 662 and 562 intersection and Yellow House. Worship 10:30 a.m.

QUAKERTOWN-Richland Monthly Meeting, 244 S. Main St., First-day school and meeting for worship 10:30 a.m.

RADNOR-Radnor Meeting for worship and First-day school 10 a.m. Conestoga and Sproul Roads, Ithan, Pa. (610) 688-9205.

READING-First-day school 10:15 a.m., meeting 10:30 a.m. 108 North Sixth St. (610) 372-5345.

SOLEBURY-Worship 10 a.m., First-day school 10:45 a.m. Sagan Rd., 2 miles N.W. of New Hope. (215) 297-5054.

SOUTHAMPTON (Bucks Co.)-Worship and First-day school 10 a.m., Adult forum 11 a.m. Street and Gravel Hill Rds. (215) 364-0581.

SPRINGFIELD-Meeting and First-day school, 11 a.m., W. Springfield and Old Sprout Rds. Del. Co. 328-2425.

STATE COLLEGE-First-day school and adult discussion 10 a.m. worship 11 a.m. 611 E. Prospect Ave. 16801.

SWARTHMORE-Meeting and First-day school 10 a.m., forum 11 a.m. Whittier Place, college campus.

UPPER DUBLIN-Worship & First-day school 11 a.m. Sept. through June; 10 a.m., July & August. Ft. Washington Ave. & Meeting House Rd., near Ambler. (215) 653-0788.

VALLEY-1121 Old Eagle School Rd., Wayne. Worship and First-day school 10 a.m., forum 11:10 a.m. Close to Valley Forge, King of Prussia, Audubon, and Devon. (610) 688-5757.

WELLSBORO-Meeting/childcare 10:30 a.m. Sundays at I. Comstock Seventh-Day Adv. Sch.; (717) 324-2470/92.

WEST CHESTER-First-day school 10:30 a.m., worship 10:45. 425 N. High St. Caroline Helmuth, (610) 696-0491.

WEST GROVE-Meeting for worship 10 a.m. 153 E. Harmony Road, P.O. Box 7.

WESTTOWN-Meeting for worship 10:30 a.m. Sunday. Westtown School campus, Westtown, PA 19385.

WILKES-BARRE-North Branch Monthly Meeting. Wyoming Seminary Lower School, 1560 Wyoming Ave., Forty Fort. Sunday school 10 a.m., worship 11 a.m. For summer and vacations, phone: (717) 825-0675.

WILLISTOWN-Worship and First-day school 10 a.m. Goshen and Warren Rds., Newtown Square, R.D. 1. Phone: (610) 356-9799.

WRIGHTSTOWN-Rte. 413. Meeting for worship Sunday 10 a.m. for all. First-day school 10:15 a.m. for children, adult time variable. (215) 968-9900.

YARDELY-Meeting for worship 10 a.m. First-day school follows meeting during winter months. North Main St.

YORK-Unprogrammed meeting for worship 11 a.m. 135 W. Philadelphia St.; clerk, Lamar Matthew: (717) 843-2285.

Puerto Rico

SAN JUAN-Quaker Worship Group. Call Faith (787) 754-5937, msg/fax (787) 767-3299.

Rhode Island

PROVIDENCE-Meeting for worship 11 a.m. each First Day. 99 Morris Ave., corner of Olney St.

SAYLESVILLE-Worship 10:30 a.m. each First Day. Lincoln-Great Rd. (Rte. 126) at River Rd.

WESTERLY-Unprogrammed worship and First-day school 10:30 a.m. 57 Elm St. (401) 596-0034.

WOONSOCKET-Smithfield Friends Meeting, 108 Smithfield Road, (Rte 146-A). Worship each First day at 10:30 a.m. (401) 762-5726.

South Carolina

CHARLESTON-Meeting for worship Sundays. Campus Ministry Office, College of Charleston. Call or write for the time: (803) 723-5820, P.O. Box 1665, Charleston, SC 29402.

COLUMBIA-Meeting for worship and First-day school 10 a.m., forum 11:30 a.m., Harmony School, 3737 Covenant Rd., (803) 252-2221. Visitors welcome.

GREENVILLE-(unprogrammed) meets each First Day in the residence of Ben and Carolee Cameron at 6 Ramblewood Lane, Greenville, SC 29615 at 4 p.m. EST., ie. 4 p.m. EST. or 5 p.m. EDT., when it is in effect. For directions call Lewis Shallock at (864) 895-7205.

HORRY-Worship Sundays, 10:30 a.m. (unprogrammed), Grace Gifford, inland, (803) 365-6654.

Tennessee

CHATTANOOGA-Unprogrammed meeting for worship and children's First-day school 10 a.m. 335 Crestway Drive, 37411. (615) 629-5914.

CROSSVILLE-Worship 10 a.m., discussion 11 a.m. Rt. 8, Box 25. Gladys Draudt, clerk: 684-6920.

JOHNSON CITY-Tri-Cities Friends (unprogrammed). Edie Patrick, (423) 283-4392 or ewpatrick@aol.com.

MEMPHIS-Meeting for worship (unprogrammed) and First-day school 11 a.m. Discussion 10 a.m. 917 S. Cooper, (901) 372-8130.

NASHVILLE-Adult sharing (child care offered) 9:15 a.m. Singing for all 10:15 a.m. Meeting for worship/First-day school 10:30 a.m. 2804 Acklen Ave., (615) 269-0225. F. John Potter, clerk.

WEST KNOXVILLE-Worship and First-day school 10 a.m. D.W. Newton, 693-8540.

Texas

ALPINE-Meeting for worship, Sunday, 10:30-11:30 a.m. in the home of George and Martha Floro. Call: (915) 837-2930 for information.

AUSTIN-Forum 10 a.m., unprogrammed worship 11 a.m. Supervised activities and First-day school for young Friends. 3014 Washington Square. 452-1841.

DALLAS-Sunday 10 a.m. 5828 Worth St. Hannah Kirk Pyle, clerk. (214) 826-6097 or call (214) 821-6543.

EL PASO-Meeting at 10 a.m. Sunday. 2821 Idalia, El Paso, TX 79930. Please use the back door. Phone: (915) 534-8203. Please leave a message.

FORT WORTH-Unprogrammed meeting at Wesley Foundation, 2750 West Lowden, 11 a.m. Discussion follows worship. (817) 428-9941.

GALVESTON-Worship, First Day 11 a.m.; 1501 Post Office St. (409) 762-1785 or 740-2781 or 762-7361.

HILL COUNTRY-Unprogrammed worship 11 a.m., discussion 10 a.m. Kerrville, Tex. Clerk: Polly Clark: (210) 238-4154.

HOUSTON-Live Oak Meeting. Unprogrammed worship 11 a.m. Sept.-May: adult discussion 9:30 a.m.; supervised activities and First-day school for children 9:30-noon. At SSQQ, 4803 Bissonnet. (713) 862-6685.

LUBBOCK-Unprogrammed worship, Sunday morning 10:45-11:45 a.m. United Campus Ministries Building, 2412 13th St. (806) 799-3307 or 791-4890.

RIO GRANDE VALLEY-Unprogrammed worship 10 a.m. Sundays. For location call Carol J. Brown (210) 686-4855.

SAN ANTONIO-Unprogrammed worship 10 a.m. Discussion 11 a.m. at Methodist Student Center, 102 Belknap. Mail: P.O. Box 6127, San Antonio, TX 78209. (210) 945-8456.

TYLER-Unprogrammed. Call: (903) 725-6283.

Utah

SALT LAKE CITY-Unprogrammed meeting and First-day school 10 a.m. Friends Meetinghouse, 1140 South 900 East. Telephone: (801) 359-1506 or 582-0719.

Vermont

BARTON-Glover Friends Meeting 9:30 a.m. Sundays. Barton Library basement. 525-6961 or 525-6990.

BENNINGTON-Worship, Sundays 10 a.m., Senior Service Center, 124 Pleasant St., 1 block north, 1/2 block east of intersection of Rt. 7 and Main St. (Rt. 9). (802) 442-6010.

BURLINGTON-Worship 10:30-11:30 a.m. Sunday. 173 North Prospect St. Phone: (802) 660-9221.

MIDDLEBURY-Worship 10 a.m. at Parent/Child Center. 11 Monroe Street. Middlebury. (802) 388-7684.

PLAINFIELD-Each Sunday at 10:30 a.m. Call Hathaway, (802) 223-6480 or Gilson, (802) 684-2261.

PUTNEY-Worship, Sunday, 8:30 and 10:30 a.m. Adult discussion, 9:30 a.m. Singing, 10:15 a.m. Children's program, 10:45 a.m. Rte. 5, north of village, Putney. (802) 258-2599.

WILDERNESS-Meeting for worship 10 a.m. in Wallingford. Rotary Building, N. Main St. Call Kate Brinton, (802) 228-8942, or Len Cadwallader, (802) 446-2565.

Virginia

ALEXANDRIA-Worship every First Day 11 a.m., unprogrammed worship and First-day school. Woodlawn Meeting House, 8 miles S. of Alexandria, near US 1. Call (703) 781-9185 or 455-0194.

CHARLOTTESVILLE-Discussion 9:45 a.m., worship 8:30 a.m. and 11 a.m. (childcare available). Summer worship only 8:30 a.m. and 10 a.m. 1104 Forest St. Phone: (804) 971-8859.

FARMVILLE-Quaker Lake Meeting, discussion 10 a.m., worship 11 a.m. (804) 223-4160 or 392-5540.

FLOYD-Unprogrammed meeting and First-day school 10 a.m. Call for directions. (540) 745-4340, or 929-4848.

HARRISONBURG-Unprogrammed worship, 4:30 p.m. Sundays, Rte. 33 West. (540) 828-3066 or 885-7973.

HARRISONBURG-Ohio YM. Unprogrammed Christian worship, 10:30 a.m. (540) 867-5788 or 433-5871.

HERNDON-Singing 10:15 a.m. Worship and First-day school 10:30 a.m. 660 Spring St. (703) 736-0592.

LEXINGTON-Maury River Meeting. Worship at 10 a.m. (unprogrammed), First-day school 11:15 a.m. Phone (540) 464-3511. Interstate 64 West, Exit 50, Rt. 850.

LINCOLN-Goose Creek United Meeting for worship 9:45 a.m. each First Day. First-day school 10 a.m.

LYNCHBURG-Worship 10:30 a.m. 2nd and 4th First Days; Info: Owens, (804) 846-5331, or Koring, (804) 847-4301.

MCLEAN-Langley Hill Friends Meeting, 6410 Georgetown Pike, McLean. Meeting for worship 10 a.m., First-day school and "Second hour" at 11 a.m. Babysitting available. (703) 442-8394.

NORFOLK-Worship and First-day school at 10 a.m. Phone (804) 624-1272 for information.

RICHMOND-Worship 9:30 and 11 a.m. 4500 Kensington Ave. (804) 358-6185.

RICHMOND-Midlothian Meeting. Worship 11 a.m., children's First-day school 11:15 a.m. (804) 743-8953.

ROANOKE-Worship 10:30 a.m. Info.: Waring, (540) 343-6769, or Fetter, (540) 982-1034.

VIRGINIA BEACH-Meeting for worship 11 a.m. (based on silence). 1537 Laskin Rd., Virginia Beach, VA 23451. (757) 481-5711.

WESTMORELAND-Unprogrammed worship. P.O. Box 460, Colonial Beach, VA 22443. (804) 224-8847 or Sasha@novalink.com.

WILLIAMSBURG-Unprogrammed meeting for worship 4 p.m. Sundays, First-day school 5 p.m. 1333 Jamestown Road, (804) 229-6693.

WILLIS WHARF-Parting Creek Worship Group 11 a.m. Phone (757) 442-2039.

WINCHESTER-Centre Meeting, corner of Washington and Picadilly, Winchester, Va. Worship 10:15 a.m. Contact Betty/David (540) 662-7998, or e-mail: gdads@shentel.NET

WINCHESTER-Hopewell Meeting. 7 mi. N. on Rte. 11 (Clearbrook). Unprogrammed meeting for worship 10:15 a.m. First-day school 11 a.m. Clerk: (703) 667-1018.

Washington

BELLEVUE-Eastside Friends. 4160 158th Ave. SE. Worship 10 a.m., study 11 a.m. (425) 747-4722 or (206) 547-6449.

BELLINGHAM-Unprogrammed worship 10 a.m., sharing 11:30 a.m. Children's program. Lairmont Manor, 405 Fieldston Rd. Clerk, Linda Lyman (360) 738-8599.

LOPEZ ISLAND-Worship group meets weekly on Sunday 10 a.m. in homes of members. Please call (206) 468-3764 or 468-2406 for information.

OLYMPIA-Worship 10 a.m. 219 B Street S.W., Tumwater, WA 98502. First Sunday each month potluck breakfast at 9 a.m. Phone: 943-3818 or 357-3855.

PORT TOWNSEND-10 a.m. Sunday (360) 385-7070.

PULLMAN-See Moscow, Idaho.

SEATTLE-Salmon Bay Meeting at Phinney Center, 6532 Phinney N.; worship at 10 a.m. (206) 282-3322.

SEATTLE-University Friends Meeting 4001 9th Ave. N.E. Quiet worship First Days 9:30 and 11 a.m. 547-6449. Accommodations: 632-9839.

SPOKANE-Unprogrammed worship. 536-6622, 326-4496.

TACOMA-Tacoma Friends Meeting, 3019 N. 21st St. Unprogrammed worship 10 a.m., First-day discussion 11 a.m. Phone: 759-1910.

TRI-CITIES-Unprogrammed worship. Phone: (509) 946-4082.

WALLA WALLA-10 a.m. Sundays. 522-0399.

West Virginia

CHARLESTON-Worship Sundays 10 a.m. Wellons (304) 345-8659/747-7896 (work) or Leslie or Ben Carter 733-3604.

MORGANTOWN-Monongalia Friends Meeting. Every Sunday 11 a.m. Phone: Lurline Squire, (304) 599-3109.

PARKERSBURG-Mid-Ohio Valley Friends. Phone: (304) 428-6595. See Marietta, Ohio, listing.

Wisconsin

BELOIT-Unprogrammed worship 11 a.m. Sundays, 811 Clary St. Phone: (608) 365-5858.

EAU CLAIRE-Menominee Friends Meeting for worship and First-day school at the meetinghouse (1718 10th Street, Menominee, 235-6366) or in Eau Claire. Call: 235-2886 or 832-0721 for schedule.

GREEN BAY/APPLETON-Meeting for worship and First-day school 11 a.m. Contact Reed Hardy, clerk: (414) 337-0904.

MADISON-Meetinghouse, 1704 Roberts Ct., (608) 256-2249. Unprogrammed worship Sunday at 9 and 11 a.m., Wednesday at 7 a.m., 12 noon, 5:15 p.m., and 8:30 p.m. Children's classes at 11 a.m. Sunday.

MILWAUKEE-Meeting for worship 10:15 a.m. 3224 N. Gordon Pl. Phone (414) 332-9846 or 263-2111.

Wyoming

WYOMING MEETING-Unprogrammed worship: Jackson, (307) 733-3105; Lander, 332-6518; Laramie, 745-7296; Savery, 383-2625; Sheridan, 672-6779. Call for time and place.

"Sure, Friends run great programs for seniors . . .

but I can't afford any of them! Even if I could, their waiting lists are so long I doubt I could get in."

With these assumptions, some Friends don't even consider the wide range of Quaker facilities and other programs in the Mid-Atlantic region that attract people from around the country.

They should!

Let's look at some facts:

- ❖ Many Quaker programs have options with surprisingly affordable entry fees and monthly charges. Some have no entry fees at all!
- ❖ A number have taken extraordinary measures to remain accessible to people of limited resources. Some even provide subsidized housing.
- ❖ Some Friends programs use endowments and other resources to provide financial assistance on a case-by-case basis. They place a high priority on attracting Friends.
- ❖ A number of the Quaker nursing homes are certified for reimbursement through Medicaid and Medicare. Inpatient and outpatient services in Quaker hospitals also are covered by Medicare and Medicaid—as well as most managed care programs.
- ❖ While some residential programs have long waiting lists, the longest tend to be for the largest living units. Smaller units are often readily available. And there is rarely a wait for home-based services.
- ❖ Residents in all of our programs come from different economic, professional, religious, and racial backgrounds.

So don't disqualify yourself or a loved one from the residential and home-based programs that have earned Friends such a fine reputation for quality services.

Write or call Friends Services for the Aging for our free copy of *Guide to Quaker Services for the Aging*. Or try out our new web site at www.libertynet.org/~fsainfo.

FRIENDS SERVICES FOR THE AGING

1777 Sentry Parkway West
Dublin Hall, Suite 400
Blue Bell, PA 19422
(215) 619-7949; fax (215) 619-7950; e-mail fsair@msn.com

*Arbor Glen
Barclay Friends
Broadmead
Cadbury
Chandler Hall
Crosslands
Foulkeways at Gwynedd
Foxdale Village
Friends Home, Kennett Square
Friends Home at Woodstown
Friends Hospital
Friends Life Care at Home
Friends Rehabilitation Program
The Greenleaf
The Hickman
Jeanes Hospital
Kendal at Longwood
The McCutchen
Medford Leas
Pennswood Village
Stapeley in Germantown*



ARE YOU 55 OR OLDER... AND CONSIDERING NEW LIVING OPTIONS?



*Medford Leas is pleased to announce its development of Lumberton Leas –
a new direction in residential living
designed for the changing lifestyles of mature, active adults.*

THE SETTING – Set on a beautiful 89-acre site just 5 miles from Medford, New Jersey, approximately 40 acres of the site will be preserved as a natural setting and arboretum along the main branch of Rancocas Creek with extensive walking trails throughout its impressive woodlands and wetlands.

THE HOMES – To be built by Gary Gardner, one of South Jersey's most respected builders of quality homes, Lumberton Leas will offer 110 clustered townhouses in one, two, and three-bedroom designs with full basements and attached garages.

THE COMMUNITY – Residents and their guests will enjoy a sizable community center

featuring a fitness center and facilities designed for meetings as well as social and catered events. An outdoor swimming pool and tennis courts will also be offered.

THE INNOVATIVE CHOICE – Lumberton Leas will offer an innovation in its financial and health care options. Fifty-five homes will offer those 65 and older Medford Leas' traditional continuing care contract with all our superior health care services. The other fifty-five homes will be open to those 55 or older on a "membership basis" with the option of later converting to a continuing care contract while remaining in their original Lumberton Leas home! "Memberships" in Lumberton Leas will be able to be resold to Medford Leas.



Initial occupancy is projected for late summer 1998.

For additional information please call:

(609) 654-3030

(Marketing and information office located at Medford Leas,
Route 70, Medford, NJ 08055)