

FRIENDS JOURNAL

A Quaker Weekly

VOLUME 5

APRIL 25, 1959

NUMBER 17

GOD has not lost sight of us. Each one counts with Him. He saw to it that you were born, not a savage throwing himself limp on the sands of some beach, counting beads that glisten in the sunlight, but a cultured being brought up in a world where exist the finest aspirations of life. In the building of a bridge many stones are laid below the water line which the scum of the river quickly covers and hides from view. But in the building of a world order God never loses sight of the humblest of His children, however obscure and inconsequential the measure of their service may be in the eyes of man.

—JOSEPH R. SIZOO,
On Guard, 1941,
Quoted with the permission
of the publishers, The
Macmillan Company

TWENTY CENTS FOR
THIS SPECIAL ISSUE
\$5.00 A YEAR

IN THIS ISSUE

The Values and Dangers of Ethics

. *by O. T. Benfey*

Sarah N. Cleghorn

. *by Anna Pettit Broomell*

John Foster Dulles

. *Editorial Comments*

Philadelphia Yearly Meeting

Poetry

FRIENDS JOURNAL



Published weekly, but biweekly from June 18 to September 19 and December 19 to January 2, at 1515 Cherry Street, Philadelphia 2, Pennsylvania (Rittenhouse 6-7669)
By Friends Publishing Corporation

WILLIAM HUBBEN

Editor and Manager

MYRTLE M. WALLEN

Advertisements

MILDRED A. PURNELL

Assistant Editor

FREIDA L. SINGLETON

Subscriptions

CONTRIBUTING CORRESPONDENTS

RICHARD R. WOOD, Philadelphia

Africa..... Maurice Webb, Durban
England..... Horace B. Pointing, London
Joan Hewitt, London
Germany..... Lottelore Roloff, Berlin
India..... Benjamin Polk, Calcutta
Japan..... Hilary Conroy, Tokyo
Lake Erie Association..... Kenneth Ives, Detroit
Lebanon..... Calvin W. and Gwendolyn Schwabe, Beirut
Scandinavia..... Ole Olden, Stavanger, Norway
Switzerland..... Robert J. Leach, Geneva
Turkey..... William L. Nute, Jr., Ankara
Midwest (Five Years)..... Russell E. Rees, Richmond
New England..... Thomas R. Bodine, Hartford
West Coast..... Ferner Nuhn, Claremont, Calif.

BOARD OF MANAGERS

1956-1959: Howard H. Brinton, Sarah P. Brock, Ruth O. Maris, Margaret L. Matthews, Lawrence McK. Miller, Jr.
1957-1960: Mary R. Calhoun, Eleanor S. Clarke, Barbara L. Curtis, Arthur M. Dewees, Irving Hollingshead, Emily C. Johnson, Elizabeth H. Kirk. 1958-1961: J. C. Clement Alexandre, Carol P. Brainerd, Daniel D. Test, Jr., Anne Wood, Mildred B. Young.

THE JOURNAL ASSOCIATES are friends who add five dollars or more to their subscriptions annually to help meet the over-all cost of publication.

SUBSCRIPTION RATES: United States, possessions, Canada, and Mexico: \$5.00 a year, \$2.75 for six months. Foreign countries: \$5.50 a year. Single copies: fifteen cents. Checks should be made payable to Friends Journal. Sample copies sent on request.

Second Class Postage Paid at Philadelphia, Pa.

Sarah N. Cleghorn

SAIN'T, poet—and reformer." That is Robert Frost's description of Sarah Cleghorn. To each of these categories she brought the same freshness, eagerness, joy. She loved her "causes" with the passion with which she loved every human being. "Love your enemies" meant for her not to tolerate them but to *love* them, do good to them.

Although her compassion made her enter vicariously into all suffering (including that of animals), she was nevertheless blessed; for she was meek, merciful, pure of heart, poor in spirit; she hungered and thirsted for righteousness; she was a peacemaker. Lovingkindness was not for her a theory; it was a practice.

She had the ability to enter into immediate relationship with everyone she met, and the relationship was always "I-Thou," never "I-It." This was demonstrated in a series of visits she paid in 1939 to Friends schools in the Philadelphia area, when she read her poems (and who can ever forget the sound of her voice?), spoke in school assemblies, talked with children from kindergarten through high school, criticized the writing of boys and girls, and met teachers and pupils in large and small groups. Many still testify to the lasting effect of those visits.

William Lyon Phelps once said that Sarah Cleghorn used the English language with greater distinction and clarity than any other American writer.

With the utter lack of self-consciousness and self-interest characteristic of her, she kept no record of her writings. Her friends have salvaged 224 of her poems (including ten ballads) and have deposited them in typescript at the Friends Historical Library, Swarthmore College. Here, too, can be found her grangerized copy of *Threescore*. This autobiography, published in 1936, gives a revealing picture of one of the rare characters of our time.

Sarah Cleghorn lived most of her life in Manchester, Vermont. From there she contributed poetry and articles to all of the leading magazines of her day; she wrote countless letters to the press; she fought for the lives of persons she thought unjustly accused.

In 1943 she came to Philadelphia and lived for a time with her beloved friend, Mrs. Walter Cope, moving later to Stapeley Hall. About this time, also, she joined Chestnut Hill Meeting and was a regular attender as long as her health permitted.

Her last book, *The Seamless Robe, the Religion of Lovingkindness*, was published in 1945.

ANNA PETTIT BROOMELL

Contents

	Page
Sarah N. Cleghorn— <i>Anna Pettit Broomell</i>	258
Editorial Comments	259
The Values and Dangers of Ethics— <i>O. T. Benfey</i> ..	260
Epistle of Philadelphia Yearly Meeting of the Religious Society of Friends	261
Philadelphia Yearly Meeting	262
The World Itself Is a Child (poem)— <i>Sarah N. Cleghorn</i>	269
Friends and Their Friends	270

FRIENDS JOURNAL

Successor to *THE FRIEND* (1827-1955) and *FRIENDS INTELLIGENCER* (1844-1955)

ESTABLISHED 1955

PHILADELPHIA, APRIL 25, 1959

VOL. 5 — No. 17

Editorial Comments

John Foster Dulles

THE resignation of John Foster Dulles invites some tentative reflections on his work even before history gives a more detached appraisal of our recent policy. When the news of Mr. Dulles' serious illness came last February, the Secretary of State found himself suddenly in the weird position of reading his own obituaries, if he cared to do so. Our official statements had dealt with his illness much more candidly than with the cases of Jefferson, Harding, Wilson, Franklin D. Roosevelt, and Senator Taft, and much more forthrightly even than with Mr. Eisenhower's "digestive upset" in 1955. None of the commentaries abroad failed to extend good wishes for the recovery of John Foster Dulles. The world-wide interest in his sickness was, in the first place, the result of his dominant position at home, where the President had virtually relinquished to him the privilege of deciding our foreign policy. Equally strong was his weight in the balance of world affairs, uncertain as that balance sometimes was. The universal tribute paid to his energy was, however, not matched by a comparable appreciation of his skill. He was a restless world traveler, whose nightmarish succession of transatlantic flights must have reduced our emissaries abroad to stand-ins, with no hope of ever playing a significant part in Mr. Dulles' one-man department.

Dulles used to repeat his monotonously obvious criticisms of Russia with calm self-assurance, as though expecting them to hound the Communists out of existence. Before going to the Geneva Foreign Ministers' conference, he announced the "imminent breakdown of the Soviet system." Such an apocalyptic event would then, at long last, do away with Russia's greatest offense, her position as a world power. Mr. Dulles once remarked facetiously that he had frequently been criticized for having convictions, adding that he would, of course, be even more criticized if he had none. This black-and-white picture, so typical of him, omits the third choice of having convictions different from the ones he held. In this lack of constructive imagination and in his rigidity he resembled Adenauer. Both missed many a chance for alleviating the tensions of our time. Dulles' "brinkmanship" suggested that he must have suffered from

dark forebodings, just as his threats to "unleash" Chiang Kai-shek upon the Chinese mainland were disturbing symptoms of quixotic fantasies.

Mr. Bidault in France wrote vaguely that we all have our faults, and this is not the time to be uncharitable to Mr. Dulles. Judgment is reserved to our sons and daughters, who will soon know more than our generation could know. We can scarcely expect greater sincerity and conviction from any of Mr. Dulles' successors than he himself displayed. But we can hope that this late hour of history may give us a leader with a flexible and strong mind, capable of combining firmness with realism and frankness with the sincere desire for reconciliation.

Bus Segregation

At least 34 Southern cities besides Atlanta, Georgia, have desegregated their city bus systems, with only Montgomery, Alabama, experiencing noteworthy incidents. So reports the February issue of the *New South* (63 Auburn Avenue, N.E., Atlanta, Georgia). It appears that the Montgomery campaign of the Negroes had a considerably broader effect than its leaders may have foreseen, because in all except three of these cases desegregation took place without court action through a change of policy on the part of the public transit companies. In one year no fewer than 13 cities desegregated their buses. In most cities the decision to segregate dates back to the 1956 Supreme Court decision, which declared the Columbus, S. C., bus segregation ordinance unconstitutional.

Pope John

Two items illustrating the popularity of the new pontiff came recently to our notice. After the coronation ceremonies he is reported to have remarked to the men carrying him that they deserved a 50 per cent raise because of his overweight. And the story is told that his sister, a humble peasant woman, came to the door of the Vatican to deliver a homemade sausage for her illustrious brother. She said, "He always had such a delicate stomach. Who knows what they are going to give him here to eat!"

The Values and Dangers of Ethics

EVOLUTION does not necessarily mean gradual change. Sometimes a slow accumulation of forces precipitates a very marked and sudden transformation. The last straw breaks the camel's back. The French Revolution and the World Wars were sudden eruptions following gradual changes. The dropping of the atom bomb on Hiroshima suddenly transformed all of us; yet its origin lies far back in history—the atoms of Democritus, Dalton's atomic theory, Marie Curie and radioactivity, the splitting of uranium in 1939.

The development of ethical religion seems to have been a necessary stage in human development. But its proponents, since they are still in that stage see it not as a stage but as the highest form of human religiosity. They absolutize what is relative and passing. But Paul saw it as a stage, and he called the Law our school-master.

The purpose of school is to train the student for something beyond the school. A religion based on ethical laws alone is like a swimming school that trains an individual to go through all the motions of swimming on dry land, without being aware of the purpose, the ability to move in a different medium, in water. It denies that the ocean exists. Those who claim they have smelled or seen or tasted or put their foot in the ocean are called dreamers, idealists, fools, arrogant, lacking the first quality of a good pupil, obedience to authority, trust and respect for its purposes.

The prophets smelled the ocean; some put their foot in it. Jesus jumped into it and discovered that the ocean carried him, since he was not afraid.

Jesus was the first of the arrogant. Or perhaps he was not the first. Perhaps countless others had seen and felt the ocean before him. But he was the first who managed to survive long enough to make an impact on a few others. Since that first breakthrough he has never been without witnesses.

Some of the greatest contributions to human life have been negative contributions, proclamations that certain goals are intrinsically not achievable by the methods currently adopted or by any methods whatsoever.

In science these negative generalizations have been termed by the mathematician E. T. Whittaker "Principles of Impotence." The most famous is the first law of thermodynamics, also known as the law of conservation of energy. It states that work cannot be performed without the supply of an equivalent amount of energy. It was enunciated after centuries of fruitless attempts

to build perpetual-motion machines that would perform more work than the energy put into the system. Thus a failure is raised to the stature of a principle.

Robert Boyle, the English scientist of the seventeenth century, often spoken of as "the father of chemistry," helped to end forever the alchemists' attempts to discover the philosopher's stone and the elixir of life. The philosopher's stone, it was thought, would turn base metals into gold, while the elixir would assure long life or perhaps immortality. Boyle showed that the concepts of alchemy were so unclear or unsuited to the problems under study that the search was doomed to failure. By defining a chemical element in operational terms as a substance that cannot be decomposed further, Boyle set the stage for careful, detailed experimental work in order to discover these "undecomposable" substances. The success of this new, more practical outlook, seeking for answers to finite problems rather than the answer to all problems, soon established the newer chemistry as the more satisfactory way to understand and utilize nature.

Jesus enunciated two principles of impotence. The first is: You cannot "by taking thought add one cubit to your stature." The second is: "No man can serve two masters." Jesus' life and death witness to the discovery of a third truth, that it is impossible by ethical striving to attain the goals of ethics.

We may think the first so obvious that it needs no comment. But countless people wear themselves out wishing they were constituted differently, and others get sick or die by forcing themselves to feats which are beyond their strength to perform. Though we do not try to add cubits to our stature, we try to make our eyes and muscles and nerves and heart perform feats beyond their capacity. Our task is to discover through careful experimentation and training the limits of our capacity so that when a great exertion is called for, we will know what is within our power. If necessary, we will be able to say *No*, with conviction, and not with the fear that perhaps we are acting from cowardice.

"No man can serve two masters; for either he will hate the one, and love the other; or else he will hold to the one and despise the other." Again this has such a familiar ring that we seldom recognize its fundamental importance, for it enunciates one of the basic principles of mental health. Most of us try to serve at least two masters. While working at our job, we feel that our family is neglected, and we wish we were not burdened with family cares so that we could be more

successful. And when we are with our family, we hate our job for its continual pressures on us. Such a life leads to mental and physical breakdown.

You cannot by ethical striving attain the goals of ethics: this is the discovery of Jesus, and after two thousand years we are still shaken by it, and still refuse to accept its full implications. Jesus dared to see what would happen if all the demands of the highest ethical laws were accepted as binding. The Sermon on the Mount expresses his conclusions as to the limitless demands of ethics. Even being angry is murder. Even looking with desire is adultery. Both theoretically and in experience Jesus discovered the impossibility of obeying the demands of ethics. When Peter later asked him how man can attain the goal of ethics, Jesus said, "With men it is impossible."

Jesus despaired of attaining the goal of ethics, and he had the audacity to believe that his failure was not due to lack of effort but due to an inherent impossibility. In the eyes of the Pharisees he was impudent, for he converted his personal failure into a judgment on those who were still trying. He despaired, because the closer a person comes to the ethical goal, the more tense and self-conscious and self-centered he becomes. The love he was seeking to live by eluded him as he grasped it—and necessarily so, for love is the antithesis of selfish desire, even, or perhaps especially, desire of the highest kind.

When he was led to despair, everything to which he had dedicated his life collapsed around him, but he had the unbelievable courage to see what would happen next. Then something new in the evolution of man occurred. The world saw the first man to live by the goals of ethics. So the goals of ethics are attainable, but only through despair of ethical striving.

Self-centeredness is the "original sin," the inevitable consequence of human consciousness, and it has to be transcended. What ethics sees as its goal is now seen to be that which man potentially is. But the means prescribed by ethical injunctions perhaps are the *only* barrier to attaining their fulfillment. Ethical religions, by putting burdens of guilt on their adherents, make

the fulfilling of individual potentialities well-nigh impossible.

O. T. BENFEY

Epistle of Philadelphia Yearly Meeting of the Religious Society of Friends

Held Third Month 26th to Fourth Month 1st, 1959

DEAR FRIENDS:

Our hearts go out to you, all over the world. Your epistles have brought joy and comfort to us. They have given us a portion of the spiritual sustenance of which we have partaken during this Yearly Meeting.

One of our most important concerns was for our Meetings for Worship, in which we truly seek and find Divine guidance. We strive to know the Truth through experience. We realize with humility our shortcomings. Nonetheless some of us, including many of our young people, are undertaking new ventures which make us aware of the oneness of humanity that lies beneath surface tensions.

We are acutely conscious of the threatening state of international affairs. Our concerns have turned again and again to those divisive forces which are in ourselves as well as in others. We have prayed that we may be guided in our conduct, both individually and collectively, so that no action or lack of action on our part may obstruct the accomplishment of Divine purpose. This year especially our minds have been strongly occupied by the thought that time may be running out for us. Our group discussions and some public demonstrations, such as peace walks, have given evidence of this sense of urgency. Faith in the possibility of a peaceful world must be the foundation for action. If we lack faith in peace, we shall lack works. We must change the negative thought that we shall believe in peace only when we see it, to the affirmation that we shall see peace only when we believe in it.

We have been much under the weight of social problems, including prison reform, the abolition of capital punishment, civil liberties, alcoholism, interracial questions, and many others.

As our sessions draw to a close we rejoice in a feeling of oneness with all the world, regardless of color, creed, or nationality, always remembering the words of Jesus Christ, "In my Father's house are many mansions."

Signed in and on behalf of the Philadelphia Yearly Meeting of Friends,

CHARLES J. DARLINGTON, Clerk

WE have all, at some time, passed through dark patches in our lives when we wake to think of a long, dreary day before us; perhaps there are some people under our roof-tree who appear to us to be un congenial. The rain splashes against the window, the wind howls, and the trees in the garden bend against the storm. Then, into our minds come the words, "See, I am in all things." It seems as if suddenly our eyes have been opened into another world. Another verse comes to us, one sent when we were full of fear: "Teach me a simple faith, O Lord./ Set thou my fears at rest./ Thou hearest all I ask of Thee,/ Thou givest what is best."—NAN WARNER

Philadelphia Yearly Meeting

279th Annual Sessions

Third Month 26th to Fourth Month 1st, 1959

THE 279th annual gathering of Philadelphia Yearly Meeting opened on March 26 at the Arch Street Meeting House with an hour of worship. During this time Friends were reminded that true worship stems from a realization that all of life is in God's hands. A sincere search for and attendance upon His guidance can produce the citizenship in His world to which all Friends aspire. The opening of the heart to God in prayer admits of no reservation if it is to be helpful to the petitioner; "only unconditional surrender" of the self can attune with the Infinite.

The short opening business session approved the appointment of Charles J. Darlington as Presiding Clerk and Richard R. Wood as Recording Clerk. Assistant Clerks were David C. Elkinton, Helen Thorne Griscom, James D. Hull, Jr., and Mary Sullivan Patterson.

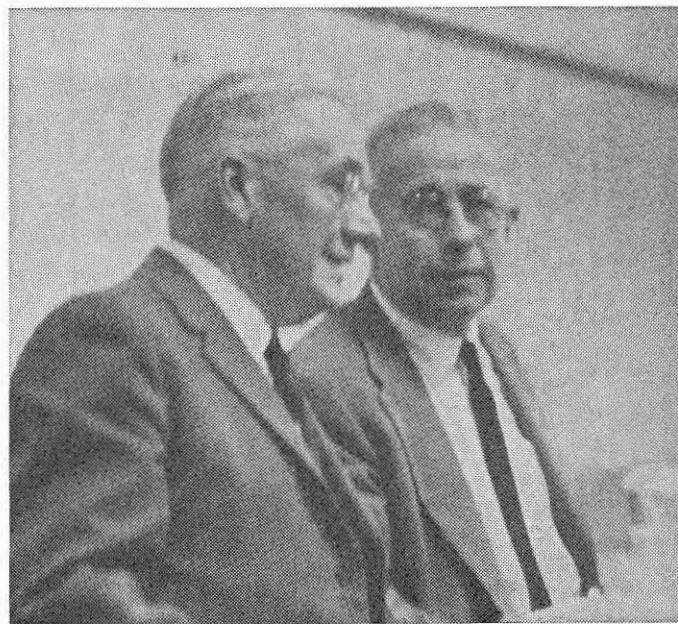
After the formal organization of the Yearly Meeting was completed, visitors were welcomed. Greeted at this session, or at later sessions of the Yearly Meeting, were Yukiko Takahashi of Japan Yearly Meeting; Hedvig Hagstedt of Sweden Yearly Meeting; Henny Ludewig of Germany Yearly Meeting; Peter Makaroff of Saskatoon, Saskatchewan, Canada, a member of the Doukhobor Society; Nora Waln of Jordans Meeting, England; Anna Normart Sissons of Darby Monthly Meeting, who lives in Toronto; Wilbur C. Parry, Assistant General Secretary of the National Council of Churches; John and Phern Stanley of Atlanta Monthly Meeting; Edward Snyder of Baltimore Yearly Meeting; Wayne Caudill of 57th Street Meeting, Chicago; Warren and Patricia Staebler of Earlham College, attenders at Clear Creek Meeting; Edith Clapp of Hartford Monthly Meeting; Harry and Julia Abramson of Celo Monthly Meeting, N. C.; Anna E. C. Fisher of North Carolina Yearly Meeting, Conservative, who lives in the Philadelphia area; Meribah Gardiner of Buffalo, N. Y., Monthly Meeting; James and Ann Stein of Poughkeepsie, N. Y., Monthly Meeting; Edmund Goerke of Shrewsbury Monthly Meeting, N. J., New York Yearly Meeting; Cecil Pearson of South Glens Falls, N. Y., Monthly Meeting; Lewis M. Hoskins of Oregon Yearly Meeting; Florence Shute of Pittsburgh, Pa., Meeting; and Jerome Haskins of Providence, R. I., Monthly Meeting.

An interesting and informing report was given by Edward Morris Jones and Esther Holmes Jones as they returned their minute of a year ago for a visit to Friends around the world. The rest of the day was in the care of the Yearly Meeting on Worship and Ministry.

Yearly Meeting on Worship and Ministry

Howard Comfort served as Clerk of the Yearly Meeting on Worship and Ministry, and Elizabeth H. Kirk was the Recording Clerk. Consideration of the report of the Con-

tinuing Committee found the question of proper nurture of our younger members of special concern to the Meeting. A spontaneous growth of Junior Quarterly Meetings is especially encouraging and challenges us to a wise cultivation of their concern so that it may lead them on into further sharing as they mature. The difficulty of blending the home, the First-day schools, and other agencies of the Meeting, such as members of the local Meeting on Worship and Ministry, into an effective "covering" for this service was much in mind. The value of an informal approach was emphasized in the suggestion that to "leave such literature around for the children to find" is a way to reach some at a time of openness which the formal teaching may not achieve. It takes *family dedication*, not just hopes, to escape a somewhat haphazard religious education of our youth.



Theodore B. Hetzel

*Charles J. Darlington, Clerk, and Richard R. Wood,
Recording Clerk*

For the afternoon session the Continuing Committee had asked small panels to speak briefly to each of two questions. The first was: "What constitutes a *call* to appear in the ministry?" This is a "lonely, delicate problem" of the inner spirit, closely associated with the question of how available the whole self is to God. The water in a well is not available if it is overlaid by the debris of time or the present. The reading and meditation we find time for, our sensitivity to the needs of others, all are aspects of this availability. Ministry has many phases, including the prayerful support of the efforts

of others. The listing of a complaint against "unconsidered speaking" brought out what a variety of interpretations individuals bring to such a term, as varied as their own standards for ministry. In general, the practice of speaking "because something ought to be said vocally" and of speaking on primarily secular topics was cautioned against as being distrustful of the reality of God's presence and power to reach us in the silence.

The second topic concerned the service of "Counseling." Is the more conventional term "pastoral care" less likely to carry wrong overtones for those in need of it? Is a recognition that the counselor is a humble agent of God's love a mutually essential base for helpfulness? Is the therapy of listening too often neglected in our approach? How much of our teen-age problem is the product of unhappy family experience? Do Meetings have a special need for a small group within their membership which can serve as a special haven of warmth for persons seeking to deepen their own religious experience? These and other questions occupied an obviously concerned assembly. The attendance for the whole day was large, and the fact that most stayed to the final close gave assurance that those who had planned it had been wisely guided.

Field Committee Supper Conference

The Field Committee of the Representative Meeting acted as hosts for Overseas and interested Friends at a dinner meeting followed by a conference at Arch Street Meeting House on March 26. The dining room of the meeting house was taxed to capacity, with over 180 people sitting down to dinner, and the conference following had more than 300 in attendance.

Emmor Roberts, Chairman, presented the speaker of the evening, Charles J. Darlington, Clerk of the Yearly Meeting, a long-time, active member of Woodstown Meeting, N. J., and now Chairman of the Friends Committee on National Legislation. He spoke on the subject "Living Up to Our Basic Testimonies." He outlined these basic testimonies as (1) "Belief in God," (2) "Belief in the Life and Teachings of Jesus," (3) "Belief in the Inner Light," (4) "Belief in the Dignity of the Individual," and (5) "Belief in the Continuing Revelation." It is necessary to concentrate on these principles, he said, to have faith, and to practice them. A spirited and thought-provoking question period followed.

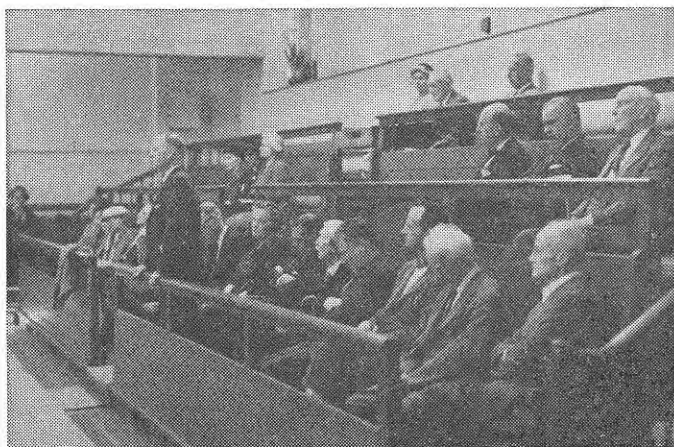
Nominating Committee—Representative Meeting

The business of the afternoon session on March 27 began with the reading of the epistle of London Yearly Meeting. At later sessions the epistles of the Yearly Meetings following were read: Wilmington, Ohio; Indiana, Friends General Conference; Iowa, Conservative; Iowa, Five Years; New York; Norway; North Carolina, Conservative; Japan; and East Africa.

The large task of the Nominating Committee was approved, with appreciation. The nine-page report was posted on a bulletin board.

The report of the year-round business of Yearly Meeting, as executed by the 85 members of Representative Meeting in eight sessions, was spoken to by James F. Walker, Clerk.

Valued members called by death were affectionately remembered. Interesting matters of business included the pending purchase of 68 North Third Street lot and building (which will be torn down) adjoining the Yearly Meeting property; the handling of visitors at Arch Street Meeting House by a full-time person, an opportunity of outreach; increasing participation in interchurch councils; the establishment of a pension fund for Yearly Meeting employees in conjunction with the General Conference; a study of a possible united appeal by our committees to reduce work and confusion; the effort and need to study and to affect state legislative matters of special interest, such as abolition of capital punishment and prevent-



Theodore B. Hetzel

J. Augustus Cadwallader Speaking to the Report on Temperance

ing legalized pari-mutuel betting. In the Meeting's consideration of the oral and printed report there was concern that Representative Meeting not become too much of a business organization. In clarifying, William Eves, 3rd, Secretary, said the hope is that a united appeal would reduce confusion, and that although the business seems overwhelming, it does not cut out other things. Among the helpful and encouraging thoughts expressed was the hope that we would not be overly concerned about taking good business practice into Meeting but that we would rather take good practices into business.

Financial Affairs—Epistle Committee—Social Order Committee

A considerable portion of the evening of March 27 was devoted to the financial affairs of the Yearly Meeting. Bernard S. Haines was appointed to serve as Treasurer for the next three years. A combined report of the Treasurer, the Trustees of Philadelphia Yearly Meeting, Friends Fiduciary Corporation, and the Audit and Budget Committee was introduced by William Plummer, Jr., Chairman of the latter body. The budget for 1959, amounting to \$130,000, was adopted, and the quotas to the Quarterly Meetings totaling \$93,000 were approved. Hope was expressed that social values be given consideration when making investments.

The Distributing Trustees of the Thomas H. and Mary W. Shoemaker Fund reported that a total of \$82,630 had

been allotted, mostly to organizations related to Philadelphia Yearly Meeting. Harold Evans, Chairman of the Anna H. and Elizabeth M. Chace Fund, reported that a total of \$58,500 had been granted to organizations representing the interests of the Chace sisters.

Walter Kahoe, Chairman, reported for the Epistle Committee that during the year 35 communications from other Yearly Meetings had been received. Three themes were uppermost: (1) reliance on the meeting for worship for the life of our Society, (2) concern for the spiritual development of our children, and (3) concern for world conditions.

A brief report of the Social Order Committee was presented by its Chairman, George Hinds. The main concern of this Committee had to do with the anticipated publication of a pamphlet written by David S. Richie, the Committee's Executive Secretary, entitled *Building Tomorrow—A Religious Search for a Better Industrial Society*. The Yearly Meeting was asked to give guidance concerning this pamphlet in view of the fact that some members of the Committee had reservations about its contents. The Yearly Meeting noted that the purpose of the pamphlet was to stimulate thought and discussion, not necessarily to present the viewpoint of the Society of Friends. It hoped that all committees would be given liberty to publish pertinent literature on their own responsibility, whether or not all Friends are in agreement with the point of view expressed.

Young Friends—Peace Committee—Race Relations Committee

At the morning session of March 28, Patricia E. Myers, Chairman, stressed that the purpose of the Young Friends Movement was meeting the needs of Young Friends and providing for the development of the individual. Young Friends need to feel a part of the Yearly Meeting. Through one- or two-day conferences and a week-long conference last August at Camp Onas they have been helped to grow spiritually and socially, a development that has resulted in greater participation in their monthly Central Activities meetings. Young Friends held a political education seminar, and their mid-winter conference considered the subject "Communism." Elwood Cronk, Secretary, has continued his visits to Meetings and groups. It was noted by several that Young Friends today are high school and early college age and are younger than in all the years of the Movement's history.

Mamie E. Cavell spoke of the activities of the Young Friends Committee of North America, including the plans for a biennial conference this summer at Junction City, Kansas, the publication of *The Young Friend* by Young Friends at various colleges, and the visitation among Yearly Meetings. Richard Taylor, Clerk of the Committee, spoke of the visit of three Russians to this country last summer, sponsored by the Committee, and the return invitation for three Americans to visit Russia this summer. Other Young Friends are to visit among Friends in Europe, and then all will gather at the Youth Festival in Vienna, Austria, this summer.

J. Barton Harrison, Chairman of the Peace Committee,

gave highlights of the activities of the Peace Committee during the past year, including the special conferences for chairmen of local Meeting Peace Committees, the work of the Speakers Bureau, and the youth program under the leadership of Bruce Busching. A working party of 13 people, which has been meeting regularly, expects to have a statement soon to help Friends think through their position on world government and a U.N. police force. He presented two concerns: (1) Although the Committee can do many things to promote the peace testimony, each must experience it. How can we help our young people to experience it? (2) Few Meetings in the Yearly Meeting are concerned to take action for peace. Unless we have active and vigorous persons in our local Meetings, how can our peace testimony be effective? We were urged to give our young people every experience of the way of love and nonviolence in our homes, our Meetings, and personal contacts. A brief report was given of the peace walk and motorcade conducted in the Philadelphia area on Good Friday as a protest to the nuclear tests.

Grace G. Pruitt, Chairman of the Race Relations Committee, stated that since the main emphasis of the Committee had been integrated housing, the Committee was glad to introduce Roy McCorkel, Chairman of the Board of Friends Suburban Housing. This corporation has been operating as a licensed real estate agency, dedicated to selling houses to people who need them, regardless of race, creed, or background. In a two-year period 25 houses have been sold, 14 of these during the past year, in the general area of Swarthmore, Secane, and Lansdowne, Pa. The double purpose of the corporation is to find listings and buyers, and through proper education to get the people in the community to accept the new neighbor. Community acceptance begins and is better when the new family is living in the community.

With regret Friends learned that Florence L. Kite had retired as Executive Secretary of the Race Relations Committee. An expression of gratitude for her 15 years of faithful service was minuted.

Committee on Education—Friends Education Fund—George School—Westtown School

At the afternoon session on March 28, Robert W. Cope, Chairman of the Committee on Education, recalled several Friends, some no longer living, who during the past ten years have aided the development of the Committee. He stated that despite an increase of enrollment, there is still a need which cannot be met. This need is also felt by colleges and public schools. The Committee appeals to all Friends to aid education in general by adequate financial contribution and by moral support.

William Morris Maier, President of the Friends Education Fund, summarized the Fund's motives and methods for raising contributions. The results of financial drives have been mediocre, or even less, and only \$7,000 was received and distributed in the past year. Only \$5,000 has been received as principal since the establishment of the Fund. Yet the trend in giving has moved upward. The Yearly Meeting encouraged

the Committee to continue with its restatements of its needs.

The reports of George School and Westtown School were considered together. Richard H. McFeeley, Principal of George School, spoke of the purpose of the schools, to help students develop their religious beliefs, learn to cope with the environments they face, become sensitive to the needs of other people, and grow in courage, integrity, humility, and faith in the future. Speaking to the report of Westtown School, Arthur E. James, Chairman of the Committee, outlined the work of the subcommittees of the Westtown Committee. Daniel D. Test, Jr., Headmaster, expressed appreciation for the informed concern and generous service which committee members give to our Friends schools.



Theodore B. Hetzel

Not Mentioned in the Minutes, but Indispensable

The increasing pressure for admissions means that it is no longer possible to accept all Friends who apply, and the Westtown Committee has decided on a policy of maintaining a student body of which about 25 to 33 per cent are non-Friends, since such students contributed to the breadth of the life of the school. This same admission pressure is affecting all the Friends schools. We must consider whether our present facilities should be enlarged, or whether we should start new schools. Friends schools have won a special position of respect in the educational world. The public looks to them for excellence in education and for leadership in emphasizing spiritual values. It is a challenging responsibility to live up to this faith in our schools.

Friends were encouraged to visit the Friends schools and see the work that is being done there.

Friends General Conference—Friends Council on Education—Pendle Hill

At the evening session of March 28, the report of the Friends General Conference was presented by its General Secretary, Lawrence McK. Miller, Jr., who portrayed the life of the Conference in terms of a family of Yearly Meetings, the stronger helping and strengthening the weak. He spoke of the sponsorship of its family institute; the publishing of new material for the use of the whole family; the inaugura-

tion of the Annual Rufus Jones Lecture; the conduct of the biennial conference for the enrichment of the family in study, worship, and recreation; and the Conference's traveling ambassadors, Barnard Walton and Bernard Clansen.

Its Advancement Committee has undertaken a new type of ministry in Monthly Meetings along the Eastern Seaboard, using Rachel Davis DuBois' unique type of ministry through group conversation. Its Meeting House Fund, since its establishment in 1954, has received \$50,000 in contributions from Monthly Meetings, trust funds, and individuals. A survey indicates that unprogramed Meetings in the United States will need three-quarters of a million dollars for new meeting houses or improvements to existing meeting houses. Its Peace and Social Order Committee sponsors conferences at the United Nations and sends representatives to national non-Quaker organizations.

The Report of the Friends Council on Education was spoken to by Rachel K. Letchworth, Chairman, who described the Friends Teacher Training Program newly instituted in 1958 at a Conference at Pendle Hill. This program is directed towards the preparation of teachers new to Friends schools, as well as those new to the profession, for increasing their understanding of the basic philosophy and objectives of Quaker education. Financed by the Chace Fund, the T. Wistar Brown Fund, and the contributions of such organizations as the New York Monthly Meeting Advancement Committee, this program constitutes four planned seminars a month and an all-day visit to a Friends school. Mention was especially made of the opportunity this offers for newer and experienced teachers to discuss methods and problems together. Young teachers present spoke of the value the program had been to them in the past year, saying that through the skill of the Director, Irvin C. Poley, the great joy of teaching had been realized. Requests for the prospectus and for a similar program for the elementary school indicated the expected growth of this program as a major contribution to the teaching profession. It is hoped additional funds will be forthcoming for this work.

The report of Pendle Hill was given by the Chairman of the Board, Douglas V. Steere. The real report, he felt, had been made during the year and in the ministry of Pendle Hill to Yearly Meetings throughout the world, especially to those of Japan, Sweden, and Finland by the students who had been a part of this "Inminons center."

In addition to the courses offered to the residents, many opportunities are offered to nonresidents through the weekend and week-long institutes, now adequately housed in the new 24-room Chace Hall, and through evening lectures by such Quaker leaders and teachers as Henry J. Cadbury and Howard Brinton, enabling Friends to enrich their spiritual lives.

Many Friends come as residents and nonresidents to the summer courses, where they can explore deeply their tradition and increase their usefulness to their Meetings.

Pendle Hill is particularly fortunate in having Dan Wilson

as its Director and a capable and dedicated staff. Appreciation was expressed to the Yearly Meeting for its generous support.

William Penn Lecture

Henry J. Cadbury, 1959 William Penn Lecturer, spoke on Sunday afternoon, March 29, to over 1,000 Friends on "The Character of a Quaker." Combining a keen sense of humor, a knowledge of Quaker history, and a sensitive understanding of our faith, he forged these elements into a challenge for deeper, more committed lives. A portion of the lecture appeared in the FRIENDS JOURNAL for April 4, 1959, under the title "Two Strands in Quakerism."



Theodore B. Hetzel

Peter Makaroff, a well-known Doukhobor, Elizabeth T. Shipley, and Anna Brinton

The lecture will appear in pamphlet form in May as part of the regular Pendle Hill Pamphlet series. It will also be distributed to members of the Wider Quaker Fellowship. Those desiring copies of the pamphlet can obtain them by writing Pendle Hill, Wallingford, Pa., or the Young Friends Movement, 1515 Cherry Street, Philadelphia 2, Pa. Please send 35 cents for each copy ordered.

Friends had an opportunity of talking informally with Henry J. Cadbury at a tea given by the Young Friends Movement following the lecture.

Religious Education Committee—Committee on Church Unity—Women's Problems Group—Family Relations Committee

At the afternoon session of March 30 a cablegram addressed to Clarence E. Pickett was read. Signed by the President and

Secretary of the Baptist Association of the Soviet Union, it said: "We send the warmest Easter greetings to you, to your family, and to all Quakers of U.S.A. May the Risen Christ give his peace to all nations."

Margaret W. Evans, Chairman, spoke to the report of the Religious Education Committee. Much of the responsibility for religious education rests with the home. We must not depend solely on our First-day schools. Providing trained teachers for our First-day schools is one of the greatest weaknesses of the Society of Friends. A program of adult education is necessary to the home, the First-day school, and the Meeting. Religious education is developing attitudes, acquiring a faith and a commitment to a way of life. It is a pity that religions and secular education have been separated.

J. Bernard Haviland, Chairman of the Committee on Church Unity, said that operations of divine love often lead us to strange and perilous ways, but he wished to allay the fear of Friends who may be exercised to find Friends Meetings becoming involved in interchurch affairs lest something of our Christian witness be lost. First, we are not alone in what we suppose to be our peculiar testimonies. Second, there are many lovable people whom we have never adventured into knowing because we have huddled under the umbrella of our own little Meetings.

Dr. Wilbur C. Parry, Assistant General Secretary of the National Council of Churches, pointed out that the 33 churches in the Council may emphasize tradition, creed, or the spirit in everyday life, but in any case it is a challenge to each to make its own contribution to the group. The study program of the Faith and Order Committee of the World Council is emphasizing peace education this year. George A. Walton asked that we enter without reserve into this peace program as the greatest opportunity for Quaker witness for peace that has been presented in our lifetime.

Francis G. Brown presented the Meeting with a nickel-plated trowel received on October 12, 1958, at the laying of the cornerstone of the new Interchurch Center in New York City. The Meeting decided to place this trowel in that section of the Arch Street Meeting House visited yearly by 40,000 persons.

Dorothy B. Hollowell, in reporting for the Women's Problems Group, spoke of the joy and satisfaction in the programs, which have been carried on for 40 years in the effort to help women develop their own inner resources and to solve their problems. More young women are needed, and one young mother who has managed to attend told how much she enjoyed getting to know older women of the Meeting.

The Family Relations Committee, through its Chairman, Sarita H. Worley, spoke of its concern for sound family relationships in a religiously centered home. There has been a revision of the Committee's pamphlet, now entitled *Engagement, Marriage, and Parenthood*. Karoline Solmitz is replacing Dr. John Charles Wynn on the Committee's staff of counselors. A brief tribute was paid to Dr. Frank D. Watson, formerly an active member of this Committee.

*Civil Liberties Committee—Social Service Committee—
Friends Hall and Elderly Friends Committee—
Prison Service Committee*

The report of the Civil Liberties Committee was presented at the evening session of March 30 by the Chairman, Alan Reeve Hunt. The Committee has just published a pamphlet entitled *The Citizen's Right to Travel Abroad*. Originally, passports were issued for the convenience of travelers; since 1941 they have become a necessity which not everyone can obtain. It is perhaps as important to be able to travel freely as to have freedom of speech or of the press. The Committee has been lobbying in Washington against the extension of the federal loyalty program to nonsensitive positions. It has also been working in Harrisburg to get the Peckham Act repealed. It would now like to concentrate its efforts against capital punishment. Some of the problems which will have to be faced are taking the message to non-Friends, which will cost money, and finding the necessary leadership. The Committee believes it should concentrate its efforts on Pennsylvania for the present. A minute was made to the effect that the Yearly Meeting wants the Civil Liberties Committee to take active steps to work toward abolishing capital punishment.

The report of the Social Service Committee was introduced by Lowell E. Wright. The Committee has recently revised and printed a statement on capital punishment. We should also remember that we should work to eradicate the roots of crime. The Committee has a new handbook on prison service. In connection with its concern for older people, it has prepared a discussion outline entitled "How to Plan for Later Years."

Friends Hall does not have sufficient funds to build now, reported Alan Reeve Hunt, Chairman pro tem., but it has entered into negotiations with Friends Hospital to admit a person from one of the Boarding Homes. Friends Hall will make up the difference in cost between what the person can pay and the price at the Hospital. This is in no sense establishing a precedent, but the Committee feels this experiment will enable it to gain experience in dealing with the problems of these Friends. Friends Hall is planning an annual-giving program for Monthly Meetings. Gifts to Friends Hall are tax-exempt.

Friends Hall Corporation has taken over the duties and monies of the Committee on Elderly Friends. Legal steps have been taken to insure that any monies coming to it can be transferred to Friends Hall. The Yearly Meeting concurred in the request of this Committee.

Mona E. Darnell, Chairman, reported for the Prison Service Committee, which is increasingly concerned with the problems of the released prisoner. Just as the Bishop's reply to ex-prisoner Valjean's request for hospitality, in *Les Misérables*, was to order another plate put on the table, so should Friends, figuratively, put on another plate for these distressed persons. Behind each crime are grief and suffering. Arthur W. Clark outlined a pilot project which has been started be-

tween the Committee and one penal institution for the purpose of enabling community leaders to have a personal experience with prison authorities and inmates. It is hoped that this will help to break down the apathy and distrust toward lawbreakers which so much of the public now has. The Committee has asked the United States Section of the Friends World Committee to call a conference of American Friends on the subject of penology.



Theodore B. Hetzel

Yuki Takahashi and Ruth Rhoads

*Yearly Meeting Membership—Quarterly Meeting
Reports—Supplementary Queries*

Walter Kahoe presented the current draft of our outgoing epistle at the morning session of March 31. The Epistle Committee was asked to bring its further efforts before a later session.

William Eves, 3rd, shared membership statistics with the Meeting. The total membership is 17,647; of this number, 4,745 are under 21 years of age. New members by application during the past year totaled 429. The membership figures show a net increase of 120 over the preceding year. Generally, there appears to be an increase in membership of Quarterly Meetings outside of the urban area; as an example, Philadelphia Quarter recorded a net loss of 53, having sent out 58 more transfers than it received.

The comparative merits of birthright membership, associate membership, and the withholding of affiliation until each young person makes a decision for himself were reviewed. The Meeting felt that this matter needed careful study. Representative Meeting was asked to give this problem further consideration.

A summary of the reports of Quarterly Meetings was then heard. Again these reminded us of the earnest efforts of many Friends. Again we could recognize that our problems, uncertainties, and aspirations are shared by many. Summaries such as these offer more food for thought than can be readily digested in such a limited time: "Progress has been made, but there is still much to be done. We need renewed lives and not new messages." One Meeting realizes the importance

of attendance at meeting for worship by family groups, and has two such meetings on First-day at different hours. A Quarterly Meeting is exploring the idea of developing a Young Friends Quarterly Meeting, which it does not now have. Concern for the nurture of a spiritual atmosphere in the home was indicated, along with a gratifying material growth in new buildings and facilities throughout the Yearly Meeting.



Theodore B. Hetzel

Informal Visiting after a Meeting

Many Friends are working in the cause of education, not only in our schools but in public schools as teachers and as members of school boards. The need for Friends to be working actively for God's purpose was expressed. Thought has been given to the life and development of mid-week meetings for worship.

The session closed after a consideration of a summary of answers to the eight Supplementary Queries. A matter that held the attention of the Meeting for some time was the right preparation of Meeting records and their proper preservation.

Japan Committee—Indian Committee—Friends Journal— Temperance Committee

In introducing the report of the Japan Committee at the afternoon session of March 31, Sarah Swan, Chairman, said that the work of this Committee was an effort to live up to the requirements of the second query of the Meeting for Worship and Ministry, "What are you doing as individuals and as a Meeting towards spreading the Christian message?" There are three questions that we should consider: (1) How does the Yearly Meeting feel about the Japan Committee's efforts? (2) What new duties should we undertake? (3) What help and guidance can the Yearly Meeting give us about work in Japan in the immediate and more distant future?

Tribute was paid to Orie Shimazaki, Principal of the Friends Girls School, Tokyo, whose untimely death was a great loss. To carry out one of her most cherished concerns, the Committee has established a faculty welfare fund to provide opportunities for study and recreation for members of the faculty of the school.

An American teacher is needed to succeed Janice Clevenger, who returns this summer.

We realize we are approaching the end of a chapter in the history of this Committee, and that it is necessary to review our relationship with Japan. The importance was stressed of keeping in mind that we are working *with* Japanese Friends and should await their invitation and follow their leadership.

Support was given to the Japan Committee to go forward (1) to help the Friends Girls School and (2) to arrange for intervisitation. Tribute was paid to the valuable work of Esther B. Rhoads. It was brought out that the American Friends Service Committee, the Friends World Committee, and the Japan Committee are all a part of the effort to spread the Christian message.

The report of the Indian Committee was introduced by Theodore B. Hetzel. He pointed out that Friends are now in the fourth century of work with the Indians. There is still reason for Friends to be present when there is discussion of treaty problems with the government. Arthur Morgan has a new plan for flood control that might save the Seneca reservation, and the Six Nations now taking a stand in Washington might profitably have Friends counseling with them. Friends were encouraged to read some of the voluminous literature available about the Indians and to visit reservations and cultivate friendships.

Howard Brinton, in presenting the report of the FRIENDS JOURNAL, called to mind that in the Society of Friends authority comes from the bottom up. It is necessary to know what people are doing and thinking. The only means of intercommunication for the entire membership is the FRIENDS JOURNAL. William Hubben emphasized that the FRIENDS JOURNAL is not a specifically Philadelphia paper and that it has many obligations as an independent publication. It is attempting to serve Quakerdom all over the United States and perhaps even beyond the United States. On account of the fourfold increase in printing expenses in the last 15 years and because of increased expenses for postage and labor, the financial problems are difficult. An appeal for more subscribers and Associates was made.

The report for the Temperance Committee was given by Willard P. Tomlinson, Chairman. The Committee has published a pamphlet *When Friends Entertain*, which is available free of charge. Friends are encouraged to use it for parties, conventions, etc. There is need for study on the causes of intemperance. There should be cooperation of this Committee with the Young Friends Movement, the Education Committee, the Religious Education Committee, and the Committee on Family Relations. There should be more Young Friends on the Committee. A sense of moral responsibility is necessary to end the growing threat of alcoholism to the safety of our homes.

Friends World Committee—New Concerns

Edwin B. Bronner reported for the Friends World Committee at the afternoon session on April 1. The Committee is a channel of communication among Friends throughout

the world. At present it is studying the advisability of holding special conferences in two different fields of concern, penology and race relations. The next triennial meeting of the Committee will be held in 1961 at Kaimosi, East Africa. This past summer the triennial sessions took place at Bad Pyrmont, Germany, at which Friends from 20 nations considered two main topics. The first implemented a concern that the FWC study Friends' attitudes toward missions, evangelism, the ecumenical movement, and other world religions. American Friends found that some of their preconceived ideas on these subjects underwent revision after discussion with those from other parts of the world. Papers on these subjects and comments on them will be published by the FWC in the early summer. The second topic at Bad Pyrmont was "What Friends Can Contribute to a Divided World." A paper of Margarethe Lachmund and one by Horst Brückner are included in a series of several papers just published by the Committee in a pamphlet entitled *The Contribution of the Quaker Faith to the Healing of a Divided World*. Although differences truly existed, there was an awareness of love, together with a desire to help Friends around the world to know one another. The discussion brought out the additional role of the FWC in helping to nurture independent Meetings and the opportunity to minister to a wide variety of needs in Quakerism.

There followed a period in which new concerns were brought forward. A report on the program of the Friends Medical Society gave attention to the exchange of doctors with Russia, in which three Americans visited the U.S.S.R. The Society has recently issued a press statement denouncing all nuclear testing. A concern was expressed for evangelical Friends in this country. Those who feel led to learn to know and visit with them will have an opportunity this summer at a Friends Evangelical Conference to be held at Newburg, Oregon, July 22 to 26.

Unfinished Business—Epistle—Worship

The closing session of Philadelphia Yearly Meeting, held the evening of April 1, was deep and searching. "My sheep hear my voice and they follow me, but a strange voice they will not follow." How do we recognize a divine call? Sheep recognize their shepherd because of familiarity with his voice. Even as a friend's voice is known because of familiarity, so is the Divine familiar by steady attention to the voice of the true Shepherd.

The outgoing epistle of Philadelphia Yearly Meeting was accepted.

Emma Cadbury, Frances Conrow, and Ruth Maris will attend the United Society of Friends Women of the Five Years Meeting in May at High Point, N. C. They will not only carry the greetings of our Yearly Meeting, but it is hoped, go as living epistles.

It will always be unfinished business that Friends' practice of our testimonies is not consistent with profession. The discussion centered on the payment of income tax, particularly that portion used for military purposes. Few present felt it right to refuse to pay, nor yet felt comfortable to pay. Varied

suggestions were presented: Send an accompanying letter expressing one's feeling about war; live so simply that income is below tax level; make no report, but once a year send a check for nonmilitary purposes; engage in peace walks and other minority demonstrations; follow Jesus' example of rendering unto Caesar the things that are Caesar's; beware of taking for granted the evils deplored, such as riding on military planes; associate more closely with the Mennonites, who share Friends' concerns; rise above one's own shortcomings through personal devotion; work to unite with all Friends Yearly Meetings in refusal to pay taxes. Nothing can be done unless there is a willingness to suffer unto death.

In the final period of worship there were expressions of hope for the future, faith in the inner light, thanksgiving for the week together, and belief that truth is truth though all men forsake it.

The World Itself Is a Child

By SARAH N. CLEGHORN

The world itself is a child,
Appalled, bewildered,
Exhausted, supperless,
Roared at and threatened
By drunken old War.

The world needs a cup of milk
Warmed with kindness,
In a fireside corner,
On a low footstool;
A reassuring arm
And a homelike voice;
Quiet, comfort, mothering.

Where is the mother?
Call her, everybody!
Peace! Come home.

About Our Authors

The Philadelphia Yearly Meeting report in this issue is compiled from individual reports made by Josephine Benton, Francis G. Brown, Mary R. Calhoun, Mary C. Chapman, Louise K. Clement, Elwood Cronk, J. Russell Edgerton, Anne Hatfield, Mabel S. Kantor, Elizabeth H. Kirk, Hannah Stapler, Sylvan Wallen, Anne Wood, and Susan V. Worrell.

The Editors are indebted to them for the promptness and skill with which they handled their assignments.

Anna Pettit Broomell, a member of Green Street Monthly Meeting, Philadelphia, has had a lifelong interest in writing and editing materials for adults as well as children.

"The Values and Dangers of Ethics" is the second of two papers by O. T. Benfey dealing with ethics. "Problems of Ethics" appeared in the FRIENDS JOURNAL for December 27,

1958. O. Theodor Benfey taught at Haverford College 1948-1955 and is now Associate Professor of Chemistry at Earlham College.

Friends and Their Friends

Ruth Hays Smith has been appointed Acting Director of Studies at Pendle Hill for 1959-60. Ruth Smith is now in residence as a Pendle Hill Fellow. A native of Kansas, she received her A.B. degree from the College of Emporia, Kansas, and her M.A. degree from Teachers College, Columbia University, New York. She has taught at the Negro schools of Barber Memorial College, Anniston, Alabama, and Spelman College, Atlanta, Georgia. Out of this experience she wrote *White Man's Burden*. She assisted Robert Ballou on *The Bible of the World* and later edited *The Tree of Life*, designed for young people, a selection from the literature of the world's religions. She spent several years with the East and West Association, concentrating on its "Open Door" project to help eliminate discrimination against minority groups in New York City. From 1946 to 1948 she worked for the American Friends Service Committee in its national office in Philadelphia. Later she assisted Clarence Pickett with his book *For More than Bread*, and worked with Mary Hoxie Jones on her father's papers, at the same time attending classes in philosophy and religion at Haverford College. From 1954 to 1958 Ruth Smith taught at Green Mountain College in Poultney, Vermont.

Six new booklets in the Speaks Series of biographical booklets edited by Leonard S. Kenworthy have just been issued. Dag Hammarskjöld, Ben-Gurion, U Nu, Charles Malik, Nkrumah, and the late James K. Aggrey, Gold Coast educator, are the subjects. The total of titles in the series is now 42, of which 12 are about Quakers. The booklets sell for five cents each, or 25 for one dollar, and are available from World Affairs Materials, Brooklyn College, Brooklyn 10, N. Y. Also available is a series of articles on "Exploring the New Africa" for one dollar.

Henry van Etten, author of the French book *George Fox et les Quakers*, writes us that Longmans, Green, and Co., Ltd., London, will publish an English edition in May. In August, Harper Brothers, New York, will also publish it. The original French edition is selling rapidly and will soon be out of print.

During the weekend of April 10, Lincoln School, Moses Brown School, Brown University, and Pembroke College were hosts to the Second East Coast Model United Nations. There was a very large attendance including, in addition to the local delegates, secretaries, and committee members, approximately 550 students and their teachers from Indiana through New York and up to Maine and the consulate representatives from the embassies of Ghana, China, the United Arab Republic, Austria, France, and Brazil.

Albert Branson Maris of Lansdowne Meeting, Pa., is United States Circuit Judge in the United States Court of Appeals for the Third Circuit. In the April *Newsletter* of Lansdowne Meeting appears the following letter from the White House to Judge Maris: "I have your recent letter informing me of your desire to retain your office but to retire from regular active service as United States Circuit Judge for the Third Circuit. . . . I congratulate you on your long years of service in both the U.S. District Court and the U.S. Court of Appeals. It is gratifying to know that you will continue to serve so long as you are able, and that your wisdom and experience will continue to be available to the Federal judiciary. This means that the bench will continue to benefit from your wisdom and experience and also from the services of your replacement. May I wish you a long period of health and productivity in your new role as senior judge." The letter was signed by Dwight D. Eisenhower.

Eleanore Price Mather of Swarthmore, Pa., writes us that the Hedgerow Theatre in Rose Valley, Moylan, Pa., was scheduled to reopen its doors after three years on April 21, with Jacinto Benevente's "The Bonds of Interest," a play in which love is the bond of interest whereby miracles are wrought. Barbara Pearson Lange of Swarthmore Meeting is Chairman of the Board; also serving on the Board are Walter Kahoe, Bernard C. Clausen, and Robert W. Mather.

Eleanore Price Mather writes: "Jasper Deeter, Director Emeritus, will direct plays on occasion, but most of his time will be spent as head of the Hedgerow School of Acting, which is already flourishing, while a new artistic director, Ernestine Perrie, will assume full responsibility for the production schedule." For over 30 years Jasper Deeter "maintained at Hedgerow a repertory which stressed Chekhov, Shaw, and Ibsen, while including modern experiments. . . ." The essence of Hedgerow Theatre has been that of a prophetic, dedicated community, striving for much more than the expression of social testimonies. Basic is the fact "that Hedgerow has offered a home to the creative spirit. [It is] a place where people meet to unite with beauty and truth, and thereby discover beauty and truth in each other."

A college institute of international relations sponsored by the Middle Atlantic Region of the American Friends Service Committee will be held June 4 to 12 at Camp Mench Mill, Pottstown, Pa. The theme is "A Search for Alternatives to Violence." The faculty includes Albert Bigelow, skipper of the *Golden Rule*; Hugh Hester, retired Brigadier General of the U.S. Army; Eric Rheinhardt, psychiatrist at Embreeville State Hospital, Pa.; and A. K. Mitra, First Secretary to the Mission of India to the U.N. The director is Liz Jallie, AFSC College Secretary. The cost is \$35; for further information or reservations, write Elsa Bailey, AFSC, 20 South 12th Street, Philadelphia 7, Pa.

Correction: The author of the cover quotation on the issue for April 11, 1959, is J. Howard Pew, not J. Howard Perr.

Ruth Suckow's first novel in some years, *The John Wood Case*, will be published by Viking Press on May 8. She is the author of many short stories, a memoir, and other novels, *The Folks* being among the most memorable. Ruth Suckow's stories often appeared in *The Smart Set* and in *The American Mercury* in the Mencken and Nathan days. In her novel she turns again to her native Iowa small-town background and tells the story of a man, John Wood, loved and respected by the community, by his family, and by his church—and what happens to them all when he is found to have been unworthy of their trust.

Ruth Suckow Nuhn is a member of Claremont, Calif., Meeting.

The annual Garden Days at Friends Hospital, Roosevelt Boulevard at Adams Avenue, Philadelphia, will be May 8, 9, and 10. The public is cordially invited to visit the Hospital on those days during the hours of 11 a.m. to 8:30 p.m. Parking space is limited, but cars may be driven through the grounds on these public days. Entrance is by the main gate at Langdon Street. Visitors may walk throughout the gardens at their leisure. The Hospital's gardens are best known for their "acres of azaleas," which come to their peak at this time of year, but the garden therapy program is on a year-round basis and is carried out in the Hospital's seven gardens and three greenhouses.

Will and Anna James of Berkeley, Calif., have been on an extended trip around the Pacific. They flew to Honolulu in early October, 1958, going from there to Japan, the Philippines, Hong Kong, Thailand, Burma, Malay, Australia, Tasmania, and New Zealand, visiting friends and Friends and attending Meetings wherever possible. The entry for New Zealand in the brief account of their travels reads: "We flew in the day before Christmas so we could have this holiday and many others with our dear Friends Edward and Ruby Dowsett. A grand six weeks in beautiful New Zealand. Two and a quarter million people and 45 million sheep. We visited Friends and Meetings in Wellington, Christchurch, Dunedin, and Auckland. We went with the Dowsetts to an Allowed Meeting at Tauranga, held in the home of Frank and Elizabeth Storey. Its being midsummer here, we enjoyed good swims in the ocean and lakes. The Yearly Meeting maintains a Boarding School at Wanganui for children from 11 to 14 years of age. The South Island has beautiful snow-covered mountains called the Southern Alps, lovely lakes, and the magnificent fjord at Milford Sound. The North Island also has beautiful mountains, lakes, volcanoes, and a large thermo area. In one place electric power is generated by this underground steam. A thriving Meeting in Auckland. Here we met with Friends in the home of Athol Jackson, brother of Wilford and Margaret Jackson. The latter visited us in California. In the northern tip of New Zealand we stayed at Russell, located on the Bay of Islands, a lovely summer resort noted for deep sea fishing." They sailed for home in early February.

Cyrus Karraker of Millville Meeting, Pa., who is President of the Pennsylvania Citizens' Committee on Migrant Labor, urges all who are concerned over the welfare of migrant farm laborers in Pennsylvania to oppose Senate Bill 383 now in the Committee of Labor and Industry, as a measure that would end regulations by the State of Pennsylvania now improving the lives of migrants. Letters should be sent to Senator Thomas P. Harney, Chairman of the Committee, and to one's Senator at the Capitol in Harrisburg, Pa.

The American Friends Service Committee reports that a fourth printing of *Speak Truth to Power* is in production, and very shortly new orders can be filled. The 72-page pamphlet, subtitled *A Quaker Search for an Alternative to Violence*, has continued to sell. Since its first printing in 1955 over 65,000 copies have been sold.

A Friends Secondary Summer School is being planned for July 25 to August 23 at the home and 12-acre ranch (including swimming pool) of Lee and Teresa Sannella, near Petaluma, Calif., 40 miles north of San Francisco. Classes will be held both inside and out-of-doors. Sleeping accommodations will be out-of-doors. Students now in 8th to 12th grades are eligible to apply. There will be eight staff members. For further information write Ken Stevens, Director, Route 8, Box 820, Modesto, Calif.

Mid-Year Meeting of Iowa Friends

During the Easter weekend, March 27 to 29, 1959, about 140 Friends gathered at the State 4-H Camp near Madrid, Iowa, for the second annual Mid-Year Meeting of Iowa Yearly Meeting (Conservative). The Des Moines Valley Independent Meeting cooperated with the Yearly Meeting in planning for this Mid-Year gathering.

Representatives were present from almost all of the Friends Meetings in Iowa and eastern Nebraska which are affiliated with Iowa Yearly Meeting (Conservative) or with the Missouri Valley Conference. Several members of Iowa Yearly Meeting (Five Years) were also in attendance.

After a rather cold winter and two March snowstorms, the weather for the weekend was fair and mild. Children and adults alike enjoyed the opportunity for long hikes through the woods. Both during the meeting sessions and in times of relaxation the continuing goodness of God was revealed anew.

The meeting opened on Friday evening with a discussion of Friends worship and ministry. There was much concern for the strengthening of the ministry in the local Meetings. A special interest group met twice on the succeeding days of the Mid-Year Meeting to explore this problem further.

Following a meeting for worship on Saturday morning, Marshall Sutton and William Preis, visiting Friends from Ohio, reported on the conference of the Friends World Committee held at Bad Pyrmont in Germany last autumn.

During the remaining meetings for worship and discussion, concluding with a summary session on First-day afternoon, Friends were quite aware of their various shortcomings

and inadequacies. Yet they parted with a renewed consciousness of a vital, living faith to which they might bear witness in the days to come.

HERBERT C. STANDING

Coming Events

(Calendar events for the date of issue will not be included if they have been listed in a previous issue.)

APRIL

25—Public lecture at Friends Select School, Auditorium, 17th Street and Parkway, Philadelphia, 8 p.m.: Dr. C. A. Meier, former President of the Curatorium and now training analyst of the C. G. Jung Institute of Zurich, Switzerland, "Jung and Analytical Psychology." A collection will be taken; parking at the school.

26—Centre Quarterly Meeting at State College, Pa. At 9:30 a.m., DST, Ministry and Counsel; 10:30 a.m., meeting for worship; 2 p.m., business meeting.

26—Central Philadelphia Meeting, Race Street west of 15th, Conference Class, 11:40 a.m.: Henry J. Cadbury, "George Fox."

26—Homecoming Day at Fair Hill Meeting, Germantown Avenue and Cambria Street, Philadelphia. Conference Class, 10 a.m.; meeting for worship, 11:15 a.m.

26—Frankford Meeting, Unity and Waln Streets, Philadelphia, Conference Class, 10 a.m.: Philip W. Smith, "Russia." Philip Smith visited Russia in 1925 and again in 1958.

26—Green Street Meeting, 45 West School Lane, Philadelphia, Conference Class, 10 a.m.: Rachel Cadbury, "Nurturing the Spiritual Life."

26—Conference on "Alternatives to the Nuclear Arms Race" at the Methodist Church, 29 Warwick Road, Haddonfield, N. J., beginning at 2 p.m. Featured speakers, Dr. Linus Pauling and Dr. Kenneth Maxwell. Group discussion led by Agnes Morley, Annalee Stewart, Clarence E. Pickett, Prof. Fred Shorter. Registrations (\$1.00 for the day; 50 cents for evening only) and supper reservations (\$1.50 per person) should be sent to Neil H. Hartman, 310 East Third Street, Moorestown, N. J.

26—Address at Providence Meeting House, Media, Pa., 8 p.m.: Elmore Jackson of the American Friends Service Committee, "Arab Refugees."

27—Annual dinner and meeting of the Tract Association of Friends, at 20 South 12th Street, Philadelphia, 6 p.m. Address by Dorothy Hutchinson, "The Written Outreach of Friends."

29—Tea in honor of Mrs. Fuku Thurn, given by the Japan Committee and Central Philadelphia Monthly Meeting, in the Cherry Street Room, 1515 Cherry Street, Philadelphia, 2:30 to 4 p.m. Mrs. Thurn is going to Geneva, Switzerland, to live with a daughter. All her friends are cordially invited.

29 to May 2—Ireland Yearly Meeting at 6 Eustace Street, Dublin, Ireland.

MAY

2—Concord Quarterly Meeting at Wilmington, Del., Meeting House, 4th and West Streets. At 10:30 a.m., worship and business 12:30 p.m., lunch provided; 2 p.m., address by Frank Loescher, Chairman Africa Committee, AFSC, "South Africa: Where Hope Lies."

2—Fox Valley and Chicago Quarterly Meeting at Avery Coonley School, 1400 West Maple Avenue, Downers Grove, Illinois. Ministry and Counsel, 10 a.m.; lunch, 12 noon (bring sandwiches; beverage and salad provided); worship, 1 p.m.; business, 2 p.m.; roundtable, 4 p.m.; dinner as guests of Downers Grove Meeting, 5:30 p.m.; address by Victor Paschkis, 7 p.m., "Social Responsibility in Science." For hospitality Saturday night, write Grace Fogg, 2449 Fourth Street, Downers Grove.

2—One-day institute on "Economics of Peace," at the Meeting House, 221 East 15th Street, New York, beginning at 2 p.m., under

auspices of N. Y. Office of the AFSC and sponsored by New York Monthly Meeting. Speakers: Norman Thomas, "The Roots of Waste"; Lancaster Greene, "Birds without Feet"; Edward Snyder of FCNL, "Disarmament and Your Job." Small discussion groups; supper at nearby restaurants. Panel: Stewart Meacham, Otto Nathan, and Arthur B. Waring. Registration, \$2.00.

3—Connecticut Valley Quarterly Meeting in Connecticut Hall, Old Campus, Yale University, New Haven, Conn., 9:45 a.m. to 4:15 p.m. For overnight hospitality, write Mildred Davis, 489 Ocean Avenue, West Haven 16, Conn.

3—Purchase Quarterly Meeting at Stamford Meeting House, Conn. Bible study, 9:45 a.m. ("Thou Hast a Name that Thou Livest"; leader, Ruth Conrow); 10:30 a.m., worship, Junior Quarterly Meeting and High School Friends discussion group; 11:30 a.m., business; basket lunch, 12:30 p.m. (beverage and dessert provided); address, 1:30 p.m., Alexander C. Purdy, "The Religion of the Spirit," followed by completion of business.

3—Frankford Meeting, Unity and Waln Streets, Philadelphia, Conference Class, 10 a.m.: Lawrence Scott, "Why We Act against H-bomb Missiles."

3, 4—Netherlands Yearly Meeting at Amersfoort, Jeugtherberg, "De Grasheuvell," Netherlands.

6—Annual Meeting of the Corporation of Friends Hospital, Roosevelt Boulevard and Adams Avenue, Philadelphia, in the Hospital Auditorium, 5 p.m. Dr. Theodore L. Dehne will discuss the Hospital's changing role; Dr. Robert A. Clark will explain the purposes and the progress of the new Northeast Community Mental Health Center.

8—75th Anniversary Dinner of Lincoln School, Providence, R. I., in the Sharpe Refectory, Brown University. Address by Douglas V. Steere, Professor of Philosophy at Haverford College and world traveler for the AFSC.

8 to 10—Denmark Yearly Meeting at Hanna School, Bagsvaerd, Denmark.

9—Abington Quarterly Meeting at Gwynedd, Pa., 11 a.m.

9—Burlington Quarterly Meeting at Rancocas, N. J., 4 p.m.

9—Annual spring Japanese-American Fellowship picnic of the Japan Committee of Philadelphia Yearly Meeting, on the grounds of Haddonfield, N. J., Meeting House. Invitations can be obtained from the office of the Japan Committee, 1515 Cherry Street, Philadelphia 2, Pa. Make certain that your Japanese friends are invited.

9, 10—Green Pastures Quarterly Meeting at Cedar Lake Camp in the Waterloo Recreation Area, Mich. Reservations should be sent to Peter R. Wenck, Box 315, Newaygo, Mich.; deadline, May 4.

Coming: High School Young Friends Conference at Camp Onas, Rushland, Pa., August 24 to 28. Theme, "Quakerism on Trial." For further information address the office of the Young Friends Movement, 1515 Cherry Street, Philadelphia 2, Pa.

BIRTH

TRIMMER—On March 28, to John Morris and Elisabeth Chase Trimmer of Gainesville, Florida, a second son, STEVEN MORRIS TRIMMER. He is their fourth child and a birthright member of Yardley Monthly Meeting, Pa., where the whole family are members.

MARRIAGE

LOVE-WURTS—On April 2, ANNA VIRGINIA WURTS, daughter of Anna Hutchinson Wurts, and EDMUND G. LOVE. The bride is a member of 15th Street, New York Meeting. Edmund and Anna Love are living at 235 East 22nd Street, New York 10, N. Y.

DEATH

RICHE—On April 14, at Moorestown, N. J., ANNA B. S. RICHIE, wife of the late Edward L. Richie, in her 82nd year. A memorial service was held on April 18 at Moorestown Meeting, N. J., of which she was a member. Surviving are four sons, Robert H., Comly B., David S., and Dr. Arthur T.; ten grandchildren and six great-grandchildren.

MEETING ADVERTISEMENTS

ARIZONA

PHOENIX—Meeting for worship, 10 a.m., 17th Street and Glendale Avenue. James Dewees, Clerk, 1928 West Mitchell.

ARKANSAS

LITTLE ROCK—Meeting, First-day, 9:30 a.m., Clerk, R. L. Wixom, MO 6-9248.

CALIFORNIA

CLAREMONT—Friends meeting, 9:30 a.m. on Scripps campus, 10th and Columbia. Edward Balls, Clerk, 439 W. 6th Street.

LA JOLLA—Meeting, 11 a.m., 7380 Eads Avenue. Visitors call GL 4-7459.

LOS ANGELES—Unprogrammed worship, 11 a.m., Sunday, 1032 W. 36 St.; RE 2-5459.

PALO ALTO—Meeting for worship, Sunday, 11 a.m., 957 Colorado Ave.; DA 5-1369.

PASADENA—526 E. Orange Grove (at Oakland). Meeting for worship, Sunday, 11 a.m.

SAN FRANCISCO—Meetings for worship, First-days, 11 a.m., 1830 Sutter Street.

COLORADO

DENVER—Mountain View Meeting, 10:45 a.m., 2026 S. Williams. Clerk, SU 9-1790.

CONNECTICUT

HARTFORD—Meeting, 11 a.m., 144 South Quaker Lane, West Hartford.

DISTRICT OF COLUMBIA

WASHINGTON—Meeting, Sunday, 9 a.m. and 11 a.m., 2111 Florida Avenue, N.W., one block from Connecticut Avenue.

FLORIDA

DAYTONA BEACH—Meeting, 3 p.m., 1st and 3rd First-days, 145 First Avenue. Information, Sara Belle George, CL 2-2333.

GAINESVILLE—Meeting for worship, First-days, 11 a.m., 116 Florida Union.

JACKSONVILLE—Meeting for worship, 10 a.m., YWCA. Contact EV 9-4345.

MIAMI—Meeting for worship at Y.W.C.A., 114 S.E. 4th St., 11 a.m.; First-day school, 10 a.m. Miriam Toepel, Clerk: TU 8-6629.

ORLANDO-WINTER PARK—Meeting, 11 a.m., 316 E. Marks St., Orlando; MI 7-3025.

PALM BEACH—Friends Meeting, 10:30 a.m., 823 North A St., Lake Worth.

ST. PETERSBURG—First-day school and meeting, 11 a.m., 130 19th Avenue S. E.

INDIANA

EVANSVILLE—Meeting, Sundays, YMCA, 11 a.m. For lodging or transportation call Herbert Goldhor, Clerk, HA 5-5171 (evenings and week ends, GR 6-7776).

FORT WAYNE—Meeting for worship, First-day, 9:30 a.m., Y.W.C.A., 825 W. Wayne. Call Beatrice Wehmeyer, E-1372.

IOWA

DES MOINES—South entrance, 2920 30th Street; worship, 10 a.m., classes, 11 a.m.

LOUISIANA

NEW ORLEANS—Friends meeting each Sunday. For information telephone UN 1-1262 or TW 7-2179.

MARYLAND

ADELPHIA—Near Washington, D. C., & U. of Md. Clerk, R. L. Broadbent, JU 9-9447.

SANDY SPRING—Meeting (united), First-days, 11 a.m.; 20 miles from downtown Washington, D. C. Clerk: Robert H. Miller, Jr.; telephone WA 4-4548.

MASSACHUSETTS

CAMBRIDGE—Meeting, Sunday, 5 Longfellow Park (near Harvard Square) 9:30 a.m. and 11 a.m.; telephone TR 6-6888.

WORCESTER—Pleasant Street Friends Meeting, 901 Pleasant Street. Meeting for worship each First-day, 11 a.m. Telephone PL 4-3887.

MICHIGAN

DETROIT—Meeting, Sundays, 11 a.m. in Highland Park YWCA, Woodward and Winona. TE 4-9138 evenings.

MINNESOTA

MINNEAPOLIS—Meeting, 11 a.m., First-day school, 10 a.m., 44th Street and York Avenue S. Harold N. Tollefson, Minister, 4421 Abbott Avenue S.; phone WA 6-9675.

MISSOURI

KANSAS CITY—Penn Valley Meeting, unprogrammed, 10:30 a.m. and 7:30 p.m., each Sunday, 306 West 39th Street. For information call HI 4-0888 or CL 2-6958.

ST. LOUIS—Meeting, 2539 Rockford Ave., Rock Hill, 10:30 a.m.; phone PA 6-0429.

NEW JERSEY

ATLANTIC CITY—Meeting for worship, 11 a.m., discussion group, 10:30 a.m., South Carolina and Pacific Avenues.

DOVER—First-day school, 11 a.m., worship, 11:15 a.m., Quaker Church Road.

MANASQUAN—First-day school, 10 a.m., meeting, 11:15 a.m., route 35 at Manasquan Circle. Walter Longstreet, Clerk.

MONTCLAIR—289 Park Street, First-day school, 10:30 a.m.; worship, 11 a.m. (July, August, 10 a.m.). Visitors welcome.

NEW YORK

ALBANY—Worship and First-day school, 11 a.m., YMCA, 423 State St.; Albany 3-6242.

BUFFALO—Meeting and First-day school, 11 a.m., 1272 Delaware Ave.; phone EL 0252.

LONG ISLAND—Northern Boulevard at Shelter Rock Road, Manhasset. First-day school, 9:45 a.m.; meeting, 11 a.m.

NEW YORK—Meetings for worship, First-days, 11 a.m. (Riverside, 3:30 p.m.) Telephone GRamercy 3-8018 about First-day schools, monthly meetings, suppers, etc.

Manhattan: at 221 East 15th Street; and at Riverside Church, 15th Floor, Riverside Drive and 122d Street, 3:30 p.m.

Brooklyn: at 110 Schermerhorn Street; and at the corner of Lafayette and Washington Avenues.

Flushing: at 137-16 Northern Boulevard.

SCARSDALE—Worship, Sundays, 11 a.m., 133 Popham Rd. Clerk, Frances Compter, 17 Hazleton Drive, White Plains, N. Y.

SYRACUSE—Meeting and First-day school at 11 a.m. each First-day at University College, 601 East Genesee Street.

OHIO

CINCINNATI—Meeting for worship, 10:30 a.m., 3601 Victory Parkway. Telephone Edwin Moon, at TR 1-4984.

CLEVELAND—Meeting for worship and First-day school, 11 a.m., 10916 Magnolia Drive. Telephone TU 4-2695.

PENNSYLVANIA

HARRISBURG—Meeting and First-day school, 11 a.m., YWCA, 4th and Walnut Sts.

HAVERFORD—Buck Lane, between Lancaster Pike and Haverford Road. First-day school, 10:30 a.m. Meeting for Worship at 11 a.m.

LANCASTER—Meeting house, Tulane Terrace, 1½ miles west of Lancaster, off U.S. 30. Meeting and First-day school, 10 a.m.

PHILADELPHIA—Meetings, 10:30 a.m., unless specified; telephone LO 8-4111 for information about First-day schools. Byberry, one mile east of Roosevelt Boulevard at Southampton Road, 11 a.m. Central Philadelphia, Race St. west of 15th. Chestnut Hill, 100 East Mermaid Lane. Coulter Street and Germantown Avenue. Fair Hill, Germantown & Cambria, 11:15 a.m. Fourth & Arch Sts., First- and Fifth-days. Frankford, Penn & Orthodox Sts., 11 a.m. Frankford, Unity and Waln Streets, 11 a.m. Green St., 45 W. School House L., 11 a.m. Powelton, 36th and Pearl Streets, 11 a.m.

PITTSBURGH—Worship at 10:30 a.m., adult class, 11:45 a.m., 1353 Shady Avenue.

PROVIDENCE—Providence Road, Media, 15 miles west of Phila. First-day school, 9:45 a.m., meeting for worship, 11 a.m.

READING—First-day school, 10 a.m., meeting, 11 a.m., 108 North Sixth Street.

STATE COLLEGE—318 South Atherton Street. First-day school at 9:30 a.m., meeting for worship at 10:45 a.m.

WARRINGTON—Monthly Meeting at old Warrington Meeting House near Wells-ville, York County, Pa. Meeting for worship at 11 a.m., every First-day.

PUERTO RICO

SAN JUAN—Meeting, second and last Sunday, 11 a.m., Evangelical Seminary in Rio Piedras. Visitors may call 6-0560.

TENNESSEE

MEMPHIS—Meeting, Sunday, 9:30 a.m. Clerk, Waddy Oursler, MU 3-3818.

TEXAS

DALLAS—Sunday, 10:30 a.m., Adventist Church, 4009 N. Central Expressway. Clerk, Kenneth Carroll, Religion Dept., S.M.U.; EM 8-0295.

HOUSTON—Live Oak Friends Meeting, Sunday, 11 a.m., Council of Churches Building, 9 Chelsea Place. Clerk, Walter Whitson; Jackson 8-6413.

UTAH

SALT LAKE CITY—Meeting for worship, Sundays, 11 a.m., 232 University Street.

WANTED

SECRETARY WITH ACCOUNTING EXPERIENCE. Ten weeks at Camp Pocono, Pa. Starting this June. International boys' camp. Apply C. F. Paxson, Penns Park, Bucks County, Penna.

EXECUTIVE SECRETARY for national organization, working in the peace education field. Home fronting the ocean at New Haven, Conn., provided, plus salary. Write Jerome Davis, 489 Ocean Avenue, West Haven, Conn.

EXECUTIVE SECRETARY NEEDED, office of the Business Manager, Westtown School. Position available June 1st. For fuller details or to make an appointment, write or phone Robert K. Tomlinson, Business Manager, Westtown School, Westtown, Pa., EXport 9-0123.

HOUSEKEEPER FOR WIDOWER and 17-year-old son, Eddington, Pa. Light housekeeping duties, live in. Call Mercury 9-4827.

HOUSEKEEPER FOR SMALL INSTITUTION. Good working conditions and salary. Live in. Write Friends Home for Children, 900 South Avenue, Secane, Pa.

HOUSEKEEPER-GOVERNESS for a motherless family. New home. Four children, ages 2 to 8. Live in. 740 Elling Drive, Manhattan, Kansas.

POSITIONS WANTED

WESTTOWN SENIOR GIRL desires summer position as Mother's helper. Can also tutor mathematics. Trained driver. Write Jane Bellows, Westtown School, Westtown, Pa.

WESTTOWN STUDENT AS MOTHER'S HELPER. July 18 to September 10. Age 16. Experienced with children. Carol Palmer, Box 32, Cheyney, Pa.

AVAILABLE

EXPERT DRIVER owns car, offers boat in exchange for New England vacation. Write Box B101, Friends Journal.

APARTMENT: 3 ROOMS, GROUND FLOOR, from June 12 to Sept. 27. Good transportation, reasonable for responsible party. Germantown, Philadelphia, Pa. Call VI 3-6283.

MEXICO CITY FRIENDS CENTER. Pleasant, reasonable accommodations. Reservations, Casa de los Amigos, Ignacio Mariscal 132, Mexico 1, D.F. Friends Meeting, Sundays at 11 a.m.

APARTMENT FOR RENT

Second floor, self-contained in old Germantown home. Four rooms, kitchen, and bath. Convenient to transportation and shopping center. Ideal for people who enjoy a garden and have a quiet taste.

Call Philadelphia, VI 4-5556

ROCKMERE LODGE

FIVE ISLANDS, MAINE

On Sheepscot Bay and especially attractive to middle-aged and older men and women. **HARRIET E. WORRELL**, owner and manager. Telephone Hubbard 5-4736. After June 1st, Bath-Hilltop 3-5930.

Elnwood Convalescent Home

Baltimore Pike & Lincoln Avenue
Swarthmore, Pa.

Telephone KINGSwood 3-0272

Private and semiprivate rooms
Quiet 10-acre estate
24-hour understanding nursing care

Under personal supervision of
MRS. ELLEN M. WOOD

FRIENDS BOOK STORE

302 ARCH STREET, PHILADELPHIA 6, PA.

MArket 7-3576

Quaker books, British and American, biographies, new books, large selection of children's books. Any book in print will be ordered. Mail and telephone orders filled promptly. Branch, 1515 Cherry Street, Philadelphia 2, Pa.

FRIENDS ARCH STREET CENTRE

304 ARCH STREET, PHILADELPHIA 6, PA.

ROOMS AVAILABLE

Single with running water, also rooms with private or semiprivate bath. Enjoy home cooking.

Free parking. Telephone MArket 7-2025

THE PENINGTON

215 EAST 15th STREET, NEW YORK CITY 3

Next door to the Meeting House
A Friends Hostel in New York for Friends and friends of Friends. Comfortable rooms and wholesome meals for permanent guests. Accommodations for transients limited. Advance reservations requested.

Telephone GRamercy 5-9193

**ASK OUR OPINION
OF YOUR SECURITIES****HECKER & CO.**

Members of New York Stock Exchange

LIBERTY TRUST BUILDING
Broad and Arch Streets
Philadelphia 7, Pa.
LOcust 4-3500

CHARLES J. ERICKSON

Registered Representative

PATRONIZE OUR ADVERTISERS!**A comprehensive, up-to-date coverage of the
MANUFACTURING EXEMPTION**

for manufacturing companies subject to the capital stock or franchise tax is included in the seventh edition of

**STATE TAXATION OF CORPORATIONS
IN PENNSYLVANIA**

by James J. Mahon, C.P.A., of Lybrand, Ross
Bros. & Montgomery

This publication outlines in detail the salient features of the domestic and foreign excise taxes, the capital stock tax, franchise tax, keynoting every important change made therein, including pertinent court decisions up to January 1, 1958.

Published and for sale by

THE LEGAL INTELLIGENCE
10 South 37th Street
EVERgreen 6-1535

Cloth bound Price \$3.00 (plus 9c tax)

LET US SEND YOU THE STORY OF THE PRINCETON PASTORS

MODERN COMMUNITY DEVELOPERS, Inc.

Dedicated to integrated communities exclusively

COMMON STOCK — 15,000 SHARES — \$100 PER SHARE

Mail coupon for Prospectus

DAVID H. SCULL

Chairman of the Board

MODERN COMMUNITY DEVELOPERS, INC.

84 NASSAU STREET, PRINCETON, N. J.

Please send prospectus on MCD and the Story of the Princeton Pastors.

NAME _____

STREET AND NO. _____

CITY _____ ZONE _____ STATE _____

ARE YOUR SAVINGS INSURED?

They would be in the Lansdowne Federal Savings and Loan Association. Our accounts are Federally insured up to \$10,000.00 and participate in liberal dividends. Accounts may be opened by mail in any amount from one dollar upwards. Legal investments for trust funds.

LANSDOWNE FEDERAL SAVINGS AND LOAN ASSOCIATION

32 SOUTH LANSDOWNE AVENUE, LANSDOWNE, PA.

Literature on request

FRED A. WERNER, President



CRETH & SULLIVAN, INC.

Insurance

324 WALNUT STREET

PHILADELPHIA 6, PA.

WAlnut 2-7900

LET US SOLVE YOUR INSURANCE PROBLEMS

FRIENDS JOURNAL is regularly on sale in the magazine department of the John Wanamaker store in Philadelphia.



All of us are, now and again! If it's your job that doesn't suit you, why not look into the advantages of a life insurance career?

Provident Mutual, founded over 93 years ago by members of the Society of Friends, continues to offer rewarding careers in a "service" business—both in the Home Office and in selling. Selling for Provident Mutual means adequate training, a business of your own and no limit on earnings. For further information, write Lewis C. Sprague, Vice President and Manager of Agencies, Box 7378, Philadelphia 1, Pennsylvania.

PROVIDENT MUTUAL
Life Insurance Company
of Philadelphia

EASTMAN DILLON, UNION SECURITIES & CO.

Members New York Stock Exchange

Investments

WILLIAM EDWARD CADBURY

Representative

PHILADELPHIA NATIONAL BANK BUILDING
Broad and Chestnut Streets, Philadelphia 7, Pa.

STRAWBRIDGE & CLOTHIER



Builders of Confidence
Since 1868

The Family at Prayer

Compiled by

ABIGAIL G. RANDOLPH

A lovely book of more than one hundred prayers for every family occasion and need. Introduction by Bishop Hazen G. Werner tells how the family learns to pray together. A significant family gift. 75¢ a copy, \$7.50 per dozen.

The Upper Room

World's most widely used devotional guide
1908 GRAND AVENUE NASHVILLE, TENN.

To remind Friends . . . there is a QUAKER SHOP FOR INDIAN CRAFTS

Open Tuesday and Thursday afternoons. Other times by appointment, Phone SW 3-1973. Pay Albert and Helen Baily a visit at Parkersville, Pa., R. D. #4, West Chester, Pa. They have articles from several different tribes, silverwork, rugs, pottery, baskets, drums, dolls, silk screen prints, etc. Take route #1 S. W. from Media, cross Brandywine at Chadd's Ford, continue 2 miles to sign Parkersville, turn north 2 miles to white gates.

PLEASE NOTIFY US THREE WEEKS IN
ADVANCE OF ANY CHANGE OF ADDRESS

LAKE PAUPAC

PAUPAC LODGE, near Greentown in Pike County, offers family vacations at moderate cost. The daily rate, American plan, is \$10.50, which applies Sunday through Thursday, or for any four or more consecutive days, with reductions for children. For the week-end only, the charge is slightly higher. In the surrounding community there are several cottages available for purchase or rental, and a few building sites remain. LODGE reservations may be made now, and inquiries are welcomed.

LAKE PAUPAC CLUB

RICHARD P. BELL, Manager
422 EAST RIDLEY AVENUE, RIDLEY PARK, PA.

MR. CHARLES BARNARD
BOX 203
BERWYN, PA.

ON GRAND LAKE
IN EASTERN MAINE

DARROW CAMP FOR BOYS AGES: 12-18

WILDERNESS LIVING
and CANOE TRIPS
ARE EMPHASIZED

Small informal group with individual attention given. Quaker leadership. C.I.T. program. Junior Maine guide program.

George P. Darrow, Director
OAKWOOD SCHOOL • POUGHKEEPSIE, N. Y.

CAMP CELO

Ages 6 to 10

A farm-home camp in the Black Mountains of North Carolina for 20 boys and girls. Full camp program of worship, work, and play under Quaker leadership.

Ernest Morgan, Yellow Springs, Ohio

COUNSELING SERVICE

of the
FAMILY RELATIONS COMMITTEE

For appointments with Dr. Lovett Dewees write him at Glen Mills, Pa., or telephone Globe 9-2474.

For appointments with Dr. Geneva Driscoll telephone MOhawk 4-7118 after 3 p.m.

For appointments with Karoline Solnitz, M.S.S., telephone LAWrence 5-0762 in the evenings, 8 p.m. to 10 p.m.

FRIENDS ACADEMY

ESTABLISHED 1877

This coeducational day school within 25 miles of New York provides a well balanced college preparatory program designed to stress in the student a desire to live a creative Christian life in today's world.

Kindergarten through Grade 12

A reduction in tuition is available to members of The Society of Friends.

Victor M. Haughton, Jr., Headmaster
Box B, Locust Valley, Long Island, N. Y.

FRIENDS' CENTRAL SCHOOL

OVERBROOK, PHILADELPHIA 31, PA.

A Coeducational Country Day School

Four-year kindergarten through 12th Grade
College Preparatory Curriculum

Founded in 1845 by the Society of Friends, our school continues to emphasize integrity, freedom, simplicity in education through concern for the individual student.

MERRILL E. BUSH, Headmaster

THE WILLIAM PENN CHARTER SCHOOL

Founded: 1689

Chartered by William Penn: 1701

BOYS AND GIRLS: KINDERGARTEN, GRADES
1 AND 2. BOYS: GRADES 3-12

Children of Friends are given preference. Financial aid is available for qualified applicants whose families need it. Friends are particularly encouraged to apply.

John F. Gummere, Headmaster
SCHOOL LANE AND FOX STREET
PHILADELPHIA 44, PA.

FRIENDS' SELECT SCHOOL

THE PARKWAY AT SEVENTEENTH ST.

PHILADELPHIA 3, PENNSYLVANIA

Established 1689

Coeducational Day School
Kindergarten through Twelfth Grade

While college preparation is a primary aim, personal guidance helps each student to develop as an individual. Spiritual values and Quaker principles are emphasized. Central location provides many educational resources and easy access from the suburbs. Friends interested in a sound academic program are encouraged to apply.

G. Laurence Blauvelt, Headmaster

GEORGE SCHOOL

A FRIENDS COEDUCATIONAL
BOARDING SCHOOL, Grades 9-12

Founded 1893

Enrollment has been completed for autumn of the coming school year. A limited waiting list is being established from which applicants will be accepted as vacancies may occur.

Address inquiries to:

RICHARD H. McFEELY,
Principal

ADELBERT MASON, Director of Admissions
Box 350, George School, Bucks County, Pennsylvania

Oakwood is committed to the encouragement of "that of God in every man," and it seeks to be a community where each member grows in the ability to express the best in himself and to appreciate and encourage the best in others. It desires to help the individual grow mentally, physically, emotionally, and spiritually and to derive his happiness from a sense of this growth.

It believes that the individual should share responsibility in and for the group and should try by democratic means to promote the welfare of larger social units both within and beyond the school.

—FROM *The Philosophy of Oakwood School*

OAKWOOD Coeducational Quaker Boarding SCHOOL

GRADES 9 TO 12 INCLUSIVE

POUGHKEEPSIE, NEW YORK

For further information write CHARLES W. HUTTON, Principal

CAMP LEN-A-PE (Boys 4-16)

Indian, magician, nurse, etc. Riding, tennis, water-skiing, etc. Overnight canoe and horseback trips.



IN THE POCONOS 115 MILES FROM NEW YORK CITY AND PHILADELPHIA

DAVID S. and MARJORIE HEDLEY KEISER — Box 7183F, Philadelphia 17, Pa.; MEloroe 5-1682
Employ 50 counselors, maintenance men, cooks, hostesses, nurse, etc. Why not apply?

INDIAN LODGE HOTEL

Lakefront hotel. Cabins. Riding, tennis, swimming, water-skiing. On the most beautiful lake in the Poconos.



POCONO the International Camp for Boys

Ages 7 to 17 in four separate groups

A friendly camp where boys of varied and interesting backgrounds gather to learn and share a wide range of worthwhile experiences. Sail and canoe on 14-mile lake high in the Poconos. All sports and crafts. CANOE TRIP IN CANADA for QUALIFIED OLDER CAMPERS. 40th season. Inclusive fee. Quaker leadership.

CHAUNCEY F. PAXSON, PENNS PARK, BUCKS COUNTY, PENNA.
(Room for a few qualified counselors on this year's staff)